

Studien zur Deutschen Literatur
des 19. und 20. Jahrhunderts
Band 3

Edward McInnes

**»Ein ungeheures
Theater«**

The Drama of the
Sturm und Drang



PETER LANG

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Ein Ungeheures Theater

M Tight



Ein Ungeheures Theater:

Ein Ungeheures Theater Edward McInnes, 1987 This study explores the drama of the Sturm und Drang in its historical and literary context It aims to show how the young writers under the influence of Shakespeare developed a new theoretical understanding of the drama and to assess the ways in which dramatists like Goethe Lenz Mercier Wagner and Klinger tried to realise innovative kinds of structure and presentation to address new modes of tragic and comic perception which were of vital importance for the development of German drama throughout the next century and beyond , *Historical Dictionary of German Literature to 1945* William Grange, 2010-12-18 Historical Dictionary of German Literature to 1945 covers a wide swath of literary analysis and achievement from Old High German lays and ecclesiastical encomia to Middle High German epics sagas and love lyrics While extensive in its chronological dimension the Historical Dictionary of German Literature to 1945 is equally comprehensive in the geographical and genre areas it covers The history of this period in German literature is told through a detailed chronology an introductory essay a comprehensive bibliography and over 200 cross referenced dictionary entries on poetry novels historical narrative philosophical musings and drama The exceptional writers who emerged and shaped German literature over the centuries including Walther von der Vogelweide Johann Jakob Christoffel von Grimmelshausen Gotthold Ephraim Lessing Johann Wolfgang Goethe Friedrich Schiller Heinrich Heine Friedrich Nietzsche Thomas Mann and many others who are well known and admired worldwide are also covered **Die Gedichte ; Der Hofmeister, eine Komödie ; Anmerkungen übers Theater ; Amor vincit omnia ; (1. Beilage) Die Gedichte aus der Knabenzeit und den Jahren des Irrsinns ; (2. Beilage) Der verwundete Bräutigam, eine Drama in vier Aufzügen** Jakob Michael Reinhold Lenz, 1909 **The Cambridge History of Literary Criticism: Volume 4, The Eighteenth Century** George Alexander Kennedy, 1989 This comprehensive 1997 account of eighteenth century literary criticism is now available in paperback **The Cambridge History of Literary Criticism: Volume 4, The Eighteenth Century** H. B. Nisbet, Claude Rawson, 2005-12-08 This is a comprehensive 1997 account of the history of literary criticism in Britain and Europe between 1660 and 1800 Unlike previous histories it is not just a chronological survey of critical writing but a multidisciplinary investigation of how the understanding of literature and its various genres was transformed at the start of the modern era by developments in philosophy psychology the natural sciences linguistics and other disciplines as well as in society at large In the process modern literary theory at first often implicit in literary texts themselves emancipated itself from classical poetics and rhetoric and literary criticism emerged as a full time professional activity catering for an expanding literate public The volume is international both in coverage and in authorship Extensive bibliographies provide guidance for further specialised study **The Stage as "Der Spielraum Gottes"** Olivia G. Gabor, 2006 Based on the author's thesis doctoral University of Michigan **Space to Act** Alan C. Leidner, Helga Stipa Madland, 1993 Essays on 18th century Sturm und Drang playwright J M R Lenz whose work shows many parallels with 20th century theater The essays collected in

this volume constitute the first collection in English on the German writer Lenz 1751-1792. They grew out of the International J. M. R. Lenz Symposium organized by Professor Madland and held in October 1991 at the University of Oklahoma. Jakob Michael Reinhold Lenz, a writer whose work has received increasing attention lately for its prefiguration of the theater of our own century, emerges in these articles written by prominent Germanists and literary critics as a man ahead of his times, bedeviled by the neuroses of modernity. At the beginning of his career in the early 1770s, Lenz was so highly regarded that he was compared to Goethe. But Lenz had trouble establishing himself both socially and as a writer, and only *Der Hofmeister* was staged during his lifetime. By the time of his death at the age of 42, he had been almost forgotten by his contemporaries. General essays focus on Lenz's interest in linguistic matters, showing that he saw the unlocking of the potential of language as an act of liberation on literary genre and sexual gender in Lenz's work and linking Lenz's characters to those of the twentieth century on the rise of the lowly hero from Lenz to Georg Büchner to Bertolt Brecht.

Bertolt Brecht's Dramatic Theory John J. White, 2004. In concert with his work as a politically charged playwright and dramaturge, Bertolt Brecht concerned himself extensively with the theory of drama. He was convinced that the Aristotelian ideal of audience catharsis through identification with a hero and the resultant experience of terror and pity worked against his goal of bettering society. He did not want his audiences to feel but to think, and his main theoretical thrusts, *Verfremdungseffekte* (alienation effects) and epic theater among others, were conceived in pursuit of this goal. This is the first detailed study in English of Brecht's writings on the theater, to take account of works first made available in the recent German edition of his collected works. It offers in-depth analyses of Brecht's canonical essays on the theater from 1930 to the late 1940s and early GDR years. Close readings of the individual essays are supplemented by surveys of the changing connotations within Brecht's dramaturgical oeuvre of key theoretical terms including epic and anti-Aristotelian theater, *de familiarization*, historicization, and dialectical theater. Brecht's distinct contribution to the theorizing of acting and audience response is examined in detail, and each theoretical essay and concept is placed in the context of the aesthetic debates of the time, subjected to a critical assessment and considered in light of subsequent scholarly thinking. In many cases, the playwright's theoretical discourse is shown to employ methods of epic presentation and techniques of *de familiarization* that are corollaries of the dramatic techniques for which his plays are justly famous. John J. White is Professor of German and Comparative Literature at King's College London.

Literature of the Sturm und Drang David Hill, 2003. Carefully focused essays on major aspects of one of the most significant German literary movements, the Storm and Stress. *Sturm und Drang* refers to a set of values and a style of writing that arose in Germany in the second half of the eighteenth century, a particularly intense kind of pre-Romanticism that has often been represented as marking the beginning of an independent modern German culture. The circle of writers around the young Goethe, including Herder, Lenz, Klinger, and later Schiller, felt frustrated by the Enlightenment world of reason, balance, and control, and turned instead to nature as the source of authentic experience. Inspired by Rousseau and

Herder by Shakespeare and by folk culture they rebelled against propriety and experimented with new literary forms their creative energy bursting through conventions that seemed staid and artificial The Sturm und Drang has often been cited by those attempting to legitimate nationalism and irrationalism but scholars have more recently emphasized the diversity of the movement and the links between it and the Enlightenment This volume of essays by leading scholars from the UK the US and Germany illuminates the guiding ideas of the movement discussing its most important authors texts and ideas and taking account of the variety and complexity of the movement placing it more securely within late eighteenth century European history The main focus is on literature and in particular on the drama which was of special importance to the Sturm und Drang However the essays also outline the social conditions that gave rise to the movement and consideration is given to different currents of ideas that underlie the movement including areas of thought and bodies of work that traditional approaches have tended to marginalize Contributors Bruce Duncan Howard Gaskill Wulf Koepke Susanne Kord Frank Lamport Alan Leidner Matthias Luserke Michael Patterson Gerhard Sauder Margaret Stoljar Daniel Wilson Karin Wurst David Hill is a Senior Lecturer in the Department of German Studies at the University of Birmingham UK *Ein Spaziergang in Japan* Bernhard Kellermann, 1910 Münchener Kunst- u. Theater-Anzeiger, 1892 *Münchner Theater-Journal*, 1881 **Monatsschrift Für Das Deutsche Geistesleben**, 1900 **The Impatient Muse** Alan C. Leidner, 2020-05-01 Far from being a forerunner of Weimar Classicism or an addendum to the Enlightenment the Sturm und Drang is best seen as part of an autonomous culture of impatience as literature in which Germans frustrated with their fragmented land simulated a sense of power and effectiveness that political realities did not afford This impatience drove not only authors and the characters they created it also drew in German audiences and readers ready to partake vicariously in national sentiments that they otherwise could not have experienced Alan Leidner sees Lavater's work as a model for dealing with a limiting culture Goethe's Werther as a subtly arrogant figure the drama of the Kraftmensch as a literature legitimizing the violence of its protagonists the famous split in the Urfaust as the result of Goethe's resistance to the impatience that led many writers to fabricate a German nation that did not exist and Schiller's Die Räuber as a liberating ritual that allowed German audiences to enjoy temporary feelings of national community He concludes his study with an analysis of J M R Lenz whose texts recoil unequivocally in the face of the impatient muse **Annalen des gesamten Versicherungswesens**, 1897 *Haydn's Sunrise, Beethoven's Shadow* Deirdre Loughridge, 2016-09-06 The years between roughly 1760 and 1810 a period stretching from the rise of Joseph Haydn's career to the height of Ludwig van Beethoven's are often viewed as a golden age for musical culture when audiences started to revel in the sounds of the concert hall But the latter half of the eighteenth century also saw proliferating optical technologies including magnifying instruments magic lanterns peepshows and shadow plays that offered new performance tools fostered musical innovation and shaped the very idea of pure music Haydn's Sunrise Beethoven's Shadow is a fascinating exploration of the early romantic blending of sight and sound as

encountered in popular science street entertainments opera and music criticism Deirdre Loughridge reveals that allusions in musical writings to optical technologies reflect their spread from fairgrounds and laboratories into public consciousness and a range of discourses including that of music She demonstrates how concrete points of intersection composers treatments of telescopes and peepshows in opera for instance or a shadow play performance of a ballad could then fuel new modes of listening that aimed to extend the senses An illuminating look at romantic musical practices and aesthetics this book yields surprising relations between the past and present and offers insight into our own contemporary audiovisual culture

Allgemeine Theater-Chronik ,1843 **Volksschauspiele** Toni Bernhart,2019-09-23 Volksschauspiele waren seit Jahrzehnten kein Thema der Literatur und Theaterwissenschaft mehr Anders auch als die literare Volksst ck und Volksschauspielforschung des 20 Jahrhunderts nimmt dieses Buch sehr unterschiedliche Verstandnisweisen von Volksschauspiel und Volksst ck synoptisch in den Blick Bauernst ck und Passionsspiele patriotisches Nationaltheater und milit risches Propagandast ck des sp ten 18 Jahrhunderts Legendenspiel Ritterspektakel und Brauchtumsspiel des 19 Jahrhunderts aber auch Massenfestspiel Thingspiel Agit Prop und Arbeitertheater Antivolksst ck und soziales Drama des 20 Jahrhunderts Das Buch rekonstruiert die Genese des Volksschauspiels vom 18 bis zum 21 Jahrhundert und verortet die unterschiedlichen Formationen in ihren jeweiligen literarischen und theatergeschichtlichen Kontexten Es gibt Antwort auf die Fragen ob und inwiefern Volksschauspiel als Idee Dramengattung oder Behauptung gelten kann Kommentierte Textbeispiele die von Johann Gottfried Herder bis Elfriede Jelinek reichen begleiten die literaturwissenschaftliche und dramenkundliche Studie The Journal of English and Germanic Philology ,1926

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