

The Apocalypse



An overview of the book of Revelation

From Torah To Apocalypse An Introduction To The Bible

JS Bruner



From Torah To Apocalypse An Introduction To The Bible:

From Torah to Apocalypse Francis I. Fesperman, 1983 **Transformative Readings of Sacred Scriptures** Simone Sinn, Dina El Omari, Anne Hege Grung, 2018-01-01

The interpretation of sacred scriptures engenders vivid debates in religious communities both at the scholarly and grass roots levels. Issues of debate are the hermeneutical assumptions, the methods of interpretation and the constructive and harmful implications of certain readings. For Christian and Muslim communities, themes related to God's grace, violence, gender relations and ecology are topical. As scholars from different contexts and faith backgrounds together interpret sacred texts, they gain fresh insights into their meaning and their transformative dynamics. Essays by authors with expertise in scriptural interpretation, religious studies, pastoral care, philosophical theology, gender studies and pedagogy explore Christian and Muslim perspectives on scriptural interpretation and discuss how to understand how God communicates with the world today. *Heilige Schriften heute verstehen Christen und Muslime im Dialog. Die Interpretation heiliger Schriften I: 1. lebhafteste Debatten innerhalb der Religionsgemeinschaften aus sowohl unter Gelehrten wie an der Basis diskutiert werden die hermeneutischen Grundannahmen, die Methoden der Interpretation und die konstruktiven und destruktiven Wirkungen bestimmter Lesarten. Für Christen und Muslime sind Themen wie Gottes Gnade, Gewalt, Geschlechterverhältnisse und Ökologie aktuell geworden. Indem die Gelehrten aus verschiedenen Kontexten und mit unterschiedlicher Religionszugehörigkeit gemeinsam die Interpretation heiliger Texte diskutieren, gewinnen sie neue Einsichten in ihre Bedeutung und ihre transformative Dynamik. Die Autorinnen und Autoren mit ihrem jeweiligen Fachwissen in Exegese, Religionswissenschaft, Seelsorge, philosophischer Theologie, Gender Studies und Pädagogik erforschen christliche und muslimische Perspektiven auf Schriftinterpretation und erläutern, wie Gottes Kommunikation mit der Welt heute verstanden werden kann.*

The Oxford Handbook of Apocalyptic Literature John Joseph Collins, 2014

Apocalypticism arose in ancient Judaism in the last centuries BCE and played a crucial role in the rise of Christianity. It is not only of historical interest; there has been a growing awareness, especially since the 2001 terrorist attacks on the United States, of the prevalence of apocalyptic beliefs in the contemporary world. To understand these beliefs, it is necessary to appreciate their complex roots in the ancient world and the multifaceted character of the phenomenon of apocalypticism. The Oxford Handbook of Apocalyptic Literature is a thematic and phenomenological exploration of apocalypticism in the Judaic and Christian traditions. Most of the volume is devoted to the apocalyptic literature of antiquity. Essays explore the relationship between apocalypticism and prophecy, wisdom and mysticism; the social function of apocalypticism and its role as resistance literature; apocalyptic rhetoric from both historical and postmodern perspectives; and apocalyptic theology focusing on phenomena of determinism and dualism and exploring apocalyptic theology's role in ancient Judaism, early Christianity and Gnosticism. The final chapters of the volume are devoted to the appropriation of apocalypticism in the modern world, reviewing the role of apocalypticism in contemporary Judaism and Christianity and more broadly in popular culture.

addressing the increasingly studied relation between apocalypticism and violence and discussing the relationship between apocalypticism and trauma which speaks to the underlying causes of the popularity of apocalyptic beliefs This volume will further the understanding of a vital religious phenomenon too often dismissed as alien and irrational by secular western society *Recording for the Blind & Dyslexic, ... Catalog of Books* ,1996 [The New Interpreter's Bible: Introduction to apocalyptic literature, Daniel, Additions to Daniel, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephania, Haggai, Zecharia, Malachi](#) ,1996 [Priesthood and Temple in John's Apocalypse](#) Timothy B. Tse,2024-12-12 Timothy B Tse argues that while John uses language drawn from the Hebrew Bible s descriptions of YHWH s dwelling place scholarship has overlooked the importance of his spatial transformation of that language Tse thus uses theories relating to Relevance Resistance Theory Critical Space Theory and Conceptual Metaphor to demonstrate that a significant part of John s apocalyptic strategy of resistance is to re present his vision to his audience spatially so that they can experience a divinely ordained alternative to the world in which they live Tse first demonstrates John s attempts to relegate his audience s experience of space to his own revelation John s description of the visionary world creates the metaphors the earth is a Sanctuary and the Saints are its priests Tse argues that under this view life on earth must be evaluated according to the concerns of the Sanctuary which by definition requires the removal of everything impure and the Saints namely all Christians in both the historic and visionary worlds must take priestly responsibility for the earth John therefore portrays the Saints joining in the removal of all impurity upon the earth by fighting as priests in God and the Lamb s war against Satan Babylon and all her impurities Tse concludes that overall John means to realign the church s experience of space so that they understand themselves as priests of the Sanctuary and live according to that reality **Whitaker's Books in Print** ,1998

Whitaker's Cumulative Book List ,1984 *Violence, Scripture, and Textual Practices in Early Judaism and Christianity* Raanan Shaul Boustán,Alex P. Janssen,Calvin J. Roetzel,2010 This volume analyzes the emergence of Jewish and Christian discourses of religious violence within their Roman imperial context with an emphasis on the shared textual practices through which authoritative scriptural traditions were redeployed to represent legitimate and indeed sacralize violence *A Quick Overview of the Bible* Douglas A. Jacoby,2012-03-01 Moses world would hardly be recognizable today David and Solomon Isaiah and Nehemiah Peter and Paul all the biblical authors wrote to people whose mind sets were very different from readers today Add to that the immensity of the Bible story no wonder the Scriptures can be difficult to understand Bible scholar Douglas Jacoby has taught Bible survey courses for more than 25 years bridging the gulf between the biblical world and the twenty first century He uses clear easy to understand language to explain the big picture of the Bible and show how each of the pieces fit together Among the many compelling issues covered readers will discover the basic chronological outline of the Bible the most important themes of the Old and New Testaments how the Bible relates to a twenty first century worldview Perfect for personal or group use this survey removes many of the barriers that keep people

from understanding and enjoying the Bible **Subject Guide to Children's Books in Print 1997** Bowker Editorial Staff,R R Bowker Publishing,1996-09 From Genesis to Apocalypse Roland James Faley,2005 A complete introduction to the Bible aimed at high school and college students as well as Bible study groups **The Origins of the Canon of the Hebrew Bible** Juan Carlos Ossandón Widow,2018-09-11 In The Origins of the Canon of the Hebrew Bible An Analysis of Josephus and 4 Ezra Juan Carlos Ossand n Widow examines the thorny question of when how and why the collection of twenty four books that today is known as the Hebrew Bible was formed He carefully studies the two earliest testimonies in this regard Josephus Against Apion and 4 Ezra and proposes that along with the tendency to idealize the past which leads to consider that divine revelation to Israel has ceased an important reason to specify a collection of Scriptures at the end of the first century CE consisted in the need to defend the received tradition to counter those that accepted more books **Visions of the End Times** Laura Duhan-Kaplan,Anne-Marie Ellithorpe,Harry O. Maier,2022-11-11 Global challenges fill the news today It s not always easy to balance fear with hope That s why this book points to resources for optimism and action A diverse group of scholars draw on Jewish Christian Islamic and M ori traditions to describe challenges and hopes They recognize the ruptures of militarism trauma colonialism religious nationalism climate change and more But they also describe the healing power of communal action spiritual practices biblical literature and the arts *Subject Guide to Books in Print* ,1997 **American Book Publishing Record** ,2005 Biblical Figures Outside the Bible Michael E. Stone,Theodore A. Bergren,2002-11-01 1999 Biblical Archaeology Society Publication Award for the category Best Book Relating to the Old Testament Explores the evolution of the biographical traditions of some fifteen biblical figures **An Introduction to the New Testament** Charles B Puskas,C Michael Robbins,2012-08-30 This second edition of An Introduction to the New Testament provides readers with pertinent material and a helpful framework that will guide them in their understanding of the New Testament texts Many new and diverse cultural historical social scientific sociorhetorical narrative textual and contextual studies have been examined since the publication of the first edition which was in print for twenty years The authors retain the original tripartite arrangement on 1 The world of the New Testament 2 Interpreting the New Testament and 3 Jesus and early Christianity An appropriate book for anyone who seeks to better understand what is involved in the exegesis of New Testaments texts today Introduction to the Apocrypha Lawrence M. Wills,2021-06-22 An ambitious introduction to the Apocrypha that encourages readers to reimagine what canon really means Challenging the way Christian and non Christian readers think about the Apocrypha this is an ambitious introduction to the deuterocanonical texts of the Christian Old Testaments Lawrence Wills introduces these texts in their original Jewish environment while addressing the very different roles they had in various Christian canons Though often relegated to a lesser role a sort of Bible Lite these texts deserve renewed attention and this book shows how they hold more interest for both ancient and contemporary communities than previously thought *The Ending of the Canon* Külli Tõniste,2016-02-25 Revelation studies have been typically

characterised by two very different types of study emanating from academia and the church Academia has been engaged in historical critical and source critical studies which typically dissect the text Whilst the methods used in the church treat Revelation as scripture and keep the text intact these approaches often lack the tools for sound interpretation T niste observes the need for a more holistic and thoughtful methodology to study Revelation T niste develops an approach that respects Revelation as a part of Christian scripture composed by and for the church whilst simultaneously making use of respected modern academic methods that support unity literary canonical and narrative criticism intertextuality and canonical location to arrive at theologically sensible and satisfying interpretations The basic key to unlocking the mysteries of Revelation lies in its abundant use of intertextuality an area that remains still under researched This integrated methodology is explored through a reading of Revelation 21 22

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