

*The Exultet*  
in  
*Southern Italy*

THOMAS FORREST KELLY



KELLY

*The Exultet in Southern Italy*

Oxford

# Exultet In Southern Italy

**William Randolph Robins**



## **Exultet In Southern Italy:**

The Exultet in Southern Italy Thomas Forrest Kelly, 1996-09-26 The Exultet rolls of southern Italy are parchment scrolls containing text and music for the blessing of the great Easter candle they contain magnificent illustrations often turned upside down with respect to the text The Exultet in Southern Italy provides a broad perspective on this phenomenon that has long attracted the interest of those interested in medieval art liturgy and music This book considers these documents in the cultural and liturgical context in which they were made and provides a perspective on all aspects of this particularly southern Italian practice While previous studies have concentrated on the illustrations in these rolls Kelly's book also looks at the particular place of the Exultet in changing ceremonial practices provides background on the texts and music used in southern Italy and inquires into the manufacture and purpose of the Exultets why they were made who owned them and how they were used

**The Exultet in Southern Italy** Thomas Forrest Kelly, 2023 The Exultet rolls are parchment scrolls containing text and music for the blessing of the great Easter candle This guide considers the cultural and liturgical context in which they were made and looks at the place of the Exultet in changing ceremonial practices

*From Byzantine to Norman Italy* Clare Vernon, 2023-01-26 This is the first major study to comprehensively analyze the art and architecture of the archdiocese of Bari and Canosa during the Byzantine period and the upheaval of the Norman conquest The book places Bari and Canosa in a Mediterranean context arguing that international connections with the eastern Mediterranean were a continuous thread that shaped art and architecture throughout the Byzantine and Norman eras Clare Vernon has examined a wide variety of media including architecture sculpture metalwork manuscripts epigraphy and luxury portable objects as well as patronage to illustrate how cross cultural encounters the first crusade slavery and continuities and disruptions in the relationship with Constantinople shaped the visual culture of the archdiocese From Byzantine to Norman Italy will appeal to students and scholars of Byzantine art the medieval Mediterranean and the Italo Norman world

**Sanctity and Pilgrimage in Medieval Southern Italy, 1000-1200** Paul Oldfield, 2014-04-30 This book integrates the analysis of sanctity with that of pilgrimage offering important new insights into society cross cultural interaction and faith

**Memory and Community in Medieval Southern Italy** Charles Hilken, 2008 This study of Santa Maria del Gualdo Mazzocca a Benedictine priory and then abbey directly dependent upon the papacy offers a remarkable glimpse into the nature of monastic life in the middle ages

*Monte Cassino in the Middle Ages* Herbert Bloch, 1986 The monastery of Monte Cassino founded by St Benedict in the sixth century was the cradle of Western monasticism It became one of the vital centers of culture and learning in Europe At the height of its influence in the eleventh and early twelfth centuries two of its abbots including Desiderius and one of its monks became popes and it controlled a vast network of dependencies churches monasteries villages and farms especially in central and southern Italy Herbert Bloch's study the product of forty years of research takes as its starting point the twelfth century bronze doors of the basilica of the abbey the most significant relic of

the medieval structure The panels of these doors are inscribed with a list of more than 180 of the abbey's possessions Mr Bloch has supplemented this roster with lists found in papal and imperial privileges and other documents The heart of the book is a detailed investigation of the nearly 700 dependencies of Monte Cassino from the sixth to the twelfth century and beyond No comparable study of this or any other great medieval institution has ever before been undertaken Ironically it was the bombing of 1944 which destroyed the monastery that led to an unexpected revelation the discovery on the reverse side of some panels of the doors of magnificent engraved figures of patriarchs and apostles These proved to be remnants of the church portal ordered from Constantinople by Desiderius in the eleventh century which marked the beginning of the grandiose reconstruction of the abbey and its church the latter to become a model for many other churches In order to solve the riddle of the doors of Monte Cassino Bloch has investigated other bronze doors of Byzantine origin in Italy and the doors of the great Italian master Oderisius of Benevento as well as those of S Clemente a Casauria and of the cathedral of Benevento Also included is a study of the political and cultural impact of Byzantium on Monte Cassino and a chapter on Constantinus Africanus Saracen turned monk one of the most interesting figures in the history of medieval medicine The text is sumptuously illustrated with 193 plates most of the more than 300 illustrations have never before been published This three volume work with its nine detailed indexes offers a wealth of information for scholars in many different fields

Identity and Locality in Early European Music, 1028-1740 Jason Stoessel, 2017-07-05 This collection presents numerous discoveries and fresh insights into music and musical practices that shaped distinctly localized individual and collective identities in pre modern and early modern Europe Contributions by leading and emerging European music experts fall into three areas plainchant traditions in Aquitania and the Iberian peninsula during the first 700 years of the second millennium late medieval musical aesthetics traditions and practices in Paris Padua Prague and more generally England Germany and Spain and local traditions in Renaissance Augsburg and Baroque Naples and Dresden In addition to in depth readings of anonymous musical traditions contributors provide new details concerning the lives and music of well known composers such as Ad r de Chabannes Bartolino da Padova Ciconia Josquin Senfl Alessandro Scarlatti Heinrich and Zelenka This book will appeal to a broad range of readers including chant scholars medievalists music historians and anyone interested in music's place in pre modern and early modern European culture

Textual Cultures of Medieval Italy William Randolph Robins, 2011-01-01 Based on papers presented at the 41st Conference on Editorial Problems held at the University of Toronto Toronto Ont from Nov 6 8th 2005

*Living Water* Robin Jensen, 2010-11-19 This general survey of early Christian baptismal iconography and architecture integrates visual depictions and physical settings of baptism with textual evidence for its practice and purpose An opening overview of pictorial art paintings relief sculpture mosaics and ivories prompts questions about components of the actual ritual which are treated in the literary sources The study's second half considers selected baptismal structures examining the symbolism purpose and possible meaning of their spatial design and decorative programs

In most instances the synthesis of documentary and material evidence is enriching and complementary. However even when physical and textual data diverge their discontinuity demonstrates the variability of ritual performance and the perennial distinction between ideal and actual practice.

**The Elements in the Medieval World**, 2024-11-18 The fourteen chapters and poem of this volume reflect the centrality of the element Earth in medieval thought and life a centrality inherited from classical antiquity and fundamental too in Judaeo Christian and Islamic traditions The chapters also reflect the multifarious nature of the ways that Earth was experienced and understood in the Middle Ages Contributors are Sophie E D Abrahams Daniel Anlezark Marilina Cesario Catherine Clarke James Davis Stephen J Davis Virginia Iommi Echeverr a Andrew Fear Danielle B Joyner Hugh Magennis Francesco Marzella Tom C B McLeish Patrick Naeve Bernard O Donoghue Sin ad O Sullivan Alexandra Paddock Elisa Ramazzina Hannah E Smithson Sigbj rn O S nnesyn Sin ad O Sullivan and Margaret Tedford

*Byzantium in Dialogue with the Mediterranean*, 2019-03-25 In thirteen contributions Byzantium in Dialogue with the Mediterranean History and Heritage shows that throughout the centuries of its existence Byzantium continuously communicated with other cultures and societies on the European continent as well as North Africa and in the East In this volume History represents not only the chronological geographical and narrative background of the historical reality of Byzantium but it also stands for an all inclusive scholarly approach to the Byzantine world that transcends the boundaries of traditionally separate disciplines such as history art history or archaeology The second notion Heritage refers to both material remains and immaterial traditions and traces that have survived or have been appropriated Contributors are Hans Bloemsma Elena Boeck Averil Cameron Elsa Fernandes Cardoso Cristian Caselli Evangelos Chrysos Konstantinos Chrysogelos Penelope Mougoyianni Daphne Penna Marko Petrak Matthew Savage Dani lle Slootjes Karen Stock Alex Rodriguez Suarez and Mari tte Verhoeven

Emperor John II Komnenos Maximilian C. G. Lau, 2024-01-25 The first English language study on John II Komnenos re evaluating an emperor traditionally overlooked in favour of his more famous father and son The study addresses the empire s neighbours and rivals the turning points of ecclesiastical history the shaping of the crusader movement and the workings of Byzantine government and administration

Preaching and Culture in Latino Congregations Kenneth G. Davis, Jorge L. Presmanes, 2000 A collection of articles about preaching in Latino assemblies

**Before the Gregorian Reform** John Howe, 2016-04-01 Historians typically single out the hundred year period from about 1050 to 1150 as the pivotal moment in the history of the Latin Church for it was then that the Gregorian Reform movement established the ecclesiastical structure that would ensure Rome s dominance throughout the Middle Ages and beyond In Before the Gregorian Reform John Howe challenges this familiar narrative by examining earlier pre Gregorian reform efforts within the Church He finds that they were more extensive and widespread than previously thought and that they actually established a foundation for the subsequent Gregorian Reform movement The low point in the history of Christendom came in the late ninth and early tenth centuries a period when much of Europe was overwhelmed by barbarian

raids and widespread civil disorder which left the Church in a state of disarray As Howe shows however the destruction gave rise to creativity Aristocrats and churchmen rebuilt churches and constructed new ones competing against each other so that church building like castle building acquired its own momentum Patrons strove to improve ecclesiastical furnishings liturgy and spirituality Schools were constructed to staff the new churches Moreover Howe shows that these reform efforts paralleled broader economic social and cultural trends in Western Europe including the revival of long distance trade the rise of technology and the emergence of feudal lordship The result was that by the mid eleventh century a wealthy unified better organized better educated more spiritually sensitive Latin Church was assuming a leading place in the broader Christian world Before the Gregorian Reform challenges us to rethink the history of the Church and its place in the broader narrative of European history Compellingly written and generously illustrated it is a book for all medievalists as well as general readers interested in the Middle Ages and Church history *Forms of faith* Jonathan Baldo, Isabel Karremann, 2017-06-12

This book explores the role of literature as a means of mediating religious conflict in early modern England Marking a new stage in the religious turn that generated vigorous discussion of the changes and conflicts brought about by the Reformation it unites new historicist readings with an interest in the ideological significance of aesthetic form It proceeds from the assumption that confessional differences did not always erupt into hostilities but that people also had to arrange themselves with divided loyalties between the old faith and the new between religious and secular interests between officially sanctioned and privately held beliefs What role might literature have played here Can we conceive of literary representations as possible sites of de escalation Do different discursive aesthetic or social contexts inflect or deflect the demands of religious loyalties Such questions open a new perspective on post Reformation English culture and literature **Illuminated Manuscripts** John Alexander Herbert, 1911

**Warfare in the Norman Mediterranean** Georgios Theotokis, 2020 The kingdom of Sicily plays a huge part in the history of the Norman people their conquest brought in a new era of invasion interaction and integration in the Mediterranean However much previous scholarship has tended to concentrate on their activities in England and the Holy Land This volume aims to redress the balance by focusing on the Hautevilles their successors and their followers It considers the operational tactical technical and logistical aspects of the conduct of war in the South throughout the eleventh and twelfth centuries looking also at its impact on Italian and Sicilian multi cultural society Topics include the narratives of the Norman expansion exchanges and diffusion between the military cultures of the Normans and the peoples they encountered in the South and their varied policies of conquest consolidation and expansion in the different operational theatres of land and sea Dr GEORGIOS THEOTOKIS is Lecturer at Ibn Haldun University Istanbul Contributors Matthew Bennett Daniel P Franke Michael S Fulton Serban V Marin David Nicolle Francesca Petrizzo Luigi Russo Charles D Stanton Georgios Theotokis James Titterton

**The Use of Hereford** Mr William Smith, 2015-10-28 The Use of Hereford a local variation of the Roman rite was one of the diocesan liturgies of medieval England before their abolition and replacement by

the Book of Common Prayer in 1549 Unlike the widespread Use of Sarum the Use of Hereford was confined principally to its diocese which helped to maintain its individuality until the Reformation This study seeks to catalogue and evaluate all the known surviving sources of the Use of Hereford with particular reference to the missals and gradual which so far have received little attention In addition to these a variety of other material has been examined including a number of little known or unknown important fragments of early Hereford service books dismembered at the Reformation and now hidden away as binding or other scrap in libraries and record offices      *Full of Your Glory* Teresa Berger, 2019-12-05 2020 Catholic Press Association honorable mention award for faith and science This collection of essays explores the rich and diverse intersections between the world of liturgy and the worlds of creation and the cosmos The intersections highlighted here include biblical historical visual and musical materials as well as contemporary theological and pastoral challenges for worship today The essays gathered in this volume were first presented at the 2018 Yale Institute of Sacred Music Liturgy Conference and are here made available to a wider audience These essays are responses to the unprecedented attention to ecological and cosmological concerns which call for sustained engagement by scholars and practitioners of liturgy

Images and Ideas in the Middle Ages Gerhart Burian Ladner, 1983

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