

EINHEITEN UND
RELATIONEN
EINE SKIZZE ZUR PSYCHOLOGIE DER
APPERZEPTION (1902)



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Einheiten Und Relationen Eine Skizze Zur

**Hermann Ebbinghaus, Arthur Peter
König, Wilibald A. Nagel**



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Substance and Function, and Einstein's Theory of Relativity Ernst Cassirer, Marie Taylor Collins Swabey, 1923 The first part of the present book Substanzbegriff und funktionsbegriff was published in 1910 while the second part which we have called the supplement Zur Einstein'schen relativitätstheorie appeared in 1921 Bibliography p 457 460 **Freud's**

Philosophy of the Unconscious D.L. Smith, 2013-03-14 Freud's Philosophy of the Unconscious is the only comprehensive systematic study of Sigmund Freud's philosophy of mind Freud emerges as a sophisticated philosopher who addresses many of the central questions that concern contemporary philosophers and cognitive scientists while anticipating many of their views While still a student in Vienna Freud was initiated into philosophy by Franz Brentano The book charts Freud's intellectual development as he deals with the mind-body problem the nature of consciousness folk psychology versus scientific psychology the relationship between language and thought realism and antirealism in psychology and the nature of unconscious mental events The book also critically examines writings on Freud by Wittgenstein Davidson and Searle demonstrating their weakness as interpretations and criticisms of Freud's position Readership Philosophers cognitive scientists psychologists psychoanalysts psychotherapists and psychiatrists **Lectures on the Experimental Psychology**

of the Thought-processes Edward Bradford Titchener, 1909 *The Psychological Index*, 1900 Library Bulletin of the University of St. Andrews University of St. Andrews, 1910 **The Existential Husserl** Marco Cavallaro, George

Heffernan, 2022-10-25 This book examines Husserl's approach to the question concerning meaning in life and demonstrates that his philosophy includes a phenomenology of existence Given his critique of the fashionable philosophy of existence of the late 1920s and early 1930s one might think that Husserl posited an opposition between transcendental phenomenology and existential philosophy as well as that in this respect he differed from existential phenomenologists after him But texts composed between 1908 and 1937 and recently published in *Husserliana XLII Grenzprobleme der Phänomenologie* 2014 show that the existential Husserl was not opposed but open to the phenomenological investigation of several basic topics of a philosophy of existence A collection of contributions from a team of internationally recognized scholars drawing on these and other sources the present volume offers insights into the relationship between phenomenology and philosophy of existence It does so by 1 delineating the basic outlines of Husserl's phenomenology of existence 2 reinterpreting the tension between Husserl's transcendental phenomenology and Jaspers's and Heidegger's philosophy of existence as well as Kierkegaard's and Sartre's existentialism and 3 investigating the existential aspects of Husserl's phenomenological ethics Thus focusing on neglected aspects of Husserl's thought the volume shows that there is a consensus between classical phenomenology and existential phenomenology on the urgency of addressing the existential questions that in *The Crisis of the European Sciences and Transcendental Phenomenology* 1936 Husserl calls the questions concerning the meaning or meaninglessness of this entire human existence The Existential Husserl represents a major contribution to the clarification of the historical and

philosophical developments from transcendental phenomenology to existential phenomenology The book should appeal to a wide audience of many readers at all levels looking for phenomenological answers to existential questions **Aufsätze und Kleine Schriften 1902-1921** Ernst Cassirer, 2023-07-21 Dieser Band enthält die kleineren Abhandlungen und Aufsätze Cassirers aus den Jahren 1902-1922 darunter u.a. seine Beiträge zu Lehre und Bedeutung seines Lehrers Hermann Cohen seine erste Auseinandersetzung mit den Problemen der Einsteinschen Relativitätstheorie sowie die von Cassirer selbst 1921 unter dem Titel Idee und Gestalt Goethe Schiller Hölderlin Kleist in einem eigenen Band zusammengeführten fünf Studien zum Verhältnis der Verbindungen und Vermittlungen zwischen der Welt der philosophischen Ideen und den großen poetischen Werken in der Zeit des kantischen und nachkantischen deutschen Idealismus Inhalt Der kritische Idealismus und die Philosophie des gesunden Menschenverstandes 1906 Kant und die moderne Mathematik 1907 Zur Frage der Methode der Erkenntniskritik 1907 Leibniz 1911 Aristoteles und Kant 1912 Hermann Cohen und die Erneuerung der Kantischen Philosophie 1912 Das Problem des Unendlichen und Renouviérs Gesetz der Zahl 1912 Erkenntnistheorie nebst den Grenzfragen der Logik 1913 Die Grundprobleme der Kantischen Methodik und ihr Verhältnis zur nachkantischen Spekulation 1914 Hölderlin und der deutsche Idealismus 1917 Zur Lehre Hermann Cohens 1918 Goethes Pandora 1918 Heinrich von Kleist und die Kantische Philosophie 1919 Hermann Cohen 1920 Philosophische Probleme der Relativitätstheorie 1921 Goethe und die mathematische Physik 1921 Die Methodik des Idealismus in Schillers philosophischen Schriften 1921 Idee und Gestalt Fünf Aufsätze 1921 Thesen aus dem Vortrag Robert Eisler, 1902 **Psychological Index**, 1901

Deutsche Worte, 1904 **Measurements of Twins** Edward Lee Thorndike, 1905 Psychology Dissertations. (F-K), 1913 Zeitschrift für Psychologie und Physiologie der Sinnesorgane Hermann Ebbinghaus, Arthur Peter König, Wilibald A. Nagel, 1903 Zeitschrift für Psychologie, 1911 **Theoretisches über "Gestaltqualitäten"** Adhémar Gelb, 1910

Zeitschrift für Psychologie und Physiologie der Sinnesorgane, 1909 **Kantstudien** Hans Vaihinger, Max Scheler, Bruno Bauch, Max Frischeisen-Köhler, Arthur Liebert, Paul Menzer, 1902 1904 26 includes lists of members **On the Aesthetics of Architecture** Ralf Weber, 2024-11-07 Originally published in 1995 as part of the Ethnoscapes Current Challenges in the Environmental Social Sciences series reissued now with a new series introduction On the Aesthetics of Architecture is a result of an interdisciplinary study in architectural theory psychology and philosophy and the author's experience as a practicing architect It tries to relate theories of aesthetics and recent advances in the psychology of visual perception to the practice of design The text starts with an analysis of traditional and contemporary schools of thought in architectural theory and then proceeds through the formulation of a general theory of aesthetics based on perceptual and cognitive information processing to a description of the actual conditions under which aesthetic experiences of buildings and cities take place It exemplifies principles of aesthetic appropriateness through an analysis of architectural space and form Weber's book attempts to move the discussion of architectural aesthetics beyond the shifting doctrines of style and the often

ambiguous dicta of critics While the author makes no claim that his interpretation of psychological research will result in good architecture he does insist on the need to bring the discussion of form back to more objective grounds As such it provided a valuable teaching resource and an important new contribution to the discussion among architects themselves as well as between psychologists philosophers and art theorists at the time **Kalendar der deutschen Universitäten und technischen Hochschulen ...** ,1906 Deutscher Universitäts-kalender ,1913

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