

EL ALMA DE MÉXICO

El Alma De Mexico

Bernal Díaz del Castillo



El Alma De Mexico:

Public Spectacles of Violence Rielle Navitski, 2017-05-18 In *Public Spectacles of Violence* Rielle Navitski examines the proliferation of cinematic and photographic images of criminality bodily injury and technological catastrophe in early twentieth century Mexico and Brazil which were among Latin America's most industrialized nations and later developed two of the region's largest film industries Navitski analyzes a wide range of sensational cultural forms from nonfiction films and serial cinema to illustrated police reportage serial literature and fan magazines demonstrating how media spectacles of violence helped audiences make sense of the political instability high crime rates and social inequality that came with modernization In both nations sensational cinema and journalism influenced by imported films forged a common public sphere that reached across the racial class and geographic divides accentuated by economic growth and urbanization Highlighting the human costs of modernization these media constructed everyday experience as decidedly modern in that it was marked by the same social ills facing industrialized countries The legacy of sensational early twentieth century visual culture remains felt in Mexico and Brazil today where public displays of violence by the military police and organized crime are hypervisible

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