tazione dell'ideale cavalleresco, non costituiscono un'opera organica a causa delle diverse tradizioni che in essi confluiscono (attraverso traduzioni quasi letterali e compilazioni di scritti precedenti, latini e francesi). Comunque appaiono notevoli "come un'opera sperimentale, come un tentativo di trasferire nella narrativa strumenti compositivi e tonalità stilistiche derivati da generi letterari diversi: nel *Tebaldo* (che è il conto più interessante dal punto di vista formale) si riecheggiano volutamente il ritmo e le formule del testo epico da cui deriva " (p. 92).

L'incontro dell'influenza letteraria del romanzo cortese con la descrizione della vita quotidiana nelle sue piccole e grandi faccende, avviene
nel Novellino, e risulta in una varietà notevole di temi: "La varietà dei
punti di osservazione non ha precedenti nella storia della narrativa in
volgare. Vari i personaggi (della leggenda e della vita reale, del passato
e del presente, di ogni ceto sociale). Varia l'intonazione, prevalentemente
realistica, ma talvolta fantastica, incline alla facezia, al gioco, allo scherzo,
e al moralismo serio, talvolta rigoroso. Vari i motivi: le virtú cavalleresche, il valore, la cortesia, la liberalità, l'amore... Varia l'ambientazione; ma tra tutti gli aneddoti prevalgono quelli italiani e, in particolare, quelli fiorentini, tanto che l'opera, entro certi limiti, si configura
come lo specchio di una società cittadina, con i suoi umori, con i suoi
ideali di vita e di cultura " (p. 148).

Sotto tale aspetto il Novellino si distacca dagli exempla, seguendo un'ispirazione più libera, ma ne rimane debitore per la costruzione narrativa, come illustra Dardano con una minuta indagine dello stile. L'autore prende quindi in esame il Tristano Riccardiano e la Tavola Rotonda, che rispecchiano elementi di stilistica francese, e conclude con una serie di altre osservazioni sintattiche generali.

In conclusione, benché l'opera sia strettamente specializzata, come avverte già il titolo, essa è ricca di spunti preziosi anche per gli studiosi di letteratura, ai quali si raccomanda, perché mette a fuoco la vera prospettiva della narrativa duccentesca, spesso travisata dai critici delle generazioni precedenti a seconda della moda letteraria dominante.

NATALIA COSTA-ZALESSOW

San Francisco State College.

Sergio Pacifici, ed.: From Verismo to Experimentalism. Essays on the Modern Italian Novel. Bloomington and London, Indiana University Press, 1969. Pp. XXXVI+280.

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