







# **Hearst Hillsborough Vases**

**Anthony S. Fauci** 

## **Hearst Hillsborough Vases:**

The Hearst Hillsborough Vases Isabelle Kelly Raubitschek,1969

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Silens in Attic Black-figure Vase-painting Guy Michael Hedreen,1992 A welcome examination of some curious creatures and a more curious god

Greek Vases in the J. Paul Getty Museum The J. Paul Getty Museum,1989-12-14 The manufacture decoration and use of terracotta vessels in antiquity is explored throughout this volume which includes studies of iconography individual painters provenance function and inscriptions The fourteen articles are organized by fabric and by chronology Authors Jaques Heurgon Herbert Hoffmann Carina Weiss J Alan Shaprio Donna Kurtz William Biers Beth Cohen Mary Moore Brian Shefton Shirley Schwarz and Susan Matheson

The Iconography of Sculptured Statue Bases in the Archaic and Classical Periods Angeliki Kosmopoulou,2002 Angeliki Kosmopoulou demonstrates that relief bases present distinct consistent iconographic and technical characteristics that differentiate them from related monuments BOOK JACKET

Isabelle K. Raubitschek: The Hearst Hillsborough vases Ines Jucker, 1972 KOINON I. 2018 Shawn Caza.Llovd W.H. Taylor, 2018-10-31 KOINON is a new international journal that encourages contributions to the study of classical numismatics from a wide variety of perspectives The Red-figured Vases of Lucania, Campania and Sicily Arthur Dale Trendall, 1973 Dogs in Athenian Sculpture and Vase Painting of the Archaic and Classical Periods Katia Margariti, 2025-05-15 This book analyses the iconography of dogs in Athenian art highlighting their roles as companions hunters pets and status symbols It explores their presence in various aspects of ancient Greek life their association with gods and heroes and their depiction in funerary reliefs reflecting the deep human canine bond Library Catalog of the Metropolitan Museum of Art, New York Metropolitan Museum of Art (New York, N.Y.). Library, 1980 Girls and Women in Classical Greek Religion Matthew Dillon, 2003-09-02 It has often been thought that participation in fertility rituals was women's most important religious activity in classical Greece Matthew Dillon's wide ranging study makes it clear that women engaged in numerous other rites and cults and that their role in Greek religion was actually more important than that of men Women invoked the gods help in becoming pregnant venerated the god of wine worshipped new and exotic deities used magic for both erotic and pain relieving purposes and far more besides Clear and comprehensive this volume challenges many stereotypes of Greek women and offers unexpected insights into their experience of religion With more than fifty illustrations and translated extracts from contemporary texts this is an essential resource for the study of women and religion The Red-figured Vases of Lucania, Campania and Sicily, 1983 in classical Greece **Cacus and Marsyas in** Etrusco-Roman Legend. (PMAA-44), Volume 44 Jocelyn Penny Small, 2014-07-14 This book discusses how Greek and South Italian vase paintings of the musical contest between Apollo and Marsyas became the model for Etruscan representations of Cacus ambushed by the Vibennae brothers two Etruscan heroes of the sixth century B C The study demonstrates that the Etruscans knowingly adapted Greek iconographic forms to represent their own legends Originally

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fifth century tragedians By examining the relationship between fifth century tragedies and performative context Tragedy and Athenian Religion presents a groundbreaking view of tragedy as a discourse that explored among other topics the problematic religious issues of the time and so ultimately strengthened Athenian religion even at a time of crisis in very complex ways rather than as some simpler modern readings argue challenging and attacking religion and the gods

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