

ECUMENICAL **PILGRIMS**

Profiles of Pioneers
in Christian Reconciliation

Edited by

Ion Bria

Dagmar Heller

Ecumenical Pilgrims Pro Of Pioneers In Christian Reconciliation

Michael Seilmaier



Ecumenical Pilgrims Pro Of Pioneers In Christian Reconciliation:

Catholic and Ecumenical Frederick M. Bliss, 2007-04-18 Ecumenical consciousness has not always been part of the Catholic experience Frederick M Bliss S M traces how the concern for ecumenism came about from uneasy tension to confidence in the true grace of catholicity This new edition follows significant developments in dialogues with the Catholic Church up to 2006 and suggests likely trends of continuing change It studies the forces that had an impact on the Second Vatican Council forces that continue to steer the church into relationships with other Christian communities other religions and the world Dumitru Staniloae's Trinitarian Ecclesiology Viorel Coman, 2019-10-09 Dumitru Staniloae is one of the most important but routinely neglected twentieth century Orthodox theologians Viorel Coman explores the ecumenical relevance of Staniloae's reflections on the interplay between the doctrine of the Trinity and the doctrine of the church in the context of the debates on the ecclesiological ramifications of the filioque Coman combines a historical and theological analysis of Staniloae's approach to the filioque Trinity and church The historical analysis shows the changes that have taken place over time in Staniloae's approach to the issue of the filioque and the doctrine of the church The theological analysis emphasizes the ecumenical contribution of the Romanian thinker to the fields of Trinitarian theology and ecclesiology Even though this book centers primarily around Staniloae's vision on the link between the doctrine of the Trinity and the Church it places his theological reflections in a solid dialogue with other Eastern Georges Florovsky Vladimir Lossky and John Zizioulas and Western theologians Karl Barth Yves Congar Karl Rahner and Walter Kasper **Ecumenical Pilgrims** Ion Bria, Dagmar Heller, 1995 The 50 ecumenical pilgrims portrayed in this book illustrate the richness of the spiritual traditions which meet in the ecumenical movement They are among 20th century Christians whose faith prayer work and sacrifice have helped to break down the churches long heritage of division The testimony of their lives is thus a contemporary challenge to new commitments to unity and renewal In these brief portraits the focus is not so much on biographical details as on the richness of the spiritual traditions which meet in the ecumenical movement and enrich the life of the churches together **Wounded Visions** Jonas Jonson, 2013-01-07 Jonas Jonson who was directly involved with the ecumenical movement for forty years offers in this book an inside perspective on an ever changing global Christianity Reviewing developments in ecumenism from the 1960s to the present Jonson discusses the decolonization of mission interreligious relations God's preferential option for the poor and unity in diversity He also maps the global ecumenical landscape and presents the Fourth Church comprising charismatic Pentecostal and evangelical movements of the twentieth century How did the ecumenical movement respond to the fall of communism the opening of China and the globalization of financial markets Why did so many big churches caught in the whirlwind of change retreat from their ecumenical commitments in order to promote and protect their own interests Jonson addresses these questions and more in this comprehensive review of global Christianity and the ecumenical movement **The Ecumenical Movement** Michael Kinnamon, Brian E. Cope, 1996-12-31 Included in this collection of

documents from the twentieth century ecumenical movement are passages from texts produced by assemblies conferences and studies of the World Council of Churches and similar bodies covering three areas of historical concern within modern ecumenism faith and order life and work and mission and evangelism The Social Significance of Reconciliation in Paul's Theology Corneliu Constantineanu, 2010-04-08 This is an assessment of the social dimension to reconciliation as displayed in Paul's Letter to the Romans Traditional exegetical scholarship has treated Paul's presentation of reconciliation as referring to reconciliation between people and God and has primarily focused use of the word *katallage* traditionally translated as atonement Constantineanu challenges this view and argues that Paul's understanding of the concept is more complex employing rich symbolism to describe reconciliation with God and between human beings forming together an inseparable reality The discussion is placed within Paul's overall religious social and political contexts showing that an analysis of the social dimension of reconciliation in his thought is both plausible and necessary Constantineanu offers an analysis of two major sections of Romans chapters 5-8 and 12-15 Special emphasis is placed on Paul's use of the story of Jesus for community formation for the shaping of identity values and community practices It is thus demonstrated that for Paul God's reconciling initiative shown in the crucifixion is not only the pronouncement of God's reconciling the world but also the ground and model for reconciliation among human beings It was formerly the Journal for the Study of the New Testament Supplement a book series that explores the many aspects of New Testament study including historical perspectives social scientific and literary theory and theological cultural and contextual approaches Pro Ecclesia ,1996 **The Living Christ** ,2021-08-26 The only comprehensive critical anthology of theological and historical aspects related to Florovsky's thought by an international group of leading academics and church personalities It is the only book in English translation of Florovsky's key study in French *The Body of the Living Christ An Orthodox Interpretation of the Church* The contributors tackle a broad range of subjects that comprise the theological legacy of one of the most influential theologians of the twentieth century The essays examine the life and work of Florovsky his theology and theological methodology as well as ecclesiology and ecumenism A must have volume for those who study Florovsky and his legacy **"La conversión de las Iglesias, una necesidad y una urgencia de la fe"** Jorge Alejandro Scampini, 2003 **Geschichte des globalen Christentums** Jens Holger Schjørring, Norman A. Hjelm, Kevin Ward, 2018-04-25 The way in which the world's religions are intertwined in the dynamics of global development has become obvious in the twenty first century This also applies to Christianity In view of the fact that its historiography is still predominantly regional or national however little is known about Christianity's historical process of development to become a religion that is globally active and plurally differentiated The third volume presents for the first time in the German speaking countries a comprehensive interdenominational and interdisciplinary history of global Christianity in the twentieth century Renowned church historians and religious studies specialists trace developments during the century of world wars into the postmodern age In addition to geographically arranged essays supra regional thematic

issues such as ecumenism and Christian anti-Semitism are presented in an authoritative and comprehensible fashion

Kleine Geschichte der Ökumene Jörg Ernesti, 2017-03-02 Im 20. Jh. entstand eine breite Bewegung, die als ökumenische Bewegung alle Kirchen erfasste. Zunächst werden die Vorgeschichte und die frühen Weltkonferenzen bis zur Gründung des Ökumenischen Rates der Kirchen im Jahr 1948 in den Blick genommen. Zum Teil parallel vollzog sich die Annäherung der Konfessionen in Nazi-Deutschland. Die Zeit nach dem 2. Weltkrieg ist von den großen Weltkonferenzen des ÖRK und katholischerseits von Öffnungstendenzen gekennzeichnet, die im II. Vatikanum ihren Höhepunkt fanden. In einem letzten Kapitel werden die jüngsten Entwicklungen vor allem in Deutschland nachgezeichnet.

Willem Adolf Visser 't Hooft Jurjen Albert Zeilstra, 2020-11-01 Er gehörte zu den bekanntesten Protestanten seiner Zeit und wurde sogar als Diplomat Gottes oder auch als Papst der Ökumene bezeichnet. Der niederländische Theologe Willem Adolf Visser 't Hooft (1900-1985), der von 1948 bis 1966 der erste Generalsekretär des ökumenischen Rates der Kirchen war, wird sein Leben hier in einer wissenschaftlichen Biografie vorgestellt. Eng verwoben mit den großen Herausforderungen des 20. Jahrhunderts wie dem Aufstieg Hitlers und des Nationalsozialismus, des Zweiten Weltkrieges, der Nachkriegszeit, der Entkolonialisierung und dem Kalten Krieg zeichnet Jurjen Zeilstra ein vielschichtiges Bild des Menschenfischers Visser 't Hooft, der immer wieder junge Menschen für die Ökumene zu begeistern wusste.

Protestant Nonconformity and Christian Missions Martin Wellings, 2014-02-01 The aim of the book is to explore some of the contributions made by Protestant Nonconformity to Christian missions. The occasion of the conference which gave rise to the volume was the centenary of the Edinburgh Missionary Conference of 1910, but the topics treated here deliberately range more widely, covering missions in Britain and the wider world from the eighteenth to the twentieth century.

COMMENDATIONS Martin Wellings is to be warmly thanked for gathering such an informative and stimulating collection of papers. They are scholarly and accessible and deserve to be widely read.

Alan P. F. Sell, University of Wales, Trinity Saint David, UK

Revolution, Exil und Befreiung Annegreth Schilling, 2016-05-09 This study provides a hitherto unknown perspective of the origin and the influence of Latin American Liberation Theology. In contrast to most other studies, Schilling understands Liberation Theology not only as a result of theological discourse within the Catholic Church, but shows in detail its ecumenical and transnational character. She focuses on the interdependence of Latin American Protestantism and the World Council of Churches in the 1960s and 1970s, as well as the emergence of global awareness of the churches.

Visser 't Hooft, 1900-1985 Jurjen Zeilstra, 2025-10-01 God's diplomat, the pope of the ecumenical movement, but also an acerbic theologian and a difficult person: this is how journalists characterised Willem Adolf Visser 't Hooft (1900-1985). He was one of the best-known Dutch theologians outside the Netherlands and he left his mark on the world church. Even at an early age, he made profound efforts in support of international ecumenical youth and student organisations: Dutch Student Christian Movement, YMCA and World Student Christian Federation. He led the World Council of Churches during its formative stages from 1938 and after its formal establishment in 1948 became its first general secretary, serving

until 1966 To Visser t Hooft the unity of the church was both an article of faith and a pragmatic organisation of church influence in a disunited world **Meeting God in the Other** Alina Patru, 2020-03-04 The present volume unites 44 studies to honor Prof Dr Dorin Oancea Romanian Orthodox theologian and religious studies scholar well known as a bridge builder between Eastern and Western Christian Traditions The manifold studies reflect upon the fundamentals of interfaith and inter confessional openness offer insightful examples from past and present or point to the loci where this openness can and should be achieved today A meaningful collection for all those interested in present day ecumenical theology in inter confessional studies or theology of religions **Introduction to Ecumenism** Gros, Jeffrey, McManus, Eamon, Riggs, Ann, 1998 An overview of the history content and future of the modern ecumenical movement with particular attention to Catholic leadership and the results of dialogues among the churches Tasten naar God Evert Leeftang, 2022-08-18 Een boeiende introductie in de moderne theologie Tasten naar God van Evert Leeftang is een boeiende introductie op de samenhang van theologie en cultuur in de afgelopen twee eeuwen Het verhaal van de moderne theologie is het verhaal van mensen die tasten naar God Tegen de stroom in of juist met de stroom mee van alle moderne en postmoderne ontwikkelingen probeerden theologen verhelderend te spreken over God en geloof Hun zoektocht leverde niet alleen verrassend boeiende en creatieve theologie op maar toont ook hoe deze met duizend draden verbonden is aan hun levensloop en tijd Für Frömmigkeit in Freiheit Gerhard Lindemann, 2011 Globalisierung der Kirchen Katharina Kunter, Annegreth Schilling, 2014-01-22 The churches are among the most important global actors operating locally while also belonging to a larger transnational network This can be seen in the World Council of Churches WCC the most important international representative of non Roman Catholic Christianity which first developed into a truly global non governmental organization during the 1960s and 1970s While the founding of the WCC in 1948 was above all the work of European and North American churches representatives of the Third World took greater control of the organization in the wake of the decolonization de Westernization and revolutionary upheavals of the early 1960s The positive effects of this more comprehensive globalization can be seen in the growing presence of representatives from Africa Asia and Latin America in the WCC However as this volume demonstrates in contributions from scholars in the fields of global history and theology the process of globalization also led to new theological and cultural conflicts that threatened to destabilize the ecumenical movement New areas of international church cooperation included engagement with development questions a commitment to human rights and the liberation of the oppressed and the struggle against racism In one of its most important contributions this volume shows how the globalization of the churches gradually brought an end to the exclusively Western profile of the WCC and worldwide Protestantism

Ecumenical Pilgrims Pro Of Pioneers In Christian Reconciliation Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Ecumenical Pilgrims Pro Of Pioneers In Christian Reconciliation**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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