

ROUTLEDGE REVIVALS

# Embracing Sexuality

Authority and Experience in the  
Catholic Church

Edited by  
Joseph A. Selling



# Embracing Sexuality Authority And Experience In The Catholic Church

**Karen Sinclair**



## **Embracing Sexuality Authority And Experience In The Catholic Church:**

Embracing Sexuality Joseph A. Selling, 2001 Over the past few decades our experience and understanding of human sexuality has changed remarkably The women s movement the gay rights movement and a growing social tolerance for diverse lifestyles the landscape in which we view human sexuality has been greatly altered Cohabitation experimental relationships and remarriage after divorce are all practices that scandalize our grandparents but seem normal to our children Yet the mainstream Christian Churches appear to have been little more than bystanders in the midst of this revolution Roman Catholic teaching on sexual and marital morality has not substantially changed since 1968 the date of Paul VI s encyclical on contraception Humanae Vitae This book represents an attempt to initiate a meaningful conversation between the institutional Church and the laity about some of the fundamental and concrete issues involving human sexuality and relationships Drawing upon both their professional expertise and their personal experience eleven authors invite the hierarchy and the whole community of the Church to reconsider their understanding and appreciation for this vital dimension of human existence The first part of the book suggests three different ways to approach the understanding of human sexuality in terms of relationship spirituality and our bodily existence Part two examines three critical but frequently neglected experiences of sexuality that of women of young persons and of the homosexual community Part three takes account of how human sexuality has been evaluated in the eyes of the Christian Churches and part four considers how the Churches might embrace human sexuality in a manner that speaks to contemporary women and men in the context of their lived experience

**Embracing Sexuality** Joseph Selling, 2018-02-05 This title was first published in 2001 This text examines sexuality and interpersonal relationships in relation to the Catholic Church Topics discussed include spirituality sexuality bodiliness and sacramentality the female experience of sexuality authority and the development of Catholic tradition and sexual morality

**Embracing Sexuality** Joseph Selling, 2020-07-24 This title was first published in 2001 This text examines sexuality and interpersonal relationships in relation to the Catholic Church Topics discussed include spirituality sexuality bodiliness and sacramentality the female experience of sexuality authority and the development of Catholic tradition and sexual morality

**Pope Francis, Marriage, and Same-Sex Civil Unions** Todd A. Salzman, Michael G. Lawler, 2024-05-15 In Pope Francis Marriage and Same Sex Civil Unions Foundations for the Organic Development of Catholic Sexual Doctrine Todd A Salzman and Michael G Lawler argue for the organic development of Catholic sexual teaching to recognize the morality and sacramentality of opposite sex and same sex marriage They do so on the basis of Pope Francis support of the legal protection of same sex civil unions new pastoral methods theological anthropological and ethical methodological developments To that end the authors consider the historical development in the Catholic tradition of sexual and marital ethics the impact of virtue ethics emphasis on the authority and inviolability of an informed conscience and a revised understanding of sexual complementarity on defining human dignity and the method for doing Catholic ethics the sacramental nature of opposite sex marriage as an

upper case Sacrament and same sex marriage as a lower case sacrament the widespread and growing phenomenon of cohabitation before marriage where couples grow into the ideal of marriage and sociological and experiential data that supports the overwhelming positive impact on children of opposite sex and same sex parents All of these issues are considered in the light of the theological and pastoral changes that Pope Francis is introducing with widespread support and minority opposition into the Catholic tradition      **Abortion and Catholicism in Britain** Sarah-Jane Page,Pam

Lowe,2024-04-20 This book details how British Catholic communities view abortion highlighting the diversity of positions which often contrast with the official line of Catholic Church doctrine The authors extensive qualitative investigation involving various Catholic constituents demonstrates the complex ways attitudes are formed Based on interviews with priests Catholic parishioners anti abortion activists and Catholics living in close proximity to activism this book takes a lived religion approach to argue that attitudes and approaches to abortion are nuanced and contextual with the Catholic concept of individual conscience playing a fundamental role in navigating abortion issues Ultimately this investigation helps to explore in much greater depth the increased liberalisation in attitudes among Catholics towards abortion at a time when Catholic activism opposing abortion is growing and therefore shines a light on the conflicts that are apparent at the heart of Catholic parishes Thisbook will be of interest to scholars in Gender and Sexuality Studies Sociology Theology and Religious Studies

*Gender, Sexualities, and Spiritualities in African Pentecostalism* Chammah J. Kaunda,2020-06-22 This book examines the complex and multifaceted nature of African Pentecostal engagements with genders and sexualities In the last three decades African Pentecostalism has emerged as one the most visible and profound aspects of religious change on the continent and is a social force that straddles cultural economic and political spheres Its conventional and selective literal interpretations of the Bible with respect to gender and sexualities are increasingly perceived as exhibiting a strong influence on many aspects of social and public institutions and their moral orientations This collection features articles which examine sexualities and genders in African Pentecostalism using interdisciplinary methodological and theoretical approaches grounded within traditional African thought systems with the goal of enabling a broader understanding of Pentecostalism and sexualities in Africa

Catholic Theological Ethics Todd A. Salzman,Michael G. Lawler,2015-11-23 This book has two objectives one explicit and one implicit The explicit objective is to explore the normative implications for both general and sexual ethics of the methodological and anthropological developments in Catholic tradition The implicit objective is to stimulate dialogue in the Church about ethics particularly sexual ethics a dialogue that must necessarily include all in the communion Church laity theologians and hierarchy Since we believe that genuine and respectful dialogue about sexual morality is sorely needed to clarify Christian truth today we intend this book to be part of that genuine dialogue      **Bothering to Love** Vogt,

Christopher P.,Ward, Kate,2024-08-28      The Sexual Person Todd A. Salzman,Michael G. Lawler,2008-05-21 Two principles capture the essence of the official Catholic position on the morality of sexuality first that any human genital act must occur

within the framework of heterosexual marriage second each and every marriage act must remain open to the transmission of life In this comprehensive overview of Catholicism and sexuality theologians Todd A Salzman and Michael G Lawler examine and challenge these principles Remaining firmly within the Catholic tradition they contend that the church is being inconsistent in its teaching by adopting a dynamic historically conscious anthropology and worldview on social ethics and the interpretation of scripture while adopting a static classicist anthropology and worldview on sexual ethics While some documents from Vatican II like *Gaudium et spes* the marital act promotes self giving by which spouses enrich each other gave hope for a renewed understanding of sexuality the church has not carried out the full implications of this approach In short say Salzman and Lawler emphasize relationships not acts and recognize Christianity's historically and culturally conditioned understanding of human sexuality The *Sexual Person* draws historically methodologically and anthropologically from the best of Catholic tradition and provides a context for current theological debates between traditionalists and revisionists regarding marriage cohabitation homosexuality reproductive technologies and what it means to be human This daring and potentially revolutionary book will be sure to provoke constructive dialogue among theologians and between theologians and the Magisterium

Sexual Ethics Todd A. Salzman, Michael G. Lawler, 2012-05-18 Two principles capture the essence of the Catholic tradition on sexual ethics that each and every marriage act must remain open to the transmission of life and that any human genital act must occur within the framework of marriage In the Catholic tradition moral sexual activity is institutionalized within the confines of marriage and procreation and sexual morality is marital morality But theologians Todd Salzman and Michael Lawler contend that there is a disconnect between many of the Church's absolute sexual norms and other theological and intellectual developments explicitly recognized and endorsed in the Catholic tradition especially since the Second Vatican Council These developments include the shift from a primary static worldview to a historically conscious worldview one that recognizes reality as dynamic evolving changing and particular By employing such a historically conscious worldview alternative claims about the moral legitimacy of controversial topics such as contraception artificial reproduction and homosexual marriage can faithfully emerge within a Catholic context Convinced of the central role that love desire and fertility play in a human life and also in the life of Christian discipleship the authors propose an understanding of sexuality that leads to the enhancement of human sexual relationships and flourishing This comprehensive introduction to Catholic sexual ethics complete with thought provoking study questions at the end of each chapter will be sure to stimulate dialogue about sexual morality between Catholic laity theologians and the hierarchy Anyone seeking a credible and informed Catholic sexual ethic will welcome this potentially revolutionary book

**Catholic Theology of Marriage in the Era of HIV and AIDS** Emily Reimer-Barry, 2015-04-09 Marriage for Life begins by listening to the lived experiences of Catholic married HIV positive women in order to better understand their struggles The eight women interviewed in Chicago Illinois USA shared their stories of marriage of family life of church involvement and of living with HIV Their candid reflections offer

a fresh and grounded perspective on the challenges of living with HIV in a US context After listening to and learning from these women s experiences Reimer Barry constructs a theology of Christian marriage that is life giving in a world with AIDS While Catholic teachings have developed and now affirm the equal dignity of women and men troubling legacies of women s subordination remain embedded in liturgical practices and theological texts Arguing that self care is an indispensable component of a healthy marriage Reimer Barry constructs a life affirming theology of marriage that is sensitive to the struggles of her collaborators She argues that marriage for life must promote the full flourishing of both partners respect wives as equal partners with their husbands and offer a coherent and empowering sexual ethic Building on the wisdom of her collaborators lived experiences Reimer Barry examines the need for a more adequate Catholic response to HIV and AIDS arguing that church communities should promote comprehensive sexual education affirm both abstinence and condom use for HIV prevention and actively work to reduce stigmatizing behaviors within church communities She also unpacks the implications of marriage for life for Catholic liturgical practice marriage preparation programs sexual education programs and family ministries Modeling her method on what Pope Francis calls the art of accompaniment Reimer Barry argues that Catholic theology of marriage must be renewed and updated so that all can plainly understand that marriage is for life

**Leaving and Coming Home** David M. Cloutier, 2010-06-04 SINCE 2002 THE SYMPOSIUM NEW WINE NEW WINESKINS HAS OFFERED AN OPPORTUNITY for young Catholic moral theologians to engage in shared work and conversation Here the fruits of these labors are gathered into one collection which represents the wide scope of the future of Catholic sexual ethics This volume offers the first collection of a new generation s approaches to Catholic sexual ethics The collection displays young scholars with diverse views yet whose work moves beyond the impasses that have beset the field The volume offers original and engaging essays on a variety of topics from the hook up culture and dating violence to cohabitation and homosexuality to contraception and natural family planning to the promises and pitfalls of the theology of the body The authors display a fresh engagement with these issues in conversation with the Christian tradition and with contemporary culture David Cloutier provides an introduction that locates this work within the past decades of Catholic scholarship and articulates new categories for future work The essays also offer practical insights and models that will interest pastors and lay ministers as well as scholars Contributors include Fr Nicanor Pier Giorgio Austriaco O P Ph D S T L is an assistant professor of biology and an instructor of theology at Providence College in Providence Rhode Island In theology Fr Austriaco teaches courses and has research interests in bioethics sexual ethics and fundamental moral theology Jana Marguerite Bennett is assistant professor of religious studies at the University of Dayton where she teaches courses in sexual ethics and Catholic moral theology She has written more about singleness and the relationship between singleness and marriage in her book *Water is Thicker than Blood: An Augustinian Theology of Marriage and Singleness* Oxford UP 2008 Florence Caffrey Bourg is the author of *Where Two or Three Are Gathered: Christian Families as Domestic Churches*

University of Notre Dame Press as well as many articles and reviews on theology of marriage and family Dr Bourg taught at the College of Mount St Joseph in Cincinnati before returning home to New Orleans She now teaches at the Academy of the Sacred Heart and has been a visiting professor at Loyola University and Springhill College David Cloutier is assistant professor of theology at Mount St Mary's University in Emmitsburg MD He is the author of *Love Reason and God's Story An Introduction to Catholic Sexual Ethics* Anselm Academic Saint Mary's Press 2008 as well as a number of essays on Catholic sexual ethics and fundamental moral theology Jason King is currently chair of the theology department at St Vincent College in Latrobe PA His works include *Save the Date A Spirituality of Dating Love Dinner and the Divine Crossroad* 2003 *Dating A Practical Catholic Guide* Knights of Columbus Supreme Council Veritas Series 2007 and *Ecumenical Marriage as Leaven for Christian Unity in the Journal of Ecumenical Studies* He has recently done work for the United States Conference of Catholic Bishops website *For Your Marriage* He is married and has three children William C Mattison III is assistant professor of theology at the Catholic University of America in Washington DC His primary area of research is Thomistic moral theology and virtue ethics He recently completed an introductory book entitled *Introducing Moral Theology True Happiness and the Virtues* Brazos 2008 David Matzko McCarthy is the Father Forker Professor of Catholic Social Teaching at Mount St Mary's University in Emmitsburg MD He is the author of *Sex and Love in the Home A Theology of the Household* SCM Press 2001 2004 revised ed and *The Good Life Genuine Christianity for the Middle Class* Wipf Stock 2009 Maria C Morrow is a doctoral candidate at the University of Dayton whose interests in Catholic moral theology include the interconnection of virtue and sacrament with particular interest in penance Christopher C Roberts is the author of *Creation Covenant the significance of sexual difference in the moral theology of marriage* Continuum 2008 He is a research fellow in the ethics program at Villanova University He graduated from Yale Oxford and King's College London and is a former PBS television reporter Julie Hanlon Rubio is associate professor of Christian ethics at St Louis University She is the author of *A Christian Theology of Marriage and Family* Paulist Press 2003 and *Family Ethics Practices for Christians* Georgetown University Press 2010 and co editor of *Readings in Moral Theology No 15 Marriage* Paulist Press 2009 She lives in St Louis with her husband and three sons Michel Therrien is a professor of Fundamental Moral Theology and the Academic Dean at St Vincent Seminary He holds a Licentiate in Sacred Theology from the International Theological Institute for Studies on Marriage and the Family in Trarbach Austria and a Doctorate in Fundamental Moral Theology from the University of Fribourg in Switzerland Kari Shane Davis Zimmerman teaches at the College of Saint Benedict Saint John's University in Minnesota She specializes in courses that deal with the intersection of family and church life as well as issues pertaining to sex and work She received her Ph D in theological ethics from Marquette University in 2007

*Introduction to Catholic Theological Ethics* Salzman, Todd A., Lawler, Michael G., 2019-05-22 Two renowned award winning authors in the field of virtue and sexual ethics introduce and then apply their ethical method to such topics as relativism ecology bioethics sexual ethics and liberation theology The result

is a foundational text for undergraduate courses in Catholic theological ethics      *An Introduction to Catholic Social Thought* Michael P. Hornsby-Smith, 2006-11-09 Michael Hornsby Smith offers an overview of Catholic social thought particularly in recent decades While drawing on official teaching such as papal encyclicals and the pastoral letters of bishops conferences he takes seriously the need for dialogue with secular thought The 2006 book is organized in four stages Part I outlines the variety of domestic and international injustices and seeks to offer a social analysis of the causes of these injustices Part II offers a theological reflection on the characteristics of the kingdom of God which Christians are urged to seek Part III reviews Catholic social thought in six main areas human rights the family and bioethical issues economic life social exclusion authentic development and war and peace Part IV completes the cycle with a consideration of appropriate social action responses to the injustices which the author has identified and analysed      *Exploring the Boundaries of Bodiliness* Sigrid Müller, Slavomír Dlugos, Gerhard Marschütz, 2013-12-11 Recent developments in technology have given rise to the impression that the boundaries imposed by our bodiliness can somehow be overcome The increasing philosophical interest in bodiliness as an unavoidable human condition can be seen as a response to this far too comfortable impression The essays in this volume address the topic of bodiliness from a theological point of view They show that our perceptions of and relationships with one another cannot be divorced from our bodily condition and that this existential reality affects significantly how we understand our relationship with God The contributions also address how we can best deal with the fragility of our bodily condition as well as the challenges that technological and medical procedures for altering the appearance and constitution of our bodies pose Special attention is given to how liturgical experience not only offers us a means to respond to these challenges but also to deepen our understanding of Christian communities as ineluctably bodily      **Feminist Christian Encounters** Angela Pears, 2019-07-16 Originally published in 2004 Feminist discourses have focused sustained and sometimes devastating critical attention on Christianity over the last fifty years Today feminisms remain significant but often ambiguous forces in contemporary Christian theology At a time in which questions about the success and viability of feminisms are increasingly posed Feminist Christian Encounters makes a unique contribution to the ongoing investigation into the creative relationship between feminisms and Christianity Angela Pears identifies some of the key theological and methodological mechanisms by which Christian feminist theologies are informed sustained and made possible by feminist values and critiques Pears argues that certain strategies characterize the facilitation of this dialogue in contemporary Christian feminist theologies enabling theologians to accept the values and critiques of feminisms whilst at the same time proclaim some level of commitment to Christianity Engaging in a process of deconstruction of the methodologies of key Christian theological thinkers who have made use of feminisms in their theologies this book reveals the mechanisms of feminist Christian encounter at work      *About Whoever* Karen Sinclair, 2013-01-31      **Virtue and Theological Ethics** Salzman; Todd A., Lawler, Michael G., 2018-10-18 Eight story reflections each based on a different Beatitude offer accounts of



immigrant children who fled Central America on their own to escape violence and poverty Artwork created by immigrant youth and meditations written by Jesuit Father Leo O Donovan accompany the stories     The Dialectics of the Religious and the Secular ,2014-05-28 The Dialectics of the Religious and the Secular Studies on the Future of Religion contains the work of fifteen international scholars who have wrestled with the question of the relevancy meaning and future of religion within the context of the increasing antagonisms between the religious and secular realms of modern civil society and its globalization Through their chosen topics in analyzing these issues in the 20th and 21st centuries each author also indicates the possibility of mitigating if not preventing the continuation of this antagonism by historically moving toward a more reconciled and humane future global society Contributors are Branko An i Aleksandra Baranova Roland T Boer Francis Brassard Dustin Byrd Donald Devon III Neven Duvnjak Jan W R Fennema Denis R Janz Dinka Marinovi Jerolimov Gottfried K enzlen Mislav Kuko Michael R Ott Rudolf J Siebert and Ivica Sokol     **Exploring the Postsecular** ,2010-05-17 The re emergence of the religious in secular domains has led prominent scholars such as J rgen Habermas and Charles Taylor to speculate about a new postsecular age The alleged shift from the secular to the postsecular is most visible in the spheres of urban public space governance and civil society This volume addresses contemporary relations between religion politics and urban societies primarily from a theoretical perspective while also paying attention to empirical manifestations of the central conceptual ideas The primary focus is the relations between public religion deprivatization of religion and theorizations of modernity and modernities with the secondary and closely related focus on theorizing postsecular urbanism including the role of faith based organizations FBOs in cities Contributors include Justin Beaumont James A Beckford Luke Bretherton Paul Cloke Candice Dias Wilhelm Gr b Maaike de Haardt Jason Hackworth Christoph Jedan Kim Knott Michiel Leezenberg Bernice Martin David Martin Gregor McLennan Arie L Molendijk Nihan zdemir S nmez Martijn Oosterbaan Andy F Sanders Anke Schuster and Hetty Zock

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