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# Heart Of Philosophy

**Vikas Dua**



## Heart Of Philosophy:

The Heart of Philosophy Jacob Needleman, 1986 Argues that philosophical ideas can play an important part in everyday life explains where great ideas come from and discusses important philosophers of the past **The Heart and its Attitudes** Stephen Darwall, 2024-04-30 Philosophers don't often write about the heart At least analytical philosophers don't Why is this Philosophers are said to live life in their heads rather than from their hearts But even if that is so why don't they think and write about the heart Moreover it can hardly have escaped philosophers attention that matters of the heart are central to what we human beings value most about our lives including our lives with animals Philosophers write a lot about friendship and love but they tend to do so in terms that leave out heartfelt connection They speak rather of commitment to one another and each other's well being or taking each other as ends or sharing deliberative standpoints or living life together or a whole host of other topics and much less about mutual emotional vulnerability and sharing and being in one another's hearts Surely one explanation of philosophers reticence is that talk of the heart seems unavoidably metaphorical It turns out to be easy enough however to cash the metaphor in if we simply take heart refers to a cluster of emotional susceptibilities that have an essentially reciprocating structure The heart aims at heartfelt connection at shared experience of joys and sorrows hopes and fears and other personal emotions We seek naturally to share these feelings with others and must suppress our natural tendencies if we wish to avoid doing so Our heart's wish is to be open to other hearts in the hope that they will be open to ours and thereby us in return This book is a systematic treatment perhaps the first of attitudes of the heart remorse versus guilt love trust gratitude personal anger versus righteous anger jealousy and others and their role in mediating personal relationship attachment and connection This is obviously interesting in its own right but it also shows how heartfelt attitudes mirror more extensively studied reactive attitudes of guilt resentment and blame attitudes of the will Whereas the latter mediate moral relations of mutual respect and accountability attitudes of the heart are the currency of heartfelt connection and personal relationship The Heart of Things A.C. Grayling, 2010-12-09 The new bestseller from one of Britain's most pre eminent philosophers and arguably the best known A C Grayling Everyone wishes to live a life that is satisfying and fulfilling in which there is achievement and pleasure and which has the respect of people one in turn respects And one of the fundamentals to living such a life is to reflect on the choices we make In this new collection A C Grayling invites the reader into a conversation with ideas From personal questions about happiness and quality of life to wider public concerns such as war and democracy these essays provide a springboard to thought and to exploring what is best about the human heart and mind **A Heart of Wisdom** Maurice S. Friedman, 1992-01-01 Drawing on almost half a century of immersion in the world's great religions coupled with an ever deepening understanding of the philosophy and phenomenology of religion the author takes a dialogical approach through which religious reality is not seen as external creed and form or as subjective inspiration but as the meeting in openness presentness immediacy and mutuality with

ultimate reality Religion has to do with the wholeness of human life The absolute is found not just in the universal but in the particular and the unique When it promotes a dualism in which the spirit has no binding claim upon life and life falls apart into unhallowed fragments religion becomes the great enemy of humankind The Heart Dietrich Von Hildebrand,2007 The second half of The Heart makes the philosophical analysis fruitful for our understanding of the affectivity of the God Man Here readers will not only find important contributions of theology and spirituality but also an illuminating re reading of familiar Scriptural passages

**BOOK JACKET** **Wisdom of the Heart** Peter Kreeft,2020 No word in our language is more misunderstood than the word heart And almost no word is more important for it refers to what is at the very center of our soul We have mapped the outer world in fact the whole universe with amazing exactness but we have neglected the world within This new book by venerable Catholic thinker Peter Kreeft offers a map of that inner world of the self In it he takes up the mantle of Dietrich von Hildebrand and plumbs the depths of that most misunderstood by the world and overlooked by philosophers and theologians part of the human being In Wisdom of the Heart Kreeft examines the two common understandings of the heart s purpose and shows how they are not at odds but rather different and essential facets Feeling and emotion can reduce us to action without thinking but also drives us to compassion empathy and gratitude Love An act of the will designed so that we can follow Jesus commandment to love God and others This book therefore is a psychological aid to understanding the philosophy behind St John Paul s Theology of the Body while exploring the three dimensions of persons the will the mind and the emotions and their three loves the good the true and the beautiful A new masterwork by one of the foremost Catholic philosophers of our time Wisdom of the Heart is essential reading for understanding ourselves our God and our relationship with him

**The Logic of the Heart** James R. Peters,2009-03-01 Philosopher James R Peters defends the reasonableness of the Christian faith in The Logic of the Heart He paves a middle road between the Enlightenment s worship of reason and postmodernism s emphasis on freedom and self rule He delves into the thought of theologian St Augustine and philosopher mathematician Blaise Pascal and engages the skeptic David Hume who argued against the possibility of miracles Throughout this process Peters provides an alternative to postmodern thought as well as the widespread New Atheism This work is appropriate for undergraduate and graduate students pursuing studies in philosophy of religion and historical theology Since Peters writes in nontechnical language readers interested in the relationship between faith and reason will also benefit from The Logic of the Heart

**HR in my HeaRt** Vikas Dua,2021-06-25 This book is a compilation of Leadership Lessons that the author has attempted to present in a unique manner by combining both prose and poetry Following a structured approach each chapter is divided into 3 parts The first part details a number of personal experiences from the author s own work life in the field of human resources management with global organisations each of which turned out to be a learning episode In the second part of each chapter he summarises the leadership lessons learnt from that experience The attempt is not be preachy but to just present some desirable leadership qualities and traits that can support

one's development into a leader of repute And finally in the third and last part of each chapter he shares in poetic words an elaboration of each of those leadership traits

*Head and Heart* Fraser Watts, Geoff Dumbreck, 2013-08-26 Theologians and religious figures often draw a distinction between religion of the head and religion of the heart but few stop to ask what the terms head and heart actually denote Many assume that this distinction has a scriptural basis and yet many Biblical authors used the word heart as a synonym for mind In fact there isn't a strict separation of the two concepts until the modern period as in Pascal's famous claim that the heart has its reasons that reason can not know Since then many other philosophers and theologians have made a similar distinction The fact that this distinction has been so persistent makes it an important area of study *Head and Heart Perspectives from Religion and Psychology* takes an interdisciplinary approach linking the thinking of theologians and philosophers with theory and research in present day psychology The tradition of using framing questions that have been developed in theology and philosophy can now be brought into dialogue with scientific approaches developed within cognitive psychology and neuroscience Though these scientific approaches have not generally used the terms head and heart they have arrived at a similar distinction in other ways There is a notable convergence upon the realization that humans have two modes of cognition at their disposal that correspond to head and heart The time is therefore ripe to bring the approaches of theology and science in to dialogue an important dialogue that has been heretofore neglected *Head and Heart* draws on the unique expertise in relating theology and psychology of the University of Cambridge's Psychology and Religion Research Group PRRG In addition to providing historical and theoretical perspectives the contributors to this volume will also address practical issues arising from the group's applied work in deradicalisation and religious education Contributors include Geoff Dumbreck Nicholas J S Gibson Malcolm Guite Liz Gulliford Russell Re Manning Glendon L Moriarty Sally Myers Sara Savage Carissa A Sharp Fraser Watts Harris Wiseman and Bonnie Poon Zahl

*Textualities* Hugh J. Silverman, 2013-10-28 *Textualities* is both an account of recent developments in Continental philosophy and a demonstration of philosophy as a distinctive theoretical practice of its own It can be read as a presentation and evaluation of major figures from Heidegger and Merleau Ponty to Foucault and Derrida with detailed accounts of Nietzsche Sartre Levi Strauss Barthes Blanchot and Kristeva

*Heart of the World, Center of the Church* David L. Schindler, 2001-09 *The Hands of a Practitioner, the Heart of a Provider* Shawn L. Naccarato, 2003 With the recent upswing in professional ethical misconduct a comprehensive reeducation in ethical concepts is imperative This text represents my understanding of the ethical principles from early Greek society to today's society It clearly outlines the logical historical beginnings of ethical thought gives students a greater appreciation for the validity of established ethical concepts provides for a greater understanding of the various aspects of professional ethics and legal issues and presents workable mechanisms for the prevention management and resolution of ethical and or legal situations in the realm of dentistry While other texts on this subject appear to be written to appeal primarily to one audience i.e. dentists or dental hygienists this text will be valuable

asset to dental students dental hygiene students practicing dentists and practicing dental hygienists By utilizing a simple to the point approach to dental ethics and legal issues I feel that anyone who reads my textbook will benefit from my approach to the subject matter The specific questions that this book will address are listed as follows What is ethics Where and how did ethics begin How are ethics religion and the law related as guides for our actions Are the concepts of Aristotle Aquinas and others valid for modern day professional applications How do ethical principles relate to the dental profession What are some of the consequences for violations of ethical principles What happens when ethical violations become legal problems and what types of civil and or criminal issues may practitioners face in today s society How can practitioners minimize manage and resolve the various ethical and or legal situations they may encounter in modern dentistry and dental hygiene

**The Future of Value Inquiry**, 2021-12-28 This book explores the nature of values and the status of value studies at the turn of the millennium The contributors nineteen philosophers from fourteen countries introduce and defend an enriching variety of views regarding the present state and future prospects of value inquiry

*A Heart of Flesh* Steven E. Knepper, 2023-11-09 The Irish philosopher William Desmond is one of the most compelling and adventurous Christian thinkers of our time The essays gathered here undertake a journey through the Bible with Desmond that ranges across biblical theology philosophy of religion metaphysics ethics aesthetics political theory and literary studies Some of the essays examine the place of the Bible in Desmond s thought considering his readings of the creation the Abraham cycle and the Beatitudes Other essays bring Desmond s ideas to bear on broad questions that emerge from the Bible about philosophy and revelation exegesis theopoetics eschatology and tyranny Still others bring Desmond into conversation with influential philosophers who engage or conspicuously do not engage the Bible such as Hegel Schopenhauer Kierkegaard Heidegger and Tillich Together these essays show the rich possibilities of approaching the Bible with Desmond All take their bearings from Desmond s metaxological approach which does not seek to claim the final word which attends to the text rather than simply imposing on it and which allows for an ongoing dialogue Contributors Ryan G Duns SJ Caitlin Smith Gilson Joseph K Gordon William Christian Hackett Steven E Knepper Renee Kohler Ryan Andrew Kuiper Brendan Thomas Sammon Terence Sweeney Ethan Vanderleek Erik van Versendaal Robert Wyllie

**Confucianism, A Habit of the Heart** Philip J. Ivanhoe, Sungmoon Kim, 2016-02-01 Employs Robert Bellah s notion of civil religion to explore East Asia s Confucian revival Can Confucianism be regarded as a civil religion for East Asia This book explores this question bringing the insights of Robert Bellah to a consideration of various expressions of the contemporary Confucian revival Bellah identified American civil religion as a religious dimension of life that can be found throughout US culture but one without any formal institutional structure Rather this civil form of religion provides the ethical principles that command reverence and by which a nation judges itself Extending Bellah s work contributors from both the social sciences and the humanities conceive of East Asia s Confucian revival as a habit of the heart an underlying belief system that guides a society and examine how Confucianism might

function as a civil religion in China Korea and Japan They discuss what aspects of Confucian tradition and thought are being embraced some of the social movements political factors and opportunities connected with the revival of the tradition and why Confucianism has not traveled much beyond East Asia The late Robert Bellah s reflection on the possibility for a global civil religion concludes the volume

**Times Change: a History of the Network of Sacred Heart Schools** Susan Putman Maxwell RSCJ,2017-08-04 Times Change is an apt description of the developments in schools of the Society of the Sacred Heart and other Catholic schools throughout the world in the era since the Second Vatican Council of the Catholic Church In this book the author who has played a significant role in these developments offers her memoir of the turbulence and the triumphs of this piece of educational history She traces the development of the vision statement of Sacred Heart education against the background of the educational philosophy of the society

**The Heart of the Matter** David Bakhurst,2023-04-24 The Heart of the Matter explores the legacies of Ilyenkov and Vygotsky two Russian thinkers who marshalled their passion for truth enlightenment and independent thought to understand the human mind not for the sake of knowledge alone but to help create the conditions in which human flourishing can become a reality for all The book renders their theories intelligible against the dramatic social and historical background in which they lived and worked bringing their ideas into dialogue with themes and thinkers in Western philosophy to reveal how they illuminate philosophical issues of enduring significance

**Philosopher of the Heart** Clare Carlisle,2020-05-05 Philosopher of the Heart is the groundbreaking biography of renowned existentialist S ren Kierkegaard s life and creativity and a searching exploration of how to be a human being in the world S ren Kierkegaard is one of the most passionate and challenging of all modern philosophers and is often regarded as the founder of existentialism Over about a decade in the 1840s and 1850s writings poured from his pen pursuing the question of existence how to be a human being in the world while exploring the possibilities of Christianity and confronting the failures of its institutional manifestation around him Much of his creativity sprang from his relationship with the young woman whom he promised to marry then left to devote himself to writing a relationship which remained decisive for the rest of his life He deliberately lived in the swim of human life in Copenhagen but alone and died exhausted in 1855 at the age of 42 bequeathing his remarkable writings to his erstwhile fianc e Clare Carlisle s innovative and moving biography writes Kierkegaard s life as far as possible from his own perspective to convey what it was like actually being this Socrates of Christendom as he put it living life forwards yet only understanding it backwards

*The fatalist, an epic: with The broken heart, and other poems* Robert Thomas Kinnaird,1837

*Restoring the Inner Heart* Mary Naumenko,2019-10-01 Written close to the end of the great writer s life Fyodor Dostoevsky s short story The Dream of a Ridiculous Man tells of a transformation of the heart and a journey from despair to joy a joy that can be known by all through the experience of God that transcends a simply rational discourse In this eye opening literary study the title character and his spiritual metamorphosis are examined in depth in light of the ancient concept of Nous as it developed from the Greek

philosophers to the Christian fathers By comparing the Ridiculous Man to similar characters in Dostoevsky's corpus the author shows how an Orthodox Christian understanding of the *Nous* underpins Dostoevsky's own anthropology and how his literary works in turn guide the reader toward a truer vision of humanity



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