

JUAN JOSE GARRALDO



FRONTERAS VIVAS  
DEL PSICOANALISIS

# Fronteras Vivas Del Psicoanalisis

**Antonio Piñas Mesa, Belén Poveda  
García-Noblejas**

## Fronteras Vivas Del Psicoanalisis:

**Fronteras vivas del psicoanálisis** Juan Rof Carballo,1975-01-01      **Rastros y huellas en las fronteras de la psicoterapia sistemática** Juan Miguel de Pablo Urban,2023-05-26 Rastros y huellas en las fronteras de la psicoterapia sistémica es el fruto del trabajo científico y formativo del autor Esta obra est compuesta por la recopilación de las publicaciones que ha realizado entre los años 1996 y 2022 Este primer volumen subtitulado Rastros refleja su activa participación en redes sociales reuniendo los posts publicados en la web durante los últimos tres años En estos posts se recogen lecturas paráfrasis extractados ideas y reflexiones en torno a muy diversos temas masculinidad y paternidad feminidad y maternidad la pareja terapéutica y psicoterapia educación y crianza psicoterapia diagnóstico y medicalización entre otros Estos Rastros nos permiten conocer cómo el autor entiende la psicoterapia y la intervención psicosocial subrayando sus filias y fobias pueden verse reflejadas sus preferencias ya sea en torno al pensamiento filosófico o epistemológico ya sea en torno a la teoría o la praxis de la psicoterapia sus enojos su vehemente defensa de algunas posiciones o su justificado rechazo de otras Es un espacio donde ha volcado sus reflexiones y profundizado en ellas donde ha revisado sus opiniones y por ende ha buscado nuevos horizontes con los que orientar su trabajo futuro A pesar de definirse como psicoterapeuta sistemático porque el marco sistemático relacional es el lugar donde dice sentirse más de modo defiende que esta posición de comodidad conceptual no está relacionada con su interés por transitar otros espacios donde confluyen inevitablemente ideas diversas y planteamientos contradictorios De ahí que manifieste que le gusta cultivar una posición liminar habitar en zonas fronterizas porque son los lugares donde se facilita el surgimiento y mantenimiento de posiciones críticas antitéticas y desprejuiciadas Son esas zonas de incertidumbre natural que en algunos momentos le inquietaron las que a la postre se convirtieron en el más fructífero terreno donde cuestionar y romper concepciones y verdades establecidas Dice el autor La ventaja de lo fronterizo consiste en hacernos vivir obligados a conciliar confluir e integrar distintos criterios distintas lenguas diferentes concepciones del mundo Lo fructífero está inscrito en la obligada interconexión en la inevitable integración de las diferencias Por esto los Rastros a las que se refiere el título han surgido en las fronteras de la psicoterapia sistemática en los límites conceptuales entre diferentes abordajes terapéuticos entre lo sistemático y el psicoanálisis presentes en muchos de sus textos Nos permite habitar un espacio de confluencias entre lo social lo filosófico lo antropológico y lo psicológico amplificando nuestro pensamiento y nuestra mirada permitiendo abandonar terrenos caducos e invitándonos al riesgo de experimentar la incertidumbre natural que supone transitar espacios inciertos para así pensarnos de otras formas desde otros prismas en ese terreno de nadie y de todos donde surgen nuevas posibilidades otras visiones de lo que vivimos y de quienes somos      **Neurociencia y afectividad**

Consuelo Martínez Priego,2012      Solemne Sesión Inaugural Curso 1984: Cincuenta años de Medicina Psicosomática ,

*Manual de orientación y terapia familiar* José Antonio Ríos González,2014-02-24 He aquí la 3ª edición 1ª en ACCI Asociación Cultural y Científica Iberoamericana de una obra basada en una larga experiencia Presenta un modelo terapéutico para

trabajar en Orientaci n y Terapia Familiar y construido sobre la base de lo vivido por el autor desde que fund Stripe en 1965 El cuerpo doctrinal del volumen contiene una s lida teor a que integra cuanto constituye en este momento lo m s actual de la Orientaci n y la Terapia Familiar desde el enfoque sist mico s consolidado Los nuevos ap ndices muestran un conjunto de herramientas que permiten llevar a la pr ctica todo lo que se asienta y deriva del paradigma que se defiende aqu En manos de los terapeutas y orientadores actuales y del futuro as como de cuantos se dedican a la formaci n de los mismos en Escuelas de Terap a Familiar Masters de Familia y Parejas cursos de licenciatura y doctorado relacionados con materias afines a las ciencias de la familia este volumen servir para adquirir las habilidades terap uticas de los expertos que trabajan en este terreno El autor ha plasmado aqu cuanto ha visto y tratado a lo largo de casi 29 a os de trabajo cl nico con familias y parejas No es por ello fruto de una reflexi n hecha bajo la luz de una l mpara en una mesa de estudio Es lo que ha palpado en la realidad de la din mica de la familia como grupo en crecimiento A su valor cl nico se une una vertiente pedag gica de quien transmite en la docencia universitaria y con lenguaje comprensible lo que previamente ha aprendido en el terreno vivo de una consulta En ello se unifica lo que afirma Yela en el pr logo Yo s como t que los alumnos de psicolog a piden la formaci n terap utica que les falta Tienen raz n Pero hay que d rsela con seriedad y sosiego Como algunos vais haciendo M s vale un terapeuta experto y responsable bien afincado en la ciencia que cien aficionados ah tos de buenas intenciones y yernos de t cnica y pericia Eso creo que significa amigo R os tu obra un intento de ayudar al hombre en su circunstancia familiar y desde sus incontables zozobras y dependencias En manos de los orientadores y terapeutas de familia queda este volumen que supone la s ntesis did ctica de una amplia experiencia *Trasfondo filos fico en la Psicoterapia Integradora Humanista* Ramón Rosal Cortés, 2022-07-18 La mayor a de los psic logos cient ficos y de los psicoterapeutas tienen como punto de partida convicciones filos ficas sin ser conscientes de ellas ni de sus fundamentos Durante veinticinco siglos desde los tiempos de Plat n y Arist teles fueron siempre fil sofos los que investigaron las cuestiones y los problemas psicol gicos En 1879 Wilhelm Wundt y William James tras a os de dedicaci n a la Antropolog a y Psicolog a Filos fica inauguraron la investigaci n cient fica en Psicolog a Ambos integraban sus convicciones filos ficas y su quehacer de laboratorio Pero posteriormente la generalidad de los psic logos que se dedicaron a la investigaci n cient fica obviaron plantearse la metateor a implicada en ella El autor propone la conveniencia de que estos investigadores en Psicolog a sean conscientes de sus convicciones filos ficas inconscientes y que se pregunten por qu las consideran verdaderas Como creador junto con Ana Gimeno Bay n del modelo de la Psicoterapia Integradora Humanista ofrece aqu una primera serie de presupuestos filos ficos implicados en dicho modelo Sobre ellos ha podido identificar antecedentes en los fil sofos ARIST TELES DILTHEY BERDIAEV JASPERS LANGER CASSIRER ZUBIRI ORTEGA Y GASSET CENCILLO P NIKKAR von BERTALANFFY BUNGE LA N ENTRALGO y TRESMONTANT En otro volumen espera referirse a Bachelard Bergson Ferrater Mora Husserl W James Mar chal Merleau Ponty Popper Scheler Solomon Tom s de Aquino y Whitehead Este libro espera aportar a quienes practiquen el

modelo conciencia de la concepción del ser humano que implica y a quienes son ajenos al mismo preguntas sobre el trasfondo filosófico de su propio quehacer terapéutico Juan Rof Carballo Antonio Piñas Mesa, Belén Poveda

García-Noblejas, 2023-06-05 **Diversidad sexual y cristianismo en el siglo XXI. Espiritualidad, teología y política**

Javier de la Torre, 2023-10-02 En este libro un grupo de personas pretendemos establecer puentes entre el cristianismo y la diversidad sexual. Mayoritariamente somos un conjunto de teólogos de diversas Iglesias cristianas junto con algunos filósofos y psicólogos pastores y religiosos que trabajan académica y pastoralmente en la diversidad sexual. La estructura de este libro se enmarca en cuatro fuentes: la hermenéutica bíblica, la hermenéutica de la tradición y los magisterios, la hermenéutica de la filosofía y las ciencias, y la hermenéutica de la experiencia humana. La estructura hermenéutica de cada una de las partes se funda en que nos sentimos en un camino de profundización y de comprensión todavía en estos temas. Una paradoja del conocimiento humano es que en cuanto más ahonda más siente que le queda por captar la totalidad del misterio de la realidad. El libro contiene muchas piedras preciosas. Aparte de una profunda y amplia exegesis de los textos más clásicos vinculados a la homosexualidad (San Pablo, Romanos, Génesis), el lector se encontrará con testimonios sinceros de un proceso de justicia restaurativa de una víctima de la Iglesia, la reflexión sobre la formación pegada a la realidad de una comunidad cristiana de homosexuales a lo largo de más de una década, análisis de los discursos homófobos todavía tan presentes en lo público, la relevancia de la aceptación de la persona LGTB en la familia, junto con reflexiones de profundo calado filosófico y teológico, etc. Más allá de todas estas páginas, a todos los que escribimos este volumen nos mueve una profunda pasión por abrir la puerta de las Iglesias cristianas a las personas que sienten y viven la diversidad sexual. La Iglesia es un lugar bello con un precioso patrimonio espiritual, una comunidad fraterna, una comunidad de amor siempre limitada e imperfecta donde vivir con honradez, fe, esperanza y caridad. Ojalá muchos se animen a cruzar el umbral y entrar en nuestras comunidades e Iglesias. También late en nosotros la pasión para que las Iglesias cristianas reconozcan cada vez más el profundo valor de la diversidad sexual como un don para las Iglesias y sepan mirar a cada persona con la honradez y profundidad del Señor Jesús, el Hijo de Dios.

*Anthropos Boletín de Información y Documentación*, 1985 **Documentación Social Revista de Estudios Sociales Y de Sociología Aplicada** Cáritas Española, **Documentación Social Revista de Estudios Sociales Y de Sociología Aplicada Salud Y Sociedad** Cáritas Española, **AYUNTAMIENTOS DEMOCRATICOS** Num. 29 diciembre 77, Obra completa: *Encyclopédie del erotismo*, 3. Gabacho - Óvulo Camilo José Cela, 1962

**El pensamiento arquetípico** José Medina Rosas, 2025-05-19 **Anthropos**, 1993 **Obra completa: Encyclopédie del erotismo** Camilo José Cela, 1962 **La ferita di Chirone** María Teresa Russo, 2006 **Obra completa: Encyclopédie del erotismo. Pabst-Zurruscarce** Camilo José Cela, 1977 Juan Rof Carballo Juan Rof Carballo, 1993 **Psicosomatica e pensiero Complesso** Luciano Tronchin, 2009-09-21 Questo lavoro traccia un percorso di integrazione tra conoscenze provenienti dalle scienze matematiche e statistiche, dalla biologia e medicina, dalle neuroscienze e dalla psicologia, in una visione integrata dell'uomo e dei saperi all-

interno di una riflessione epistemologica e filosofica che sola consente di andare oltre i vari e diffusi riduzionismi

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