

From Sand To Papa A History Of The Wanganui County

Graeme Morton, David A. Wilson

From Sand To Papa A History Of The Wanganui County:

From Sand to Papa Rex Herbert Voelkerling, Kevin Lance Stewart, 1986 **New Zealand English** Elizabeth Gordon, Lyle Campbell, Jennifer Hay, Margaret Maclagan, Andrea Sudbury, Peter Trudgill, 2004-05-20 New Zealand English at just 150 years old is one of the newest varieties of English and is unique in that its full history and development are documented in extensive audio recordings The rich corpus of spoken language provided by New Zealand's mobile disk unit has provided insight into how the earliest New Zealand born settlers spoke and consequently how this new variety of English developed On the basis of these recordings this book examines and analyses the extensive linguistic changes New Zealand English has undergone since it was first spoken in the 1850s The authors all experts in phonetics and sociolinguistics use the data to test previous explanations for new dialect formation and to challenge current claims about the nature of language change The first ever corpus based study of the evolution of New Zealand English this book will be welcomed by all those interested in phonetics sociolinguistics historical linguistics and dialectology Irish and Scottish Encounters with Indigenous **Peoples** Graeme Morton, David A. Wilson, 2013-05-01 The expansion of the British Empire during the eighteenth and nineteenth centuries created the greatest mass migration in human history in which the Irish and Scots played a central complex and controversial role The essays in this volume explore the diverse encounters Irish and Scottish migrants had with Indigenous peoples in North America and Australasia The Irish and Scots were among the most active and enthusiastic participants in what one contributor describes as the greatest single period of land theft cultural pillage and casual genocide in world history At the same time some settlers attempted to understand Indigenous society rather than destroy it while others incorporated a romanticized view of Natives into a radical critique of European society and others still empathized with Natives as fellow victims of imperialism These essays investigate the extent to which the condition of being Irish and Scottish affected settlers attitudes to Indigenous peoples and examine the political social religious cultural and economic dimensions of their interactions Presenting a variety of viewpoints the editors reach the provocative conclusion that the Scottish and Irish origins of settlers were less important in determining attitudes and behaviour than were the specific circumstances in which those settlers found themselves at different times and places in North America Australia and New Zealand Contributors include Donald Harman Akenson Queen's John Eastlake College Cork Marjory Harper Aberdeen Andrew Hinson Toronto Michele Holmgren Mount Royal Kevin Hutchings Northern British Columbia Anne Lederman Royal Conservatory of Music Patricia A McCormack Alberta Mark G McGowan Toronto Ann McGrath Australian National Cian T McMahon Nevada Graeme Morton Guelph Michael Newton Xavier P draig Siadhail Saint Mary s Brad Patterson Victoria University of Wellington Beverly Soloway Lakehead and David A Wilson Toronto <u>Unpacking the Kists</u> Brad Patterson, Tom Brooking, Jim McAloon, 2013-11-01 Historians have suggested that Scottish influences are more pervasive in New Zealand than in any other country outside Scotland yet curiously New Zealand's Scots migrants have previously attracted only limited

attention A thorough and interdisciplinary work Unpacking the Kists is the first in depth study of New Zealand s Scots migrants and their impact on an evolving settler society The authors establish the dimensions of Scottish migration to New Zealand the principal source areas the migrants demographic characteristics and where they settled in the new land Drawing from extended case studies they examine how migrants adapted to their new environment and the extent of longevity in diverse areas including the economy religion politics education and folkways They also look at the private worlds of family neighbourhood community customs of everyday life and leisure pursuits and expressions of both high and low forms of transplanted culture Adding to international scholarship on migrations and cultural adaptations Unpacking the Kists demonstrates the historic contributions Scots made to New Zealand culture by retaining their ethnic connections and at the same time interacting with other ethnic groups The New Zealand Official Year-book New Zealand. Department of Statistics,1988 New Zealand Brad Patterson,Kathryn Patterson,1998 For many years New Zealand was stereotyped as a sleepy hollow of the South Pacific but more recently it has had an influence in international affairs which belies its size Noted more for its conservatism and stability its green fields and sheep than for its innovation and radicalism this most geographically isolated of English speaking countries took pride in its role as a provider of agricultural produce for Europe

Woven by Water David Young, 1998 The Mana of the Maori is by water No one here carrying the same thing that I m carrying today Titi Tihu In living memory before the Whanganui River became a tawny mass seeming to flow upside down the river bed was clean stone and the water of the river tasted like kowhai The trees used to grow over the river and drop into the water and the water tasted like kowhai This is a book of many river people a hidden prophet living with over a thousand followers at a place now deserted a Pakeha Maori making gunpowder using charcoal made from willows grown from cuttings taken from Napoleon's grave a riverboat magnate building a fiefdom on the Rhine of Maoriland a highly decorated soldier fighting as a kupapa yet fighting for tino rangatiratanga arsenic and flour poisoners and always the river itself Shores B. G. McFadgen, 2007 Hostile Shores will be interesting reading for coastal planners local authorities surveyors and engineers anthropologists archaeologists and anyone living within 300 metres of the shoreline of New Zealand BOOK **JACKET Board and Council** .1931 Harper's Young People, History of and Guide to the Wanganui River Thomas William Downes, 1983 A Pictorial History of the Wanganui River Arthur Palmer Bates, 1985-09 Historical **Wanganui** Whanganui Historical Society,1979 The Paparua County Malcolm Hopwood, 1990

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