

HEARING THE NEW TESTAMENT

Strategies for Interpretation

Edited by Joel B. Green

Hearing The New Testament Strategies For Interpretation

Michael J. Gorman



Hearing The New Testament Strategies For Interpretation:

Hearing the New Testament Joel B. Green, 1995 Exciting approaches to biblical interpretation are introduced in this volume by contributors who are distinguished as leaders in the field of New Testament studies Each chapter introduces a particular approach to interpretation and demonstrates with biblical texts how that approach can be used by students and pastors

Contextualization in the New Testament Dean Flemming, 2025-06-06 Winner of a Christianity Today Book Award Honored as one of the Fifteen Outstanding Books for Mission Studies by International Bulletin of Missionary Research From Cairo to Calcutta from Cochabamba to Columbus Christians are engaged in a conversation about how to speak and live the gospel in today's traditional modern and emergent cultures The technical term for their efforts is contextualization Missionary theorists have pondered and written on it at length More and more those who do theology in the West are also trying to discover new ways of communicating and embodying the gospel for an emerging postmodern culture But few have considered in depth how the early church contextualized the gospel And yet the New Testament provides numerous examples As both a crosscultural missionary and a New Testament scholar Dean Flemming is well equipped to examine how the early church contextualized the gospel and to draw out lessons for today By carefully sifting the New Testament evidence Flemming uncovers the patterns and parameters of a Paul or Mark or John as they spoke the Word on target and he brings these to bear on our contemporary missiological task Rich in insights and conversant with frontline thinking this is a book that will revitalize the conversation and refresh our speaking and living the gospel in today's cultures whether in traditional modern or emergent contexts

Biblical Theology of prayer in the New Testament Francois P. Viljoen, Albert J. Coetsee, 2023-08-31 This publication deals with a biblical theology of prayer based on the New Testament It forms the second of a two volume publication on a biblical theology of prayer dealing with the concept of prayer in the Old and New Testament respectively This New Testament volume begins with an introduction on prayer and worship in early Jewish tradition followed by eleven chapters dealing with New Testament corpora It concludes with a final chapter synthesising the findings of the respective investigations of the Old and New Testament corpora to provide a summative theological perspective of the development of the concept of prayer through scripture Prayer forms a major and continuous theme throughout the biblical text Prayer was an integral part of the religious existence of God's people in both the Old and New Testament It underwent its greatest developments during and as a result of the Exile and was deepened and transformed in the New Testament In both the Old and the New Testament God is the sole addressee of his people's prayer This conviction continued into the New Testament but was broadened with Trinitarian elements of worship adoration and intercession A biblical theological investigation is chosen as methodology Since all the biblical books form part of one canonical text the assumption is that the various theologies about prayer being displayed in these books can be synthesised into a developing meta theology about prayer As the Old and New Testament form part of the canonical text the results about prayer in the Old Testament can be

brought into play with the results about prayer in the New Testament This eventually leads toward an overarching biblical theology of prayer

T&T Clark Handbook to Social Identity in the New Testament J. Brian Tucker, Coleman A. Baker, 2014-01-02 Combining the insights of many leading New Testament scholars writing on the use of social identity theory this new reference work provides a comprehensive handbook to the construction of social identity in the New Testament Part one examines key methodological issues and the ways in which scholars have viewed and studied social identity including different theoretical approaches and core areas or topics which may be used in the study of social identity such as food social memory and ancient media culture Part two presents worked examples and in depth textual studies covering core passages from each of the New Testament books as they relate to the construction of social identity Adopting a case study approach in line with sociological methods the volume builds a picture of how identity was structured in the earliest Christ movement Contributors include Philip Esler Warren Carter Paul Middleton Rafael Rodriguez and Robert Brawley

Luke's Christology of Divine Identity Nina Henrichs-Tarasenkova, 2015-11-19 Henrichs Tarasenkova argues against a long tradition of scholars about how best to represent Luke's Christology When read against the backdrop of ancient ways of constructing personal identity key texts in the Lukan narrative demonstrate that Luke indirectly characterizes Jesus as the one God of Israel together with YHWH Henrichs Tarasenkova employs a narrative approach that takes into consideration recent studies of narrative and history and enables her to construct characters of YHWH and Jesus within the Lukan narrative She employs Richard Bauckham's concept of divine identity that she evaluates against her study of how one might speak of personal identity in the Greco Roman world She engages in close reading of key texts to demonstrate how Luke speaks of YHWH as God in order to demonstrate that Luke Acts upholds a traditional Jewish view that only the God of Israel is the one living God and to eliminate false expectations for how Luke should speak of Jesus as God This analysis establishes how Luke binds Jesus identity to the divine identity of YHWH and concludes that the Lukan narrative in fact does portray Jesus as God when it shows that Jesus shares YHWH's divine identity

Elements of Biblical Exegesis Michael J. Gorman, 2020-11-03 World renowned scholar Michael Gorman presents a straightforward approach to the complex task of biblical exegesis This third edition of Gorman's widely used and trusted textbook over 60 000 copies sold has been thoroughly updated and revised to reflect developments in the academy and the classroom over the past decade The new edition explains recent developments in theological interpretation and explores missional and non Western readings of the biblical text Adaptable for students in various settings it includes clear explanations practical hints suggested exercises and sample papers

Praising God beside the Sea HaYoung Son, 2017-04-25 This study offers a creative combination of methodologies to provide grounded intertextual procedure for the apocalyptic genre with impact on understanding Revelation 15 Along with the analysis on narrative elements to prove the similarity in the scenery background and examinations of the designation and context of the songs this research reveals thematic parallels in the contents of the

songs in Exodus 15 1 18 and Revelation 15 3 4 not argued fully to this point in studies of the Apocalypse These diverse analyses of the intertextuality between Exodus 15 and Revelation 15 strengthen the argument that Exodus 15 should be considered as the OT source of Revelation 15 3 4 John s elaborate deliberate skills interweaving the Exodus theme with his eschatological vision can be observed in the whole book of Revelation in the vision of the bowl judgments Revelation 15 16 in the song of Moses and the song of the Lamb Revelation 15 3 4 and even in the duality of the song s title John offers a glimpse of the readers ultimate victory in their present time and at the eschaton by reminding them of their almighty God who saved the Israelites in the Exodus journey especially at the Red Sea Understanding and Applying the Bible Robertson

McQuilkin,2009-06-24 Why do even the sincerest students of God s Word sometimes find it dry or confusing Too often Robertson McQuilkin suggest it s because they don t know how to read it In his classic introduction to Bible study McQuilkin shows everyday believers how to navigate the Bible s genres and plumb its thought structures with accuracy experiencing afresh living encounters with the inspired Word Newly revised and updated Understanding and Applying the Bible also examines the most common errors in Bible reading In the end McQuilkin maintains Scripture can be understood by anyone simply by following a set of straightforward and time tested principles *Beyond the Bible* I. Howard Marshall,2004-07 A seasoned interpreter presents a principled approach showing how the Bible though written long ago can speak authoritatively on contemporary ethical doctrinal and practical issues **Creating the Canon** Benjamin P.

Laird,2023-07-11 Some questions about the New Testament are far from settled to say nothing of misconception and confusion In this wide ranging yet accessible overview Benjamin Laird offers constructive insight on matters tied to the composition collection and authority of the New Testament canon **Biblical Hermeneutics** Stanley E. Porter,Beth M.

Stovell,2012-04-25 This book presents proponents of five approaches to biblical hermeneutics and allows them to respond to each other The five approaches are the historical critical grammatical Craig Blomberg redemptive historical Richard Gaffin literary postmodern Scott Spencer canonical Robert Wall and philosophical theological Merold Westphal views What Does Theology Do, Actually? Phillip A. Jr. Davis,Daniel Lanzinger,Matthew Ryan Robinson,2023-05-26 Exegesis has long been characterized by a broad disciplinary diversity but also ambiguity combining biblical studies exegesis early Jewish studies early Christian studies Ancient Near Eastern studies Greco Roman and classical studies in various ways This is to say nothing of the more recent development of contextual and engaged exegesis as reflected in feminist liberation postcolonial and queer Biblical exegesis Furthermore how and why scholars study the Bible varies not only across confessional or cultural contexts but across institutional academic contexts The book engages these complex methodological questions about the interrelations of context institutions and knowledge production in relation to such issues as religious belonging ethnicity political identity and postcolonial pasts among other issues of contemporary importance Was treibt Theologie eigentlich Exegetische Forschung zeichnet sich seit langem durch eine gro e disziplin re Vielfalt aber auch Mehrdeutigkeit aus Sie

verbindet auf unterschiedliche Weise Bibelwissenschaft Exegese fr h j dische Studien fr hchristliche Studien altorientalische Studien griechisch r mische und klassische Studien Ganz zu schweigen von der neueren Entwicklung einer kontextbezogenen und engagierten Exegese wie sie in der feministischen befreiungstheologischen postkolonialen und queeren Bibelexegese zum Ausdruck kommt Dar ber hinaus variiert die Art und Weise wie und warum Forschende die Bibel untersuchen nicht nur zwischen konfessionellen oder kulturellen Kontexten sondern auch zwischen institutionellen und akademischen Kontexten Der Band befasst sich mit diesen komplexen methodischen Fragen ber die Wechselbeziehungen zwischen Kontext Institutionen und Wissensproduktion in Bezug auf Themen wie religi se Zugeh rigkeit Ethnizit t politische Identit t postkoloniale Vergangenheiten und andere Themen

The Historical-Critical Method: A Guide for the Perplexed

David R. Law, 2012-04-19 An introduction to one of the core methods of approaching biblical texts **Theology and Literature: Rethinking Reader Responsibility** G. Ortiz, C. Joseph, 2006-05-12 By examining theological and literary narratives through an engagement with well known theorists of reading and religion this collection of essays international in perspective brings together varied refreshing and provocative responses to well established literary and critical theories

Polemic in the Book of Hebrews Lloyd Kim, 2006-11-01 The author of Hebrews is arguing that God himself has brought about the fulfillment of these institutions through his Son s priesthood his once for all sacrifice and the new covenant he inaugurated in the last days These new institutions are never denied the Jews In fact the context of the epistle presumes that these are primarily for the Jews considering that the author was speaking to a Jewish Christian community The author is not arguing for the abandonment by God of the Jewish people but rather for the abandonment of the shadowy means by which God s people drew near to him It is here we can speak of a qualified supersessionism According to the author of Hebrews the Levitical priesthood the Mosaic covenant and the Levitical sacrifices have been superseded by Jesus priesthood the new covenant and Jesus once for all sacrifice However we conclude that the polemical passages in Hebrews do not promote hatred of the Jews nor do they advocate the destruction of the Jewish people Rather the author of Hebrews stresses the fulfillment of specific Jewish institutions for the benefit of the Jews It is this idea of fulfillment that rules out the charge that the epistle promotes the supercession of the Jewish people Because of God s great love for his people he has provided a superior way by which his people can draw near to him from the Conclusion

Hermeneutics Stanley E. Porter, Jason C.

Robinson, 2011-11-16 In this concentrated intelligible and useful introductory volume Stanley Porter and Jason Robinson give a splendid overview of hermeneutical and interpretive thought Neither an all inclusive survey that moves too quickly over the surface of complex issues nor a specialized volume on a single narrow topic Porter and Robinson s Hermeneutics provides critical analysis of major movements and figures in hermeneutics and interpretive theory in the modern era from Schleiermacher and Heidegger to Thiselton and Culpepper showing especially how these interpreters and their movements have impacted biblical and theological study *Toward Decentering the New Testament* Mitzi J. Smith, Yung Suk

Kim,2018-08-21 Toward Decentering the New Testament is the first introductory text to the New Testament written by an African American woman biblical scholar and an Asian American male biblical scholar This text privileges the voices scholarship and concerns of minoritized nonwhite peoples and communities It is written from the perspectives of minoritized voices The first few chapters cover issues such as biblical interpretation immigration Roman slavery intersectionality and other topics Questions raised throughout the text focus readers on relevant contemporary issues and encourage critical reflection and dialogue between student teachers and teacher students **Themelios, Volume 35, Issue 2** D. A. Carson,2015-01-27 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary *The Bible Made Impossible* Christian Smith,2012-08-01 Biblicism an approach to the Bible common among some American evangelicals emphasizes together the Bible s exclusive authority infallibility clarity self sufficiency internal consistency self evident meaning and universal applicability Acclaimed sociologist Christian Smith argues that this approach is misguided and unable to live up to its own claims If evangelical biblicism worked as its proponents say it should there would not be the vast variety of interpretive differences that biblicists themselves reach when they actually read and interpret the Bible Far from challenging the inspiration and authority of Scripture Smith critiques a particular rendering of it encouraging evangelicals to seek a more responsible coherent and defensible approach to biblical authority This important book has generated lively discussion and debate The paperback edition adds a new chapter responding to the conversation that the cloth edition has sparked *Ecclesial Identities in a Multi-Faith Context* Darren Duerksen,2015-01-12 When Hindus and Sikhs become followers of Christ what happens next Should they join Christian churches that often look and feel very unfamiliar to them Or to what degree can or should they remain a part of

their Hindu Sikh communities and practices Uncomfortable with the answers that were provided to them by Christian leaders in northwest India six followers of Christ began Yeshu satsangs Jesus truth gatherings that sought to follow Christ and the teachings of the Bible while remaining connected to their Hindu and or Sikh communities Ecclesial Identities in a Multi faith Context analyzes the contextualized practices and identities of these leaders and their gatherings situating these in the religious history of the region and the personal histories of the leaders themselves Whereas Christians worry that the Yeshu satsangs and related insider movements are syncretizing their beliefs and are not properly identifiable as churches Ecclesial Identities analyzes the Yeshu satsang s narratives and practices to find vibrant expressions of local church that are grappling with questions and tensions of social and religious identity In addition to its ethnographic approach Ecclesial Identities also utilizes recent sociological and anthropological theory in identity formation and critical realism as well as discussions of biblical ecclesiology from the book of Acts This study will be a helpful resource for those interested in global Christianity the practices and identities of churches in religiously plural environments and the creative ways in which Christ followers can missionally engage people of other faiths

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