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Bodies on the Line Raphael Allison, 2014-12-01 *Bodies on the Line* offers the first sustained study of the poetry reading in its most formative period the 1960s Raphael Allison closely examines a vast archive of audio recordings of several key postwar American poets to explore the social and literary context of the sixties poetry reading which is characterized by contrasting differing styles of performance the humanist style and the skeptical strain The humanist style made mainstream by the Beats and their imitators is characterized by faith in the power of presence emotional communion and affect The skeptical strain emphasizes openness of interpretation and multivalent meaning a lack of stability or consistency and ironic detachment By comparing these two dominant styles of reading Allison argues that attention to sixties poetry readings reveals poets struggling between the kind of immediacy and presence that readings suggested and a private retreat from such performance based publicity one centered on the text itself Recordings of Robert Frost Charles Olson Gwendolyn Brooks Larry Eigner and William Carlos Williams all of whom emphasized voice breath and spoken language and who were inveterate professional readers in the sixties expose this struggle in often surprising ways In deconstructing assertions about the role and importance of the poetry reading during this period Allison reveals just how dramatic political and contentious poetry readings could be By discussing how to hear as well as read poetry *Bodies on the Line* offers startling new vantage points from which to understand American poetry since the 1960s as both performance and text **Audiobooks, Literature, and Sound Studies** Matthew Rubery, 2011-05-09 This is the first scholarly work to examine the cultural significance of the talking book since the invention of the phonograph in 1877 the earliest machine to enable the reproduction of the human voice Recent advances in sound technology make this an opportune moment to reflect on the evolution of our reading practices since this remarkable invention Some questions addressed by the collection include How does auditory literature adapt printed texts What skills in close listening are necessary for its reception What are the social consequences of new listening technologies In sum the essays gathered together by this collection explore the extent to which the audiobook enables us not just to hear literature but to hear it in new ways Bringing together a set of reflections on the enrichments and impoverishments of the reading experience brought about by developments in sound technology this collection spans the earliest adaptations of printed texts into sound by Charles Dickens Thomas Hardy and other novelists from the late nineteenth century to recordings by contemporary figures such as Toni Morrison and Barack Obama at the turn of the twenty first century As the voices gathered here suggest it is time to give a hearing to one of the most talked about new media of the past century *Audio*, 1972 [Approaches to Teaching Pound's Poetry and Prose](#) Demetres P. Tryphonopoulos, Ira B. Nadel, 2021-04-05 Offers pedagogical techniques for teaching works by Ezra Pound including his prosody his references to classical and Asian traditions and his role in modernism as well as his fascism anti-Semitism and other problematic beliefs Gives syllabus suggestions for undergraduate and graduate literature courses including many

online resources **CanLit Across Media** Jason Camlot, Katherine McLeod, 2019-12-12 The materials we turn to for the construction of our literary pasts the texts performances and discussions selected for storage and cataloguing in archives shape what we know and teach about literature today The ways in which archival materials have been structured into forms of preservation in turn impact their transference and transformation into new forms of presentation and re presentation Exploring the production of culture through and outside of the archives that preserve and produce CanLit as an entity CanLit Across Media asserts that CanLit arises from acts of archival critical and creative analysis Each chapter investigates challenges and provokes this premise by examining methods of unarchiving Canadian and Indigenous literary texts and events from the 1950s to the present Engaging with a remediated archive or unarchiving allows the authors and editors to uncover how the materials that document past acts of literary production are transformed into new forms and experiences in the present The chapters consider literature and literary events that occurred before live audiences or were broadcast and that are now recorded in print publications and documents drawings photographs flat disc records magnetic tape film videotape and digitized files Showcasing the range of methods and theories researchers use to engage with these materials CanLit Across Media reanimates archives of cultural meaning and literary performance Contributors include Jordan Abel University of Alberta Andrea Beverley Mount Allison University Clint Burnham Simon Fraser University Jason Camlot Concordia University Joel Deshayé Memorial University of Newfoundland Deanna Fong Simon Fraser University Catherine Hobbs Library and Archives Canada Dean Irvine Agile Humanities Karl Jirgens University of Windsor Marcelle Kosman University of Alberta Jessi MacEachern Concordia University Katherine McLeod Concordia University Linda Morra Bishop's University Karis Shearer University of British Columbia Okanagan Felicity Tayler University of Ottawa and Darren Wershler Concordia University Media Review Digest C. Edward Wall, 2002 International Who's who in Poetry Geoffrey Handley-Taylor, 1972 An ABC of Contemporary Reading Richard Kostelanetz, 1995 *Stereo Review*, 1971 News for South Carolina Libraries South Carolina State Library, 1994 *The Medium is the Rear View Mirror* Donald F. Theall, 2014

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