

From Politics to Piety

THE
EMERGENCE
OF
PHARISAIC
JUDAISM

Jacob Neusner



From Politics To Piety The Emergence Of Pharisaic Judaism By Neusner Jacob

Calvin J. Roetzel



From Politics To Piety The Emergence Of Pharisaic Judaism By Neusner Jacob:

From Politics to Piety Jacob Neusner, 2003-02-07 While every history of ancient Judaism and Christianity gives a detailed picture of the Pharisees none systematically and critically analyzes the traits and tendencies of the discrete sources combined to form such an account Consequently we have many theories but few facts sophisticated theologies but uncritical naive histories of Pharisaism which yield heated arguments unilluminated by disciplined reasoned understanding Progress in the study of the growth of Pharisaic Judaism before 70 A D will depend upon the accumulation of detailed knowledge and a determined effort to cease theorizing about the age We must honestly attempt to understand not only what was going on in the first century but also and most crucially how and whether we know anything at all about what was going on Here you are invited to share the painful task of assessing difficult sources and criticizing the nature of extant information about the Pharisees before 70 A D At the outset you may learn more than you wanted to know about the Pharisees but the real reward of your labor ought to be mature skepticism about the nature of historical knowledge from the Preface **Acts: An**

Exegetical Commentary : Volume 3 Craig S. Keener, 2014-09-30 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary available Useful not only for the study of Acts but also early Christianity this work sets Acts in its first century context In this volume the third of four Keener continues his detailed exegesis of Acts utilizing an unparalleled range of ancient sources and offering a wealth of fresh insights This magisterial commentary will be an invaluable resource for New Testament professors and students pastors Acts scholars and libraries **Acts: An**

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Josephus and the Theologies of Ancient Judaism Jonathan Klawans,2013-01-10 Though considered one of the most important informants about Judaism in the first century CE the Jewish historian Flavius Josephus s testimony is often overlooked or downplayed Jonathan Klawans s *Josephus and the Theologies of Ancient Judaism* reexamines Josephus s descriptions of sectarian disagreements concerning determinism and free will the afterlife and scriptural authority In each case Josephus s testimony is analyzed in light of his works general concerns as well as relevant biblical rabbinic and Dead Sea texts Many scholars today argue that ancient Jewish sectarian disputes revolved primarily or even exclusively around matters of ritual law such as calendar cultic practices or priestly succession Josephus however indicates that the Pharisees Sadducees and Essenes disagreed about matters of theology such as afterlife and determinism Similarly many scholars today argue that ancient Judaism was thrust into a theological crisis in the wake of the destruction of the second temple in 70 CE yet Josephus s works indicate that Jews were readily able to make sense of the catastrophe in light of biblical precedents and contemporary beliefs Without denying the importance of Jewish law and recognizing Josephus s embellishments and exaggerations *Josephus and the Theologies of Ancient Judaism* calls for a renewed focus on Josephus s testimony and models an approach to ancient Judaism that gives theological questions a deserved place alongside matters of legal concern Ancient Jewish theology was indeed significant diverse and sufficiently robust to respond to the crisis of its day

The Traditions of Rabbi Ishmael, Volume 2: Exegetical comments in Tannaitic collections Porton,2023-09-20 The history of Jews from the period of the Second Temple to the rise of Islam

Abingdon New Testament Commentaries: Mark Prof. C. Clifton Black,2011-09-01 Mark s genius lies not in telling a story about Jesus but in creating conditions under which the reader may experience the peculiar quality of God s good news The Evangelist hurries one along breathlessly immediately making sure that the reader lurches with the characters into one pothole after another What is this new teaching that consorts with the flagrantly sinful turning the pious homicidal intimates into strangers and mustard seeds into the greatest of all shrubs Jesus closest adherents the Twelve are among the most muddled Who can blame them They ask for an obscure parable s interpretation and receive an answer even more confounding They are told to feed thousands with next to nothing Their boat almost capsizes while their teacher sleeps As they oar in rough waters the teacher strides the waves intending to bypass them Putting the reader in the same boat Mark structures conversations with Jesus that make little sense if any The

Twelve are craven stupid self serving and disobedient meet the average Christian Besides their hearts were hardened Who hardens hearts God Should not God s Messiah lift the burdens of those following him What kind of Christ heads to a cross handing his disciples another for themselves Do you not yet understand from the Introduction **Scripture in Its**

Historical Contexts James A. Sanders,2018-10-29 In this important collection of essays James A Sanders offers his most significant work on the text and canon of the Hebrew Bible along with his seminal studies of the Qumran Scrolls He has been at the forefront of the study of canon formation history of interpretation and textual criticism with specialty in the Dead Sea Scrolls and the use of the Old Testament in the New These studies document the variety of textual traditions as well as the diversity and unsettled incipient state of the collection of sacred literature that was regarded as authoritative or canonical in the late Second Temple period They laid the foundation on which today s scholarly discussion is focused

Commemorative Identities Mary B. Spaulding,2009-04-09 Commemorative Identities represents a significantly new approach to the issue of replacement abrogation vs continuation of Jewish thought patterns and practices among Jewish Christ followers as they are addressed by the Johannine author Previous studies have been unable to elucidate a comprehensible argument to support continuation of commemoration in the face of explicit Temple replacement terminology in the Gospel This study provides that argument based upon known sociological observations and models and direct comparative analysis with Jewish practices pre and post 70 Mary Spaulding s study will further invigorate scholarly debate concerning identity issues in the Fourth Gospel a topic of significant interest among Johannine scholars today More generally the origins of Christianity as portrayed in the Gospel of John are understood as a gradual unfolding of and differentiation among various Jewish groups post Second Temple rather than as an abrupt break from an established normative Judaism

Paul and the Miraculous Graham H. Twelftree,2013-09-15 How can we explain the difference between the miraculous Christianity expressed in the Gospels and the nearly miracle free Christianity of Paul In this historically informed study senior New Testament scholar Graham Twelftree challenges the view that Paul was primarily a thinker and reimagines him as an apostle of Jesus for whom the miraculous was of profound importance Highlighting often overlooked material in Paul s letters Twelftree offers a fresh consideration of what the life and work of Paul might teach us about miracles in early Christianity and sheds light on how early Christians lived out their faith Jesus, the New Testament, and Christian Origins

Dieter Mitternacht,Anders Runesson,2021-02-25 An introduction to the New Testament in its historical context with an overview of interpretative approaches and exegetical exercises In this up to date introduction to the New Testament twenty two leading biblical scholars guide the reader through the New Testament s historical background key ideas and textual content Seminarians and anyone else interested in a deep understanding of Christian Scripture will do well to begin with this thorough volume that covers everything from the historical Jesus to the emergence of early Christianity The contributors stress the importance of Christianity s emergence within and from Second Temple Judaism Unique to this book is a special

focus on interpretative methods with several illustrative examples included in the final chapter of various types of scriptural exegesis on select New Testament passages Readers are guided through the hermeneutical considerations of a historical text oriented reading a historical analogical reading a rhetorical epistolary reading argumentation analysis feminist analysis postcolonial analysis and narrative criticism among others These practical hands on applications enable students to move from an abstract understanding of the New Testament to a ready ability to make meaning from Scripture

Apostle on the Edge Michael R. Cosby, 2009-10-20 Author and teacher Michael R Cosby provides a wonderful guide to Paul's letters helping students relate them to their own cultural setting and figure out for themselves what they mean Irreverent entertaining engaging and fun yet grounded in sound theology Cosby's textbook full of pictures questions and insights is certain to be a most popular educational tool

An Arthur A. Cohen Reader Arthur Allen Cohen, 1998 A collection of essays all published previously The following deal with antisemitism

The Biblical "One Flesh" Theology of Marriage as Constituted in Genesis 2:24 René Gehring, 2013-08-12 This book provides a thorough study of the sole biblical foundation of marriage as given in the short description of Genesis 2:24 For this reason a man shall leave his father and his mother and be joined to his wife and they shall become one flesh All the other biblical texts dealing with marriage are traced back to this basis that was declared as the original ideal by Jesus even in the times of the New Testament and the emerging Christian church Thoughts about crucial questions concerning marriage divorce remarriage and even what we might expect of marriage in the world to come are thus presented in the light shining forth from the first pages of the Scriptures The intriguing connections to the biblical plan of redemption conversion and baptism are also investigated developing a deeper understanding of the human divine covenant that is exemplified by this beautiful Edenic marriage pattern

On Earth as in Heaven David Clark, 2017-04-10 Convinced that we can no longer have direct unmediated access to the sense of Jesus's prayer but must account for the history of its effects David Clark seeks to trace the meaning of one of Christianity's most repeated and thus most effective texts through the early centuries of the faith Clark begins by arguing that the prayer's original context was in a revival of Jewish prayer then sets it in the literary context of Gospels that he argues represented Jesus as recapitulating Israel's testing in the wilderness in his own temptation He then traces the prayer's meaning within the narratives of Matthew and Luke and in the Didache then examines the first full commentary on the prayer that of Tertullian in the third century CE Clark attends to the evolution of ideas and themes embodied in the prayer and of the understanding of prayer itself across epic transitions from Judaism to the teaching of Jesus from Jesus to the Gospels and from the Gospels to earliest self-consciously catholic Christianity This is an engaging narrative of the history behind and reception of the Lord's Prayer it illustrates how a text's reception may help us explore and understand the multivalent meaning of the text itself

A Bibliography of the Finds in the Desert of Judah, 1970-95 Donald Parry, Florentino García Martínez, 2018-11-26 This volume contains a bibliography of the research on the Dead Sea Scrolls published during the last 25 years and as such it provides scholars with an

indispensable tool for further research Although originally planned as a continuation of B Jongeling's A Classified Bibliography of the Finds of the Desert of Judah 1958-1969 the materials are presented in a different way in order to avoid unnecessary duplications of entries Each bibliographical entry is alphabetically listed in the first part of the book and is provided with an identification number which allows for multiple classifications The second part offers a sophisticated classification of the materials by themes topics and key words but also by manuscript numbers and titles of the compositions as well as by authors

Josephus and Modern Scholarship (1937-1980) Louis H. Feldman, 2015-11-27 No detailed description available for Josephus and Modern Scholarship 1937-1980

Jewish Rhetorics Michael Bernard-Donals, Janice W. Fernheimer, 2014-12-02 This volume the first of its kind establishes and clarifies the significance of Jewish rhetorics as its own field and as a field within rhetoric studies Diverse essays illuminate and complicate the editors definition of a Jewish rhetorical stance as allowing speakers to maintain a resolute sense of engagement with their fellows and their community while also remaining aware of the dislocation from the members of those communities Topics include the historical and theoretical foundations of Jewish rhetorics cultural variants and modes of cultural expression and intersections with Greco-Roman Christian Islamic and contemporary rhetorical theory and practice In addition the contributors examine gender and Yiddish and evaluate the actual and potential effect of Jewish rhetorics on contemporary scholarship and on the ways we understand and teach language and writing The contributors include some of the world's leading scholars of rhetoric writing and Jewish studies

Paul Calvin J. Roetzel, Winner of Biblical Archaeology Society Award Best New Testament Book We are left to construct a portrait of Paul with only scraps of what was once a large and imposing canvas a small collection of letters and a historical narrative written a generation after his death This reconstruction focuses on important parts of the image that usually fall in the shadows parts dealing with Paul's sexual asceticism his preoccupation with holiness holy Spirit holy community and holy ethos the evolution of his theology and his emergence as a legendary figure Although I have tried to follow the strict rules of historical investigation of necessity much guesswork is involved in any exploration of Paul's life All of these efforts are attempts to deal with the gaps in the text understood in the broadest sense to include not just Paul's written words but also the culture social world and political realities surrounding them From the Introduction

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