

Faber Caribbean Series Eau De Cafe

IM Harris

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The Journal of Commonwealth Literature, 2000 One number each year includes Annual bibliography of Commonwealth literature The Imaginary Caribbean and Caribbean Imaginary Mich le Praeger, 2003-01-01 Michele Praeger seeks an answer by bringing the Caribbean discourses of French traditional criticism and American social sciences particularly history and psychoanalysis into conversation with the imaginings of the Caribbean in the form of fiction by Edouard Glissant Patrick Chamoiseau Raphael Confiant Maryse Conde Michele Lacrosil and Suzanne Cesaire Or Chestnut? Bonnie Thomas, 2006-01-01 Breadfruit or Chestnut examines gender construction comparatively across the fiction of contemporary writers of Guadeloupe and Martinique In particular it explores the construction of gender identity by six authors three male and three female who have never been brought together in a study of this issue Rather than following the trend of studying theory and cultural identity in the central male writers and of studying women's writing in the works of the female writers Thomas expertly blurs these traditional boundaries in order to present an unexplored aspect of identity In addition to illuminating women s conception of gender this work examines the male equivalent and how each gender observes and perceives the other Breadfruit or Chestnut not only contextualizes the primary literature but also draws on contemporary theoretical debates surrounding feminism subjectivity and postcolonialism. The combination of literary and historical tools of analysis allows for a deeper probing into gender relations in the French Caribbean Oueer Roots for the Diaspora Jarrod Hayes, 2023-06-20 Employing rootedness as a way of understanding identity has increasingly been subjected to acerbic political and theoretical critiques Politically roots narratives have been criticized for attempting to police identity through a politics of purity excluding anyone who doesn t share the same narrative Theoretically a critique of essentialism has led to a suspicion against essence and origins regardless of their political implications. The central argument of Queer Roots for the Diaspora is that in spite of these debates ultimately the desire for roots contains the roots of its own deconstruction The book considers alternative root narratives that acknowledge the impossibility of returning to origins with any certainty welcome sexual diversity acknowledge their own fictionality reveal that even a single collective identity can be rooted in multiple ways and create family trees haunted by the queer others patrilineal genealogy seems to marginalize The roots narratives explored in this book simultaneously assert and question rooted identities within a number of diasporas African Jewish and Armenian By looking at these together one can discern between the local specificities of any single diaspora and the commonalities inherent in diaspora as a global phenomenon This comparatist interdisciplinary study will interest scholars in a diversity of fields including diaspora studies postcolonial studies LGBTQ studies French and Francophone studies American studies comparative literature and literary theory Voodoo and Politics in Haiti Michel S. Laguerre, 2016-07-27 Not only does this book give a well researched account of the politicization of Haitian Voodoo and the Voodooization of Haitian politics it also lays the ground for the development of creative policies by the state vis a vis the cult

It is an indispensable research tool for the students of Afro American Caribbean and African societies in particular and for religionists and political scientists in general **The Faber Caribbean series**, **The British Catalogue of Music**, 1995 **Caribbean series**,

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