

THE FACE OF NEW TESTAMENT STUDIES



A Survey
of Recent Research

SCOT MCKNIGHT • GRANT R. OSBORNE
EDITORS

Face Of New Testament Studies A Survey Of Recent Research

Scot McKnight, Grant R. Osborne



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The Face of New Testament Studies Scot McKnight, Grant R. Osborne, 2004 In *The Face of New Testament Studies* editors Scot McKnight and Grant R Osborne bring together New Testament experts who track developments in their specialized fields of research and why those developments are important It provides scholars and students with a useful survey of the state of the question in New Testament Studies

The State of New Testament Studies Scot McKnight, Nijay K. Gupta, 2019-11-05 This book surveys the current landscape of New Testament studies offering readers a concise guide to contemporary discussions Bringing together a diverse group of experts it covers research on the most important issues in New Testament studies including new discipline areas making it an ideal supplemental textbook for a variety of courses on the New Testament Michael Bird David Capes Greg Carey Lynn Cohick Dennis Edwards Michael Gorman and Abson Joseph are among the contributors

Sociolinguistic Analysis of the New Testament Hughson T. Ong, 2021-09-06 This book introduces sociolinguistic criticism to New Testament studies The individual essays cover a wide range of sociolinguistic theories multilingualism speech communities and individuals language and social domains diglossia digraphia codeswitching language maintenance and shift communication accommodation theory social identity theory linguistic politeness theory discourse analysis conversation analysis register analysis interactional sociolinguistics ethnography of communication etc that treat topics and issues pertaining to the language and sociolinguistic contexts of the New Testament social memory orality and literacy and the oral traditions of the Gospels and various texts and genres in the New Testament

On the Writing of New Testament Commentaries Stanley E. Porter, Eckhard J. Schnabel, 2012-09-28 The essays in *On the Writing of New Testament Commentaries* survey relevant questions related to the writing of commentaries on the books of the New Testament

The Turning Point in the Gospel of Mark Gregg S Morrison, 2015-02-26 Based on linguistic and thematic links in the narrative *The Turning Point in the Gospel of Mark* argues that the twin pericopae of Peter's confession 8:27-38 and the Transfiguration 9:2-13 together function as the turning point of the Gospel and serve in a Janus like manner enabling the reader to see the author's main focus the identity of Jesus and the significance of that reality for his disciples Peter's confession of Jesus as Messiah faces backward toward the Prologue 1:1-13 and functions as a mid course conclusion The declaration by God on the mountain faces forward and foreshadows the end course conclusion 14:61-62 15:39 Son of God Jesus in response teaches that the Son of Man must suffer and die before being raised from the dead 8:31 Christologically the images of Messiah Son of Man and Son of God converge and present Jesus the crucified as king ushering in the kingdom of God in power 9:1 acting as the key swivel between the twin pericopae When one is confronted with this Jesus though there remains something elusive about him and the kingdom of God in the narrative the only wise decision after calculating the costs 8:34-38 is to follow

Prepare, Succeed, Advance, Second Edition Nijay K. Gupta, 2020-01-01 What if you had a guidebook that you could turn to at each stage of your academic journey to help you

navigate through the process of getting a PhD in Biblical Studies and succeeding in the academic world This book is precisely intended to fill that need From theory to practice you will find discussions and answers to the most pertinent and pressing questions that prospective and current doctoral students are faced with How do I choose a program How can I gain admission into an elite program How do I choose a research topic Alongside the big questions about the process there are also a host of smaller matters How do I publish an article What conferences are out there in my field Where do I start looking for a job How do I get teaching experience How do I write a syllabus This guidebook tackles all of these questions and many more in three parts Prepare focuses on getting into a PhD program Succeed guides you through the doctoral program especially the writing of the dissertation and Advance treats issues that relate to success in the academic world such as conference participation publishing employment and best practices in teaching *Johannine Theology* Paul A.

Rainbow,2014-09-05 In this magisterial synthesis Paul A Rainbow presents the most complete account of the theology of the Johannine corpus available today Both critical and comprehensive this volume includes all the books of the New Testament ascribed to John the Gospel the three epistles and the book of Revelation Signs in the Wilderness Daniel H.

Fletcher,2014-09-22 Signs in the Wilderness portrays Nicodemus as a traveler on a faith journey through the wilderness who is tested by Jesus s signs Signs test Nicodemus s faith in the same way they tested that of the wilderness generations of ancient Israel in the book of Numbers The first generation saw the miraculous signs of God yet refused to believe and so forfeited its right to enter the promised land The second generation in contrast saw the signs believed and boldly entered the promised land So it was in John s Gospel as well in which many people see Jesus miraculous signs but refuse to believe thus forfeiting eternal life Others believe and inherit eternal life Nicodemus is a test case in that his own wilderness experience is one of divine testing in the face of Jesus signs Will he have a heart of flesh believe and enter eternal life or a hard heart of stone refuse to believe and die in the wilderness Similarly Jesus signs test the readers of John s gospel resulting in either belief or unbelief Before There Was a Bible Lee Martin McDonald,2023-01-26 How did authority function before the bible

as we know it emerged Lee Martin McDonald examines the authorities that existed from the Church s beginning the appeal to the texts containing the words of Jesus and that would become the New Testament the not yet finalized Hebrew Scriptures referred to mostly in Greek and the apostolic leadership of the churches McDonald traces several sacred core traditions that broadly identified the essence of Christianity before there was a bible summarized in early creeds hymns and spiritual songs baptismal and Eucharistic affirmations and in lectionaries and catalogues from the fourth century and following McDonald shows how those traditions were included in the early Christian writings later recognized as the New Testament He also shows how Christians were never fully agreed on the scope of their Old Testament canon Hebrew scriptures and that it took centuries before there was universal acceptance of all of the books now included in the Christian bible Further McDonald shows that whilst writings such as the canonical gospels were read as authoritative texts likely from their beginning they

were not yet called or cited as scripture What was cited in an authoritative manner were the words of Jesus in those texts alongside the multiple affirmations and creeds that were circulated in the early Church and formed its key authorities and core sacred traditions

Persuading the Cretans Aldred A. Genade, 2011-03-23 The Letter to Titus is often branded as incoherent its salutation inchoate Such premature conclusions are directly related to the authenticity debate that has marred analyses of the so called Pastoral Epistles From the corridors of academia echoes the cry to study the letters individually and independently of the authorship issue This book does exactly that It lays bare intricate and novel persuasive strategies strategies that belie the charge of incoherency In fact there is not one but three ways to describe the structure of this masterfully composed letter In Persuading the Cretans Aldred Genade does this utilizing a technique known as text generated persuasion analysis Careful thought has gone into the composition of the letter to communicate timeless truths relevant for generations of Christians This is first century outcomes based communication at its best and communicators preachers and scholars stand to benefit from the lessons in communication the author of Titus can teach us

Matthew David L. Turner, 2008-04-15 An expert on Jewish backgrounds offers a substantial commentary on Matthew in the latest addition to the Baker Exegetical Commentary on the New Testament series

Levitical Sacrifice and Heavenly Cult in Hebrews Benjamin J. Ribbens, 2016-06-06 This monograph examines Hebrews understanding of the relationship between old covenant sacrifices and Christ s new covenant sacrifice especially as it relates to the question of efficacy Most scholars think the author of Hebrews strips the levitical sacrifices of most if not all efficacy but this work affirms a more positive depiction of the levitical sacrifices A mystical apocalyptic tradition stands behind Hebrews description of the heavenly cult which establishes the framework for relating the levitical sacrifice to Christ s sacrifice The earthly levitical cult was efficacious when it corresponded to or synchronized with the heavenly sacrifice of Christ Still the author of Hebrews develops the notion of the heavenly cult in unique ways as Christ s sacrifice both validates the earthly practice but also due to his new covenant theology calls for its end Ribbens bold proposal joins a growing number of scholars that place Hebrews in the mystical apocalyptic tradition highlights positive statements in Hebrews related to the efficacy of levitical sacrifices that are often overlooked and relies on the heavenly cult to reconcile the positive and negative descriptions of the levitical cult

Mark's Memory Resources and the Controversy Stories (Mark 2:1-3:6) Yoon-Man Park, 2010 Drawing on frame theory from cognitive science this book shows that as a product of oral aural cultures the Gospel of Mark is basically an background knowledge based story and hence it can be only properly understood by the help of frames which the speaker and audience shared

Textual Criticism of the Bible Amy Anderson, Wendy Widder, 2018-10-10 Textual Criticism of the Bible provides a starting point for the study of both Old and New Testament textual criticism In this book you will be introduced to the world of biblical manuscripts and learn how scholars analyze and evaluate all of that textual data to bring us copies of the Bible in Hebrew Aramaic and Greek that can be used for translating the Bible into modern languages Textual Criticism of the Bible

surveys the field explains technical terminology and demonstrates in numerous examples how various textual questions are evaluated. Complicated concepts are clearly explained and illustrated to prepare readers for further study with either more advanced texts on textual criticism or scholarly commentaries with detailed discussions of textual issues. You may not become a textual critic after reading this book but you will be well prepared to make use of a wide variety of text critical resources.

Renaming Abraham's Children Robert B. Foster, 2016-07-25 In this study Robert B Foster explores the intersection between the interpretation of Scripture and the construction of communal identities. He argues that in Rom 9 Paul applies prophetic texts from Malachi, Hosea and Isaiah to the story of Abraham's children in Genesis. These interpretive maneuvers enable Paul to extrapolate from the patriarchal narratives a specific construal of election: it is the ironic privilege of being simultaneously God's chosen and rejected people. This understanding of election he in turn applies to Gentile Christ followers, the remnant and all Israel in order to build for them an all encompassing yet differentiated Abrahamic identity for the messianic age.

The Oxford Handbook of Pauline Studies Matthew V. Novenson, R. Barry Matlock, 2022-03-10 The Oxford Handbook of Pauline Studies brings together a diverse international group of experts on the apostle Paul. It examines the authentic texts from his own hand, other ancient texts falsely attributed to him, the numerous early Christian legends about him, and the many meanings that have been and still are made of these texts to give a twenty-first century snapshot of Pauline Studies. Divided into five key sections, the Handbook begins by examining Paul the person, a largely biographical sketching of the life of Paul himself to the limited extent that it is possible to do so. It moves on to explore Paul in context and Pauline Literature, looking in detail at the letters, manuscripts and canons that constitute most of our extant evidence for the apostle. Part Four uses a number of classic motifs to describe what modern experts describe as Pauline Theology, and Part Five considers the many productive reading strategies with which recent interpreters have made meaning of the letters of Paul. It is demonstrated that reading Paul is not and never has been just one thing. It has always been a matter of the particular questions and interests that the reader brings to these very generative texts. The Oxford Handbook of Pauline Studies thoroughly surveys the state of Pauline studies today, paying particular attention to theory and method in interpretation. It considers traditional approaches alongside recent approaches to Paul, including gender, race and ethnicity and material culture. Brought together, the chapters are an ideal resource for teachers and students of Paul and his letters.

Biblical and Ancient Greek Linguistics, Volume 4 Stanley E. Porter, Matthew Brook O'Donnell, 2016-03-24 Biblical and Ancient Greek Linguistics (BAGL) is an international journal that exists to further the application of modern linguistics to the study of Ancient and Biblical Greek, with a particular focus on the analysis of texts, including but not restricted to the Greek New Testament. The journal is hosted by McMaster Divinity College and works in conjunction with its Centre for Biblical Linguistics, Translation and Exegesis and the OpenText.org organization (www.opentext.org) in the sponsoring of conferences and symposia open to scholars and students working in Greek linguistics who are interested in contributing to advancing the

discussion and methods of the field of research BAGL is a refereed on line and print journal dedicated to distributing the results of significant research in the area of linguistic theory and application to biblical and ancient Greek and is open to all scholars not just those connected to the Centre and the OpenText org project Judgment and Salvation Dustin G.

Burlet,2022-11-03 This book contends the text of the Noachian deluge narrative categorically underscores all God did to preserve life in spite of the disaster Despite the picture of devastation that the narrative depicts the prominent emphasis of the text is on deliverance and redemption i e salvation not judgment The focus of the Genesis flood is acutely bent towards God s salvific rather than punitive purposes The arc of salvation within the flood narrative can be broken down into two main ideas Firstly God s intention for creation is not thwarted and secondly God commits himself to his intentions of creation God s intention for creation can be stated thus the establishment of order via covenant showing the sanctity of human life and the upholding of all life This involves in particular humanity as his image bearers including the lex talionis life for life principle

From Typology to Doxology Andrew David Naselli,2012-07-12 At the end of Romans 11 Paul quotes both Isaiah and Job As with other New Testament uses of Old Testament texts this raises several questions What is the context of these Old Testament passages How are they used in other Jewish literature What is Paul s hermeneutical warrant for using them in Romans 11 What theological use does Paul make of them How if at all does their use in Romans 11 contribute to the broader discussion on the use of the Old Testament in the New In addressing these questions this book reveals a remarkable typological connection that climaxes in the doxology of Romans 11 33 36 exalting God s incomprehensibility wisdom mercy grace patience independence and sovereignty **The Gospel According to Paul** Graham H. Twelftree,2019-11-20 Paul s gospel is misunderstood Paul s gospel is seen as his message perhaps an empowered message he saw it differently His gospel can be many things tradition about Jesus Jesus Christ himself the ministry of Jesus the replication of the ministry of Jesus God s salvific drama the salvation experience of people a message and something that can and should be embodied or lived And the gospel does not come to people in Paul s preaching He says it comes or takes place in both his message and the miraculous Without the involvement and acts of God in the miraculous for Paul there would have been no gospel only preaching It is not that the miraculous was simply a proof or demonstration of the gospel it was integral to it In the gospel s coming or establishment it is clear that at heart the gospel is God s salvation the presence of God himself in Christ experienced in the symbiotic relationship between Paul s message about God s Son Jesus Christ and the activity of God in the miraculous Not surprisingly then Paul rarely talks of preaching the gospel He sees himself as gosselling

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