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The Tradition of Commentary
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From Tradition To Commentary

Steven D. Fraade



From Tradition To Commentary:

From Tradition to Commentary Steven D. Fraade, 2012-02-01 This book examines Torah and its interpretation both as a recurring theme in the early rabbinic commentary and as the very practice of the commentary. It studies the phenomenon of ancient rabbinic scriptural commentary in relation to the perspectives of literary and historical criticisms and their complex intersection. The author discusses extensively the nature of ancient commentary, comparing and contrasting it with the antecedents in the pesharim of the Dead Sea Scrolls and the allegorical commentaries of Philo of Alexandria. He develops a model for a dynamic understanding of the literary structure and sociohistorical function of early rabbinic commentary and then applies this model to the Sifre to the oldest extant running commentary to Deuteronomy and one of the oldest rabbinic collections of exegesis. Fraade examines the commentary's representation of revelation and its reception at Mt Sinai with particular attention to its fractured refiguration and interrelation of Scripture, tradition, and history. He discusses the commentary's discursive empowering of the class of sages in their collective self-understanding as Israel's authorized teachers, leaders, legislators, and judges. The author also probes the tension between Torah and nature as witnesses to Israel's covenant with God.

From Tradition to Commentary Steven D. Fraade, 1991-01-01 This book examines Torah and its interpretation both as a recurring theme in the early rabbinic commentary and as the very practice of the commentary. It studies the phenomenon of ancient rabbinic scriptural commentary in relation to the perspectives of literary and historical criticisms and their complex intersection. The author discusses extensively the nature of ancient commentary, comparing and contrasting it with the antecedents in the pesharim of the Dead Sea Scrolls and the allegorical commentaries of Philo of Alexandria. He develops a model for a dynamic understanding of the literary structure and sociohistorical function of early rabbinic commentary and then applies this model to the Sifre to the oldest extant running commentary to Deuteronomy and one of the oldest rabbinic collections of exegesis. Fraade examines the commentary's representation of revelation and its reception at Mt Sinai with particular attention to its fractured refiguration and interrelation of Scripture, tradition, and history. He discusses the commentary's discursive empowering of the class of sages in their collective self-understanding as Israel's authorized teachers, leaders, legislators, and judges. The author also probes the tension between Torah and nature as witnesses to Israel's covenant with God.

Augustine's Conversion from Traditional Free Choice to "Non-free Free Will" Kenneth M. Wilson, 2018-05-25 The consensus view asserts Augustine developed his later doctrines ca. 396 CE while writing *Ad Simplicianum* as a result of studying scripture. His early *De libero arbitrio* argued for traditional free choice, refuting Manichaean determinism, but his anti-Pelagian writings rejected any human ability to believe without God giving faith. Kenneth M. Wilson's study is the first work applying the comprehensive methodology of reading systematically and chronologically through Augustine's entire extant corpus: works, sermons, and letters, 386-430 CE, and examining his doctrinal development. The author explores Augustine's later theology within the prior philosophical/religious context of free choice.

versus deterministic arguments This analysis demonstrates Augustine persisted in traditional views until 412 CE and his theological transition was primarily due to his prior Stoic Neoplatonic and Manichaeic influences *Zhuangzi: The Essential Writings with Selections from Traditional Commentaries* Zhuangzi, Brook Ziporyn, 2009-09-11 This volume is a translation of over two thirds of the classic Daoist text Zhuangzi Chuang Tzu including the complete Inner Chapters and extensive selections from the Outer and Miscellaneous Chapters plus judicious selections from 2000 years of traditional Chinese commentaries which provide the reader access to the text as well as to its reception and interpretation Brief biographies of the commentators a bibliography a glossary and an index are also included **Tradition and the Rule of**

Faith in the Early Church Alexander Y. Hwang, 2010 The meaning of tradition is broad It can refer to the deposit of faith or the Apostolic Tradition to Scripture as the most perfect expression of what is handed over from Christ or to the disciplinary and liturgical practices of the Church It can also refer more broadly to those theological and doctrinal teachings inherited by one generation of ecclesiastical writers and passed on to another generation of theological heirs The Fathers themselves were always acutely aware of the traditions they stood within and especially of their relation to the Apostolic Tradition Tradition and the rule of faith are particularly apt themes for this collection of studies The essays are written in honor of Joseph T Lienhard S J renowned American patristic scholar whose research and writings have focused on this particular theme The volume brings together some of the most prominent scholars from the U S and abroad specializing in different areas of patristic studies to address tradition and the rule of faith ABOUT THE EDITORS Ronnie J Rombs is assistant professor of theology at the University of Dallas He is the author of *St Augustine and the Fall of the Soul* and coeditor of *Exodus Leviticus Numbers and Deuteronomy* Alexander Y Hwang is assistant professor of historical theology at Louisville Presbyterian Theological Seminary and author of *Intrepid Lover of Perfect Grace The Life and Thought of Prosper of Aquitaine* CONTRIBUTORS Jonathan J Armstrong D Jeffrey Bingham J Patout Burns Brian E Daley S J Everett Ferguson Alexander Y Hwang Joseph F Kelly Thomas F Martin O S A Sara Parvis Ronnie J Rombs Thomas Scheck A Edward Siecienski Kelley McCarthy Spoerl Kenneth B Steinhauser Roland J Teske S J Frederick Van Fleteren **The Other in Jewish**

Thought and History Laurence J. Silberstein, Robert L. Cohn, 1994-08 Cultural boundaries and group identity are often forged in relation to the Other In every society conceptions of otherness which often reflect a group's fears and vulnerabilities result in deep rooted traditions of inclusion and exclusion that permeate the culture's literature religion and politics This volume explores the ways in which Jews have traditionally defined other groups and in turn themselves The contributors a distinguished international group of scholars explore the discursive processes through which Jewish identity and culture have been constructed disseminated and perpetuated Among the topics addressed are Others in the biblical world the construction of gender in Roman period Judaism the Other as woman in the Greco Roman world the gentile as Other in rabbinic law the feminine as Other in kabbalah the reproduction of the Other in the Passover Haggadah the

Palestinian Arab as Other in Israeli politics and literature the Other in Levinas and Derrida Blacks as Other in American Jewish literature the Jewish body image as symbol of Otherness and women as Other in Israeli cinema Contributors to this interdisciplinary volume are Jonathan Boyarin New School for Social Research Robert L Cohn Lafayette College Gerald Cromer Bar Ilan University Trude Dothan Hebrew University of Jerusalem Elizabeth Fifer Lehigh University Steven D Fraade Yale University Sander L Gilman Cornell University Hannan Hever Tel Aviv University Ross S Kraemer University of Pennsylvania Orly Lubin Tel Aviv University Peter Machinist Harvard University Jacob Meskin Williams College Adi Ophir Tel Aviv University Ilan Peleg Lafayette College Miriam Peskowitz University of Florida Laurence J Silberstein Lehigh University Naomi Sokoloff University of Washington and Elliot R Wolfson New York University

Qur'anic Hermeneutics from the 13th to the 19th Century Georges Tamer, 2024-11-04 This project presents the hermeneutical approaches to the Qur'n of the most prominent Qur'nic scholars in Islamic intellectual history Not only scholars who wrote commentaries on the Qur'n in the narrow sense of the word taf's'r are to be presented but also those who dealt hermeneutically with the Qur'n in various ways The Handbook of Qur'nic Hermeneutics is the first book that discusses all the hermeneutical fields of the Qur'n It will be published in seven volumes

Legal Fictions Steven Fraade, 2011-05-10 Drawing on the ancient writings of the Dead Sea Scrolls and early rabbinic Judaism this book comprises studies that explore the intersections of scriptural interpretation narrative fiction and legal rhetoric It proposes and models methods of a non reductive historiography for each of these communities and for both of them in comparison

Exodus in the Jewish Experience Pamela Barmash, W. David Nelson, 2015-05-14 Exodus in the Jewish Experience Echoes and Reverberations investigates how the Exodus has been and continues to be a crucial source of identity for both Jews and Judaism It explores how the Exodus has functioned as the primary model from which Jews have created theological meaning and historical self understanding It probes how and why the Exodus has continued to be vital to Jews throughout the unfolding of the Jewish experience As an interdisciplinary work it incorporates contributions from a range of Jewish Studies scholars in order to explore the Exodus from a variety of vantage points It addresses such topics as the Jewish reception of the biblical text of Exodus the progressive unfolding of the Exodus in the Jewish interpretive tradition the religious expression of the Exodus as ritual in Judaism and the Exodus as an ongoing lens of self understanding for both the State of Israel and contemporary Judaism The essays are guided by a common goal to render comprehensible how the re envisioning of Exodus throughout the unfolding of the Jewish experience has enabled it to function for thousands of years as the central motif for the Jewish people

Li Zhi, Confucianism, and the Virtue of Desire Pauline C. Lee, 2012-03-06 Li Zhi 1527-1602 was a bestselling author with a devoted readership His biting shrewd and visionary writings with titles like A Book to Hide and A Book to Burn were both inspiring and inflammatory Widely read from his own time to the present Li Zhi has long been acknowledged as an important figure in Chinese cultural history While he is esteemed as a stinging social critic and an impassioned writer Li Zhi's ideas have been dismissed as lacking a deeper or

constructive vision Pauline C Lee convincingly shows us otherwise Situating Li Zhi within the highly charged world of the late Ming culture of feelings Lee presents his slippery and unruly yet clear and robust ethical vision Li Zhi is a Confucian thinker whose consuming concern is a powerful interior world of abundance distinctive to each individual the realm of the emotions Critical to his ideal of the good life is the ability to express one's feelings well In the work's conclusion Lee brings Li Zhi's insights into conversation with contemporary philosophical debates about the role of feelings an ethics of authenticity and the virtue of desire

Lloyd's Encyclopædic dictionary Robert Hunter, 1895 *Universal Dictionary of the English Language: Rhe-Z* Robert Hunter, 1897 *Lloyd's Encyclopaedic Dictionary*, 1895 Universal Dictionary of the English Language, 1898 *The Encyclopaedic Dictionary* Robert Hunter, 1896 *An Ethiopian Reading of the Bible* Keon-Sang An, 2015-10-01

This book explores the biblical interpretation of the Ethiopian Orthodox Tewahido Church EOTC In doing so it illuminates the interpretation of the Bible in a particular historical and cultural context and presents a compelling example of the contextual nature of biblical interpretation Those who visit Ethiopia experience its unique spirituality which is significantly informed by the presence of the EOTC The EOTC has existed from earliest years of the Christian church It has also developed and maintained its own ecclesiastic tradition in the Ethiopian context and has its own distinctive way of reading the Bible It is noteworthy particularly in the African context that it has its own commentaries on the Scriptures which continue to serve as a vital tradition in the EOTC's interpretation of the Bible This is evident in the contemporary hermeneutics and sermons of EOTC preachers In its comprehensive consideration of the EOTC's past and present this book examines the interplay between tradition and context in biblical interpretation and contributes to current biblical scholarship

An Ethiopian Reading of the Bible Keon-Sang An, 2016-06-30 In *An Ethiopian Reading of the Bible* Keon Sang An explores the distinctive biblical interpretation of the Ethiopian Orthodox Tewahido Church EOTC He illuminates the interpretation of the Bible in a particular historical and cultural context and presents a compelling example of the contextual nature of biblical interpretation Since the earliest years of the Christian church the EOTC has significantly informed the unique spirituality of Ethiopia Drawing on his own experience of teaching theology in Ethiopia Keon Sang An provides a comprehensive consideration of the EOTC's past and present and examines the interplay between tradition and context in biblical interpretation *An Ethiopian Reading of the Bible* contributes much to current biblical scholarship and equips readers with the tools for a future of mutual learning *Reading Hebrews and 1 Peter from Majority World Perspectives* Sofanit T. Abebe, Elizabeth W. Mburu, Abeneazer G. Urga, 2024-09-19 The contributors to this volume offer a bold re-reading of Hebrews and 1 Peter from the perspective of the Global South The chapters provide enriching new hermeneutical and theological insights revealing facets of the text that may not at first be apparent to readers within a Eurocentric context The volume is thus able to explore topics ranging from the authorship of Hebrews in the Ethiopian Orthodox tradition and the Batak reading of Christus Victor to a Xhosa perception of the solidarity and sacrifice of Jesus and intercultural readings of Christian

identity in the context of persecution With an introduction and final response by scholars from the Global North this volume encourages awareness of how the Global South contributes to world Christianity *The New Literary Criticism and the New Testament* Elizabeth Struthers Malbon, Edgar V. McKnight, 1994-10-01 This publication presents the rich variety of critical methodologies in contemporary literary study of the New Testament The tradition of study represented in the essays lies at the conjunction of developments in biblical studies and literary criticism 1 the exhaustion of New Testament historical criticism in general and redaction criticism in particular 2 the waning of Formalist New Critical approaches in literary study and 3 the emphasis upon the text in terms of language and discourse as the free play of signifiers The essays deal with theory exegesis and their interdependence in this new literary context However contributions of earlier epochs in the history of literary criticism and New Testament study are integrated into current approaches For example the issue of reference originating in the mimetic theories of classical antiquity is raised implicitly and explicitly Implications of literary study for theology are suggested The relationship between redaction critical and literary approaches is examined Theoretical and exegetical essays growing out of feminist literary study are offered Orality allegory deconstruction ideology sociological criticism rhetorical criticism narrative criticism as well as other themes and methods are discussed in the essays treatment of writings of the New Testament A rich variety of critical methodologies in contemporary literary study of the New Testament

Innovation in Religions Traditions Michael A. Williams, Collett Cox, Martin Jaffee, 2011-10-13 The series Religion and Society RS contributes to the exploration of religions as social systems both in Western and non Western societies in particular it examines religions in their differentiation from and intersection with other cultural systems such as art economy law and politics Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media In addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series

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