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Gérard Vieira



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Nouvelle méthode pour apprendre à lire, à écrire et à parler une langue en six mois, appliquée à l'anglais Heinrich Gottfried Ollendorff, 1881 **Éléments de grammaire arabe, par un père de la Cie de Jésus [J. Blin].** Jules Blin, 1886 **Le Père Duparquet, missionnaire ou explorateur?** Charles Duparquet, 2012 *Gabrielle Roy aujourd'hui* Paul Socken, 2003 **Changing Patterns** Sandra D. Burt, Lorraine Code, Lindsay Dorney, 1993 *Le Père Duparquet* Gérard Vieira, 2013-10-01 Le père Charles Duparquet spiritain est l'un des grands missionnaires du XIXe siècle Né en 1830 il a parcouru l'Afrique entre 1855 et 1888 date de sa mort Il n'a cessé de raconter ses voyages ses rencontres il a décrit les paysages visités ce sont des centaines et des centaines de pages qu'on trouve parpillées dans de nombreux casiers des archives spiritaines et qui décrivent l'Afrique d'avant la colonisation Un premier volume des lettres et rapports du père Duparquet paru en 2012 rassemble ses écrits de 1855-1865 on peut en trouver une présentation dans la revue Histoire et Missions chrétiennes N° 24 décembre 2012 Voici maintenant le second tome qui contient ses lettres et rapports annotés de

1866 1869 Le père Duparquet a obtenu l'autorisation de repartir au Congo et en Angola pour relancer les missions dans ces régions autrefois vengées par les Capucins mais abandonnées depuis plusieurs dizaines d'années. Il essaie de s'installer Mossamedes ville nouvelle la frontière sud de l'Angola. D'autres spiritains s'installent la frontière nord. Deux d'entre eux vont mourir. Loanda la capitale de l'Angola. Duparquet lui considère comme un espion du gouvernement français est finalement expulsé d'Angola. Il comprend que pour ouvrir une mission dans une colonie portugaise il faut des sujets portugais. Il se rend donc au Portugal et y ouvre un séminaire Santarem. En même temps il fait de nombreuses démarches auprès du gouvernement portugais. Il recueille de belles paroles mais n'obtient aucune autorisation. Ses lettres décrivent ses longues démarches. De courage le père Duparquet accepte alors d'aller provisoirement en Afrique de l'est. Le prochain volume le troisième rapportera les critiques de son exil Bagamoyo et surtout la création de la mission de Landana qui l'éloignait hors des possessions portugaises. Ce sera un franc succès. Gérard Vieira spiritain a exercé son apostolat en Guinée de 1954 1967. Il a été expulsé de ce pays en même temps que les autres missionnaires européens. De 1967 1998 il occupe au Sénégal différentes fonctions entre autres celle de supérieur principal du district spiritain. Sénégal Guinée Guinée Bissau Mauritanie jusqu'en 1998. Il est rappelé alors en France pour s'occuper des archives générales de la congrégation du Saint-Esprit.

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H. G. Ollendorff, 1848

Nouvelle méthode pour apprendre à lire, à écrire et à parler une langue en six mois, appliquée à l'italien ouvrage arrangé d'après la grammaire italienne à l'usage des anglais de H. G. Ollendorff

Heinrich Gottfried Ollendorff, 1861

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Heinrich Gottfried Ollendorff, 1873

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Le Père Duparquet. Tome II. Espoirs et échec de la mission en terre portugaise VIEIRA Gérard, 2013-10-17

Le père Charles Duparquet spiritain est l'un des grands missionnaires du XIX^e siècle. Né en 1830 il a parcouru l'Afrique entre 1855 et 1888 date de sa mort. Il n'a cessé de raconter ses voyages ses rencontres il a décrit les paysages visités ce sont des centaines et des centaines de pages qu'on trouve parsemées dans de nombreux casiers des archives spiritaines et qui décrivent l'Afrique d'avant la colonisation. Un premier volume des lettres et rapports du père Duparquet paru en 2012 rassemble ses écrits de 1855 1865 on peut en trouver une présentation dans la revue Histoire et Missions Chrétiennes N° 24 décembre 2012. Voici maintenant le second tome qui contient ses lettres et rapports annotés de 1866 1869. Le père Duparquet a obtenu l'autorisation de repartir au Congo et en Angola pour relancer les missions dans ces régions autrefois vengées par les Capucins mais abandonnées depuis plusieurs dizaines d'années. Il essaie de s'installer Mossamedes ville nouvelle la frontière sud de l'Angola. D'autres spiritains s'installent la frontière nord. Deux d'entre eux vont

mourir Loanda la capitale de l'Angola Duparquet lui considéré comme un espion du gouvernement français est finalement expulsé d'Angola Il comprend que pour ouvrir une mission dans une colonie portugaise il faut des sujets portugais Il se rend donc au Portugal et y ouvre un séminaire Santarem En même temps il fait de nombreuses démarches auprès du gouvernement portugais Il recueille de belles paroles mais n'obtient aucune autorisation Ses lettres décrivent ses longues démarches De courage le père Duparquet accepte alors d'aller provisoirement en Afrique de l'est Le prochain volume le troisième rapportera les détails de son exil Bagamoyo et surtout la création de la mission de Landana qui l'époque était hors des possessions portugaises Ce sera un franc succès Gérard Vieira spiritain a exercé son apostolat en Guinée de 1954 1967 Il a été expulsé de ce pays en même temps que les autres missionnaires européens De 1967 1998 il occupe au Sénégal différentes fonctions entre autres celle de supérieur principal du district spiritain Sénégal Guinée Guinée Bissau Mauritanie jusqu'en 1998 Il est rappelé alors en France pour s'occuper des archives générales de la congrégation du Saint Esprit

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