

# FROM PASCHA TO PENTECOST



REFLECTIONS ON  
THE GOSPEL OF JOHN

WILLIAM C. MILLS

# From Pascha To Pentecost Reflections On The Gospel Of John

**Stéphane Bigham**



## **From Pascha To Pentecost Reflections On The Gospel Of John:**

**From Pascha to Pentecost** William C. Mills, 2005 From Pascha to Pentecost is a collection of pastoral reflections on the daily Gospel readings from John that appear during the Paschal season According to the liturgical tradition of the Orthodox Church the feast of Pascha Easter is celebrated for a period of fifty days as we commemorate the death resurrection and ascension of Jesus Christ as well as the sending of the Holy Spirit at the feast of Pentecost Reading the Scriptures within a liturgical context reminds us that it is none other than the Scriptural God who speaks to us through the very words of the Bible The reader will find the daily reflections to be the thoughts and ruminations of a parish priest who like his congregation reads and prays the Scriptures daily returning to them again and again in order to learn and obey the will of God as it is expressed through the pages of Scripture The study of God's Word is never finished since we are called to read and re read it in its entirety seeking the truth that leads us to repentance and salvation From Pascha to Pentecost can be used as both a personal reference in conjunction with one's regular Bible reading and within the context of a parish Bible study From Pascha to Pentecost William C. Mills, 2017-11-04

From Pascha to Pentecost is a collection of pastoral reflections on the daily Gospel readings from John that appear during the Paschal season According to the liturgical tradition of the Orthodox Church the feast of Pascha Easter is celebrated for a period of fifty days as we commemorate the death resurrection and ascension of Jesus Christ as well as the sending of the Holy Spirit at the feast of Pentecost Reading the Scriptures within a liturgical context reminds us that it is none other than the Scriptural God who speaks to us through the very words of the Bible The reader will find the daily reflections to be the thoughts and ruminations of a parish priest who like his congregation reads and prays the Scriptures daily returning to them again and again in order to learn and obey the will of God as it is expressed through the pages of Scripture The study of God's Word is never finished since we are called to read and re read it in its entirety seeking the truth that leads us to repentance and salvation From Pascha to Pentecost can be used as both a personal reference in conjunction with one's regular Bible reading and within the context of a parish Bible study The

^AOxford Handbook of the Bible in Orthodox Christianity Eugen J. Pentiuc, 2022-07-26 The Oxford Handbook of the Bible in Orthodox Christianity is designed to demonstrate how Orthodox Christian namely Eastern Greek Slavic Romanian Antiochene and Oriental Syriac Coptic Ethiopian and Armenian communities have received shaped and interpreted the Christian Bible The basic hallmark of Orthodox Christianity a unique mix of strictness tradition and flexibility innovation modernity is detectable at the level of text canon Scripture Tradition relationship and mostly in the area of biblical hermeneutics

*Prepare O Bethlehem* William C. Mills, 2005 Prepare O Bethlehem is a collection of pastoral reflections on the Scripture readings that appear during the Christmas Epiphany season At Christmas we prepare to once again receive Jesus into our lives first as an infant but also as our Lord King and Savior Ultimately however we receive him as the Word made flesh and we have beheld his glory glory as of the only Son from the Father John 1:14 The Word comes to us through the very words

of scripture for it is here in the Old and New Testaments where we encounter the good news of our salvation As we read through the scripture lessons for Christmas Epiphany and the Meeting of the Lord we are reminded that we are given the greatest gift of all who is Jesus Christ himself Unfortunately the true reason for the season is often forgotten as we are bombarded by a myriad of holiday planning parties and activities that surround the holiday season Hopefully we can take a few precious moments out of our busy schedules and patiently read the Word of God as we once again prepare to meet our Lord and Savior Jesus Christ the Son of God     *Ecclesiasticus II* George Dion Dragas,2005 *Ecclesiasticus* Prayer brings together essays which were delivered on various occasions and are arranged into four general topics hence the subtitle The first section on Icons offers an introductory lecture on the iconoclastic dispute with a select updated bibliography and a fresh exposition on the basis of the original text of St John of Damascus Defense of the Icons The second section on Saints represents an introduction to Orthodox Hagiography which was prepared for the Orthodox Reformed Dialogue and offers an extensive bibliography on the subject The third section on Feasts is a general presentation of the major movable and immovable feasts of the Orthodox liturgical years and dovetails with the section on the Saints Finally the fourth section on Prayer offers two expositions of the Lord's Prayer one by St Maximos the Confessor and another by St Macarios of Corinth which are representative of the patristic understanding of this Prayer that constitutes the basis of Orthodox spirituality

**Doing More with Life** Michael Robert Miller,2007 Vocation is most often linked with a specific calling for those in professional ministry *Doing More with Life* explores the way higher education can expand this limited understanding of vocation Specifically this volume shows that higher education can clarify how God calls all people allow mentoring across specific vocations and inspire future generations to think of their lives as vocations     *Orthodox Life* ,2006     **This Is the Day That the Lord Has Made** Nicholas Denysenko,2023-05-16 How do Orthodox Christians celebrate Pascha Easter and Christmas What is the purpose of the blessing of waters How does the Orthodox liturgical year compare with Western Christianity This book explores the meaning of the Orthodox liturgical year by analyzing the rituals Bible readings and hymns of the feasts In addition to the main seasons and feasts Lent Holy Week Pascha Christmas and feasts of Mary the book discusses other feasts particular to Orthodox Christianity Readers will learn about special themes on occasions like the Exaltation of the Cross and the Baptism of Rus and will discover the importance of domestic traditions like the Vasilopita and the Sviata Vechera Holy Supper This new book is an ideal guide for college level readers and above seeking to understand the meaning of Orthodox liturgy     *Blessed Is the Kingdom, Now and Forever* Fr. Stavros N. Akrotirianakis,2019-01-21 Pray the Divine Liturgy instead of just watching it Understand and appreciate the mystery so that the Divine Liturgy becomes more powerful and meaningful for your life Many Orthodox Christian witness the Divine Liturgy without being real participants in it Perhaps this is why Orthodox Christians are perpetually late or miss the Divine Liturgy altogether After all for many it is just a ritual that will be repeated virtually the same way next week When we examine each petition and action

of the Divine Liturgy we realize that each one calls us to participate The word liturgy comes from two Greek words leitōs meaning people and ergon meaning work Liturgy literally means the work of the people and implies that this is a divine work of all the people When one comes to worship and truly does the work of the Divine Liturgy it becomes more than a ritual it becomes alive The Divine Liturgy is a parable To the untrained eye and the unopened heart it is a ritual involving a man in robes a choir altar boys processions incense and candles But to the one whose heart is open whose eye is trained and who yearns to experience God in the Divine Liturgy the Divine Liturgy opens the gates to the kingdom of heaven and allows the most common of people to enter the kingdom of heaven for a short period each week Blessed Is the Kingdom Now and Forever Reflections on the Divine Liturgy will help the reader understand and appreciate the mystery that unfolds before us each time this service is celebrated This book will arm you with knowledge on how to pray the Divine Liturgy so that this service will become more powerful and meaningful in your life

Iconologie Stéphane Bigham, 2005-09 Nous ne sommes plus au temps où il fallait justifier l'existence de l'art par rapport à la culture c'est à dire l'examen des fondements théologiques du phénomène artistique appelé icône Est revenue aussi l'époque où on étudiait l'icône en particulier et l'art chrétien en général uniquement du point de vue de l'histoire de l'art Je dis parce qu'il faut reconnaître la grande valeur de ces études Mais ce qui manquait et qui manque toujours dans certains cas chez ceux dont les prédécesseurs ont versé leur foi dans ces images les chrétiens orthodoxes c'est la conscience que l'icône n'est pas un objet d'art de piété russe grecque roumaine etc mais qu'elle est une image hautement théologique qui véhicule une vision de la foi chrétienne voire l'Évangile aussi authentiquement que les livres écrits de la Bible L'icône doit être comprise de l'intérieur par ceux qui vivent dans la tradition ecclésiale qui l'a produite qui l'a préservée qui l'a investie de sa vision dogmatique qui l'a presque oubliée qui l'a redécouverte et qui a le droit de l'interpréter Ceux dont l'icône est une expression de leur propre foi doivent comprendre l'icône de l'intérieur c'est à dire la vision théologique de l'icône pour pouvoir ensuite aider les autres à la comprendre Ainsi nous espérons que ces neuf études suivantes aideront à faire avancer et à approfondir la connaissance du caractère théologique de l'icône

**The Concise Encyclopedia of Orthodox Christianity** John Anthony McGuckin, 2014-02-03 Based on the acclaimed two volume Encyclopedia of Eastern Orthodox Christianity Wiley Blackwell 2011 and now available for students faculty and clergy in a concise single volume format An outstanding reference work providing an accessible English language account of the key historical liturgical doctrinal features of Eastern Orthodoxy including the Non Chalcedonian churches Explores the major traditions of Eastern Orthodoxy in detail including the Armenian Byzantine Coptic Ethiopic Slavic Romanian Syriac churches Uniquely comprehensive it is edited by one of the leading scholars in the field and provides authoritative articles by a team of leading international academics and Orthodox figures Spans the period from Late Antiquity to the present encompassing subjects including history theology liturgy monasticism sacramentology canon law philosophy folk culture architecture archaeology martyrology and hagiography Structured alphabetically and is topically cross indexed with entries ranging from

100 to 6 000 words      **The Origin of I Corinthians** John Coolidge Hurd,1983      **American Ecclesiastical Review**  
Herman Joseph Heuser,1957      **Seeing the Gospel** Eve Tibbs,2025-06-24 Learning to read Orthodox icons is an opportunity to engage Holy Scripture with greater depth and understanding It allows viewers to uncover fresh dimensions and encounter the Kingdom of God from within the created world The meaning of icons which are often referred to as windows into heaven reaches beyond the limits of the natural world and into the divine realm Eve Tibbs is an Orthodox insider and veteran teacher who has devoted her career to translating the faith for evangelicals Her comprehensive yet accessible introduction to the history theology spirituality and role of icons in Eastern Orthodoxy is followed by an immersive experience a narrative journey through eighteen pivotal events in the life of Jesus Christ as depicted in the New Testament Gospels Each event is illuminated through the form and color of Orthodox icons accompanied by descriptions of the messages they convey Here interpretation works in two ways to guide the curious artists students and even the lifelong Orthodox in interpreting icons and to show how icons interpret the biblical text Seeing the Gospel presents a visual biblical language for a visual culture and even describes how icons can be used in other faith traditions The book includes a foreword by Richard J Mouw and features ninety full color icons throughout      *O Sacred Head, Now Wounded* Jonathan Gibson,2023-12-18 A 48 Day Devotional Liturgy for Remembering Christ s Life Death and Resurrection God s offer of eternal life through his work on the cross remains the greatest gift the world has known But contrary to its importance Holy Week always seems to pass by quickly and be associated with habitual practices that elicit little reflection As a result it can be challenging for Christians to establish routines for meditation on Christ s life death and resurrection *O Sacred Head Now Wounded* by Jonathan Gibson presents a 48 day devotional liturgy to help readers effectively prepare their hearts from Pascha Easter to Pentecost Following the same format as *Be Thou My Vision* each daily reading includes applicable Scripture readings hymns prayers creeds and prompts for petition and confession to enrich personal meditation and family worship This devotional will help individuals and families establish a posture of remembrance and gratitude as they reflect on what Christ has done for us through his temptations life trial passion death burial resurrection ascension and Pentecost 42 Daily Readings Plus 6 Seasonal Devotions Featuring Scripture readings hymns prayers and creeds as well as prompts for meditation petition and confession Created for Lent and Easter Guides readers through the life and death of Jesus from Pascha Easter to Pentecost Repetition throughout Readings Scripture hymns and creeds repeat to help readers memorize important material Written by Jonathan Gibson Author of *Be Thou My Vision* A Liturgy for Daily Worship and *O Come O Come Emmanuel* A Liturgy for Daily Worship from Advent to Epiphany      **Worship** Jeffrey A. Truscott,2011      *Speculum Sermonis* Georgiana Donavin,Cary J. Nederman,Richard J. Utz,2004 The medieval sermon provides the focus for the first volume of *Disputatio* because it often expresses the concerns of various intellectual milieux such as the university Church or court and attempts to convey those concerns to other parts of medieval society *Speculum Sermonis* is an anthology of essays about medieval sermons in the

Christian East and West It aims to reveal precisely how sermons inform different disciplines for instance social and Church history literature musicology and how the methodologies of different disciplines inform sermons Sermons can for instance provide evidence for a reconstruction of medieval liturgy reciprocally the field of liturgiology investigates sermons as one aspect of Church performance The volume s title image of the mirror and the reference to medieval specula convey the idea of multiple reflections the sermons on culture and the disciplines on sermons Because the contributors to *Speculum Sermonis* come from a variety of fields the essays here collectively provide a rich historical and contemporary academic context for reading the medieval sermon In addition to essays from across the fields a number of which establish conclusions transcending disciplinary boundaries *Speculum Sermonis* includes an introduction defending interdisciplinary study of sermons and an authoritative bibliography covering both primary and secondary resources for medieval sermons A unique feature of the volume is the inclusion of response papers to the essays in each of the sections in the spirit of the book series title *Disputatio*

*The Encyclopedia of Eastern Orthodox Christianity* John Anthony McGuckin, 2010-12-15 With a combination of essay length and short entries written by a team of leading religious experts the two volume *Encyclopedia of Eastern Orthodoxy* offers the most comprehensive guide to the cultural and intellectual world of Eastern Orthodox Christianity available in English today An outstanding reference work providing the first English language multi volume account of the key historical liturgical doctrinal features of Eastern Orthodoxy including the Non Chalcedonian churches Explores of the major traditions of Eastern Orthodoxy in detail including the Armenian Byzantine Coptic Ethiopic Slavic Romanian Syriac churches Uniquely comprehensive it is edited by one of the leading scholars in the field and provides authoritative but accessible articles by a range of top international academics and Orthodox figures Spans the period from Late Antiquity to the present encompassing subjects including history theology liturgy monasticism sacramentology canon law philosophy folk culture architecture archaeology martyrology hagiography all alongside a large and generously detailed prosopography Structured alphabetically and topically cross indexed with entries ranging from 100 to 6 000 words

*The Gospel Treasury, and Expository Harmony of the Four Evangelists*, 1868

*Celebrating the Easter Mystery* Christopher Irvine, 1996 This is a collection of essays and liturgical texts which draw insights from an ecumenical spectrum Each has a direct practical bearing on how Christians may celebrate be touched and transformed by the Easter mystery of Christ s death and resurrection

## **From Pascha To Pentecost Reflections On The Gospel Of John** Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the ability of words has be much more evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **From Pascha To Pentecost Reflections On The Gospel Of John**, a literary masterpiece that delves deep to the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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