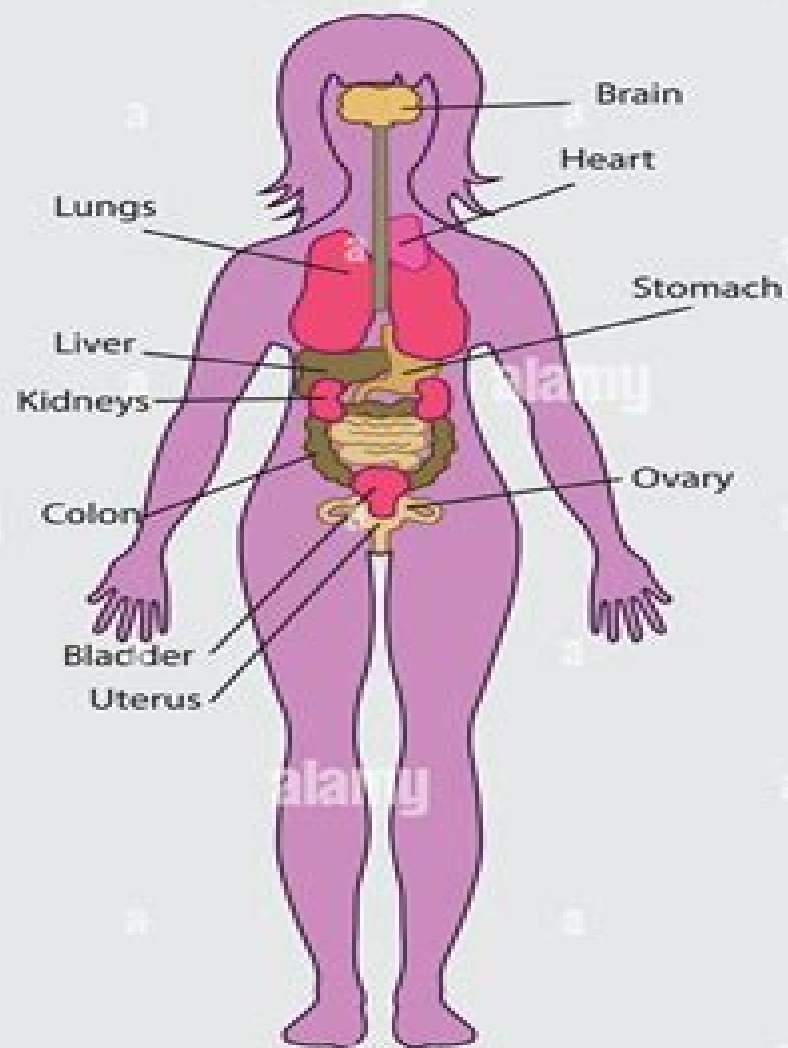
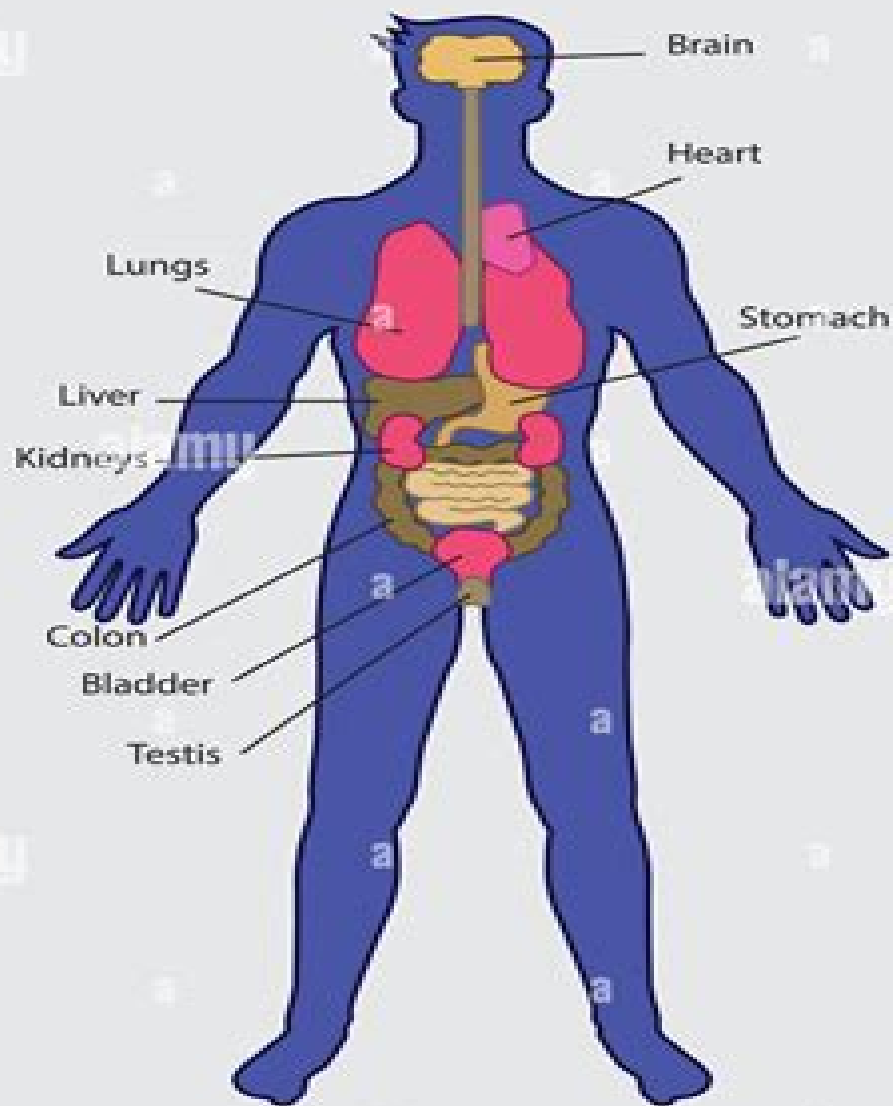




El Cuerpo Femenino

**Fernando Carmona Fernández, José
Miguel García Cano**

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Vivir en femenino M. Dolors Molas Font, Elena Almirall Arnal, 2002 Saber leer lo que la palabra escrita oculta no es arte fácil y a n lo es menos si esta palabra referida a las mujeres antiguas se articula en un discurso androcéntrico y patriarcal que margina a las mujeres a la invisibilidad y al silencio Desde enfoques y especialidades distintas las autoras dirigen otras miradas no s lo hacia los textos clásicos sino tambi n hacia los vestigios arqueológicos Otras miradas que contaminadas tal vez de desorden y subversi n ensanchan los horizontes históricos y existenciales de las mujeres en la antigüedad *Escribir en femenino* Beatriz Suárez Briones, María Belén Martín Lucas, 2000 Este libro presenta una guía para navegantes del pensamiento feminista sobre la diferencia sexual la construcción de la subjetividad y de sus expresiones múltiples y heterogéneas en textos de escritoras de diversas procedencias nacionales raciales y lingüísticas En esta obra se agrupan las aportaciones de prestigiosas especialistas en tres bloques Feminismos que presenta el bloque teórico de la segunda y tercera ola feminista y Feminismos de la diferencia y Escribir en femenino que muestran la escritura de mujeres en los ámbitos de las lenguas románicas inglesa y alemana *Reduzca Sus Zonas de Grasa Femenina* Denise Austin, 2004 *La España del siglo XX* Manuel Tuñón de Lara, 2000 , **Género, lenguaje y traducción** José Santaemilia, 2003 Recopilación de gran parte de las conferencias y comunicaciones presentadas al Primer Seminario Internacional sobre Género y Lenguaje el género de la traducción la traducción del género celebrado en la Universidad de Valencia durante los días 16 17 y 18 de octubre de 2002 Se trataba de la primera vez en que unas reflexiones sobre dicha temática se celebraban en Valencia unas reflexiones de auténtico carácter internacional con acercamientos y propuestas diversos Los artículos incluidos en estas actas van desde la representación de la mujer en la lengua y la cultura hasta la traducción feminista pasando por el estudio del género en la lengua y el discurso o la enseñanza del género y de la traducción **La mujer en la España actual** Jacqueline Cruz, Barbara Zecchi, 2004 Se determina hasta qué punto se manifiesta esta involución en la cultura y la sociedad españolas del cambio del milenio analizando la situación de la mujer en diversos campos *La mujer victoriana en novelas inglesas contemporáneas y sus adaptaciones cinematográficas* Carmen Pérez Rúa, 2000 El periodo decimonónico especialmente la época victoriana inglesa resulta muy atractivo para las ambientaciones de películas contemporáneas de época En este estudio se analiza este tema bajo una perspectiva de género En la primera parte se elaboran los planteamientos teóricos e ideológicos Relación entre el medio filmico y el medio literario tipos de adaptaciones y temas relativos a las mujeres en contextos literarios construcción narrativa y filmica de los personajes femeninos victorianos La segunda parte del estudio se dedican sendos capítulos al análisis textual de dos relatos de literatura contemporánea llevados al medio cinematográfico La mujer del teniente francés escrito por John Fowles en 1969 y en el cual se basa la película del mismo nombre dirigida por Karel Reisz y *Morpho Eugenia de Antonia* s Byatt la cual adaptaron para la pantalla Belinda y Philip Haas con el título de *Ángeles e insectos* *Las mujeres y los niños primero* Ángeles de la Concha, Raquel Osborne, 2004 La cultura popular que se dirige a la máxima

audiencia sigue siendo para la crítica feminista un espacio incómodo lleno de ambigüedades y contradicciones sobre lo femenino

La condición femenina Marcelo Barros, 2020-08-27 Cuando hablamos de la condición femenina la expresión puede aludir al estado de la feminidad a su posición subjetiva Pero la voz condición permite en español la doble significación del estado de una cosa por un lado y a la vez del requisito de lo que tiene que darse para que algo tenga lugar Freud nos enseña que el amor de la feminidad de lo que él designa como el tipo femenino más puro y auténtico tiene una condición Es esta la razón del título de este libro La condición femenina no alude únicamente a la posición subjetiva de la mujer y al estatuto de su sexualidad Se refiere más centralmente a la condición que esa sexualidad impone por así decirlo Es la condición de un deseo que pudiera sostenerse allí donde ella una mujer encarna al Otro absoluto La de ser amada más allá de los espejismos en los que el partenaire y ella misma se consuelan

Creación artística y mujeres Marián L. F. Cao, 2000-03-12 La presencia de las mujeres en el arte de todas las épocas y países no siempre significa algo positivo para ellas pues su imagen es la expresión de estereotipos sobre la condición femenina Por otro lado no toda la producción artística está hecha por varones aunque esto es lo que se ha querido demostrar ha habido y hay muchas mujeres que pintan esculpen y construyen Sus obras ofrecen un mensaje diferente porque en ellas se representan a sí mismas no como lo prescribe el patriarcado sino en su realidad y con la consiguiente reivindicación de su dignidad y derechos Este libro aporta una valoración crítica sobre la presencia de las mujeres en el arte y sobre las posibilidades que tienen de acceder al mundo de la creación

Mujeres en círculo. Espiritualidad y corporalidad femenina María del Rosario Ramírez Morales, 2022-11-08 El presente libro analiza los elementos que inciden en la forma desarrollo construcción y difusión de lo femenino desde los círculos de mujeres en el contexto mexicano Estos espacios sociales y espirituales son un ejemplo de organización que surge en el contexto de movilidad de las creencias y de adhesiones múltiples en el ámbito espiritual y religioso Los círculos de mujeres se han popularizado en los últimos años gracias a sus propuestas alternativas en torno al papel de las mujeres frente a lo sagrado y la resignificación del cuerpo desde la narrativa espiritual Así este texto se articula a partir de dos ejes por un lado desde el abordaje de estos espacios en el marco de las espiritualidades contemporáneas y por otro desde el abordaje de estos espacios en el marco de las espiritualidades contemporáneas y por otro desde el análisis de la corporalidad y su relevancia para la construcción de una sacralidad encarnada

La condición femenina Luis Pérez Aguirre, 2003

Comunicación y cultura en los nuevos contextos mediáticos Alexandra Mar'ía Sandulescu Budea, Bel'žn Puebla-Mart'nez, Roberto Gelado-Marcos, Daniel Barredo Ib'ez, Silvia Magro-Vela, Rainer Rubira-Garc'a, Emilio Gómez Canseco, Jos'ž Antonio Mar'n Casanova, Antonio Jos'ž Perea Ortega, Teresa Amezcua Aguilar, Patricia Amezcua Aguilar, Clvaro Su'ez Vergne, Eduardo D'az Cano, Giuliano Tardivo, Silvia Vega Salda'a, Carmen Lasso de la Vega, Ana Merch'n Clavellino, Marich'ž Nav'o-Navarro, Laura Gonz'lez-D'ez, 2018-12-16 El presente volumen muestra una mirada reflexiva alrededor de la transformación sufrida en la sociedad actual Una transformación que alberga en su origen a la comunicación vista y entendida en su más amplio sentido

dicha comunicaci n sirve como conector en los diversos planos de este profundo cambio Los autores de este libro buscan analizar las formas de comunicaci n derivadas de la evoluci n acaecida teniendo en cuenta para ello los avances tecnol gicos que han producido nuevos retos la adaptaci n del individuo a las nuevas reglas comunicativas y sociales la intervenci n de actores en el mbito comunicativo que no exist an tradicionalmente o la transmutaci n en las representaciones sociales dentro de los propios medios

La utopía en la literatura y en la historia Fernando Carmona Fernández, José Miguel García Cano, 2008 Este volumen recoge aportaciones sobre el tema de la utopía de especialistas en reas distintas de conocimiento Re ne trabajos de historiadores de la literatura de diversas lenguas y pocas de especialista en historia de las pocas antigua a la moderna as como en urbanismo y en sociolog a

Mujeres y re-presentación en México Lucía Melgar-Palacios, 2007 Los ensayos aqu reunidos examinan y cuestionan algunas de las representaciones culturales m s importantes de la mujer en M xico Releer a la Malinche y Sor Juana a trav s de la lente del g nero permite a las autoras desmontar los mecanismos que inscriben a las mujeres en pante n de santas locas o prostitutas Reconstituir el cuerpo femenino maltratado o asesinado desde su materialidad experiencia sexualidad y fragilidad devela hondas conexiones entre la violencia social y la de la representaci n

Autonomía y subordinación: Mujeres en Concepción, 1840 - 1920 Alejandra Brito Peña, Este es un libro de historia de las mujeres desde una perspectiva de g nero Su autora Alejandra Brito busca interrogar el conocimiento instaurado sobre la naturaleza femenina indagando los mecanismos a partir de los cuales las mujeres han sido incluidas en el sistema social patriarcal que les impone modelos socioculturales el de madrespasa el primero de ellos Buscando una fuente m s directa distinta del discurso dominante que le permitiera reconstruir la vida de las mujeres desde mediados del siglo XIX hasta principios del XX en la zona de Concepci n Chile Brito se encontr con los testamentos que pudo consultar en el archivo notarial Lo interesante sobre todo en el caso de las mujeres es que al realizar el rito que el documento mismo implicaba y que estaba mediado por el escribano que lo recog a las mujeres insistieron en dar detalles de sus vidas a fin de dejar arregladas de manera m s expl cita sus cuentas terrenales y espirituales

yo informo, tu opinas , **MUJER Y RELIGIÓN EN LA NARRATIVA ANGLÓFONA CONTEMPORÁNEA** VILLEGAS LÓPEZ, SONIA, 2019-02-18 Aproximaci n interdisciplinar a la relaci n entre las mujeres y el discurso religioso de la tradici n judeo cristiana desde la perspectiva de las autoras angl fonas contempor neas Jane Rogers y Margaret Atwood Se parte de las aportaciones m s significativas de la teor a y la teolog a feministas para llevar a cabo a lectura cr tica de las novelas escogidas prestando especial inter s al an lisis de los prototipos gen ricos de lo femenino

Mujeres trans en el Perú Ximena Salazar, 2024-03-01 Este libro es un referente y un documento fundamental para comprender lo que significa hoy ser una mujer trans en el Per Se trata de un trabajo fino de acercamiento exploraci n y an lisis de las historias de vida de siete mujeres trans en Lima Ayacucho e Iquitos Lo m s enriquecedor es que su autora la antrop loga Ximena Salazar no concentra la mayor parte de su trabajo en su propia mediaci n anal tica y el despliegue te rico pertinente sino que son las voces de sus protagonistas las que con sus testimonios dan vida

a esta obra Cabe destacar que las mujeres trans que participan en este libro contando sus historias de vida y recorridos identitarios son mujeres empobrecidas y varias de ellas migrantes por lo cual su condici n de clase y tnica le suma complejidad a su transgeneridad El libro se divide en dos partes la primera es un segmento te rico muy completo donde se definen los conceptos de sexo g nero sexualidad identidad y transexualidad Mientras que la segunda integra el an lisis interseccional de las siete mencionadas historias de vida Estas historias se abordan desde la perspectiva de los recorridos identitarios que atraviesan estas mujeres desde su mundo interior y tambi n desde el exterior familia escuela parejas redes de socializaci n as como el trabajo sexual y la migraci n como partes fundamentales de esos recorridos Este texto proviene de una investigaci n realizada por Ximena Salazar Jana Villayzan y Alfonso Silva Santisteban en el Centro de Investigaciones Interdisciplinarias en Salud Sida y Sociedad de la Universidad Peruana Cayetano Heredia UPCH con el financiamiento de amfAR The Foundation for AIDS Research Ximena Salazar present parte de este trabajo para optar por su grado de doctora en Antropolog a en la Pontificia Universidad Cat lica del Per

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