

Book Reviews

Ecological Responsibility : A dialogue with Buddhism

Grassroots Post-modernism Remaking the Soil of Cultures

Global Spin : The corporate assault on environment

Our stolen future

Ecological Responsibility : A dialogue with Buddhism by *Julia Martin (ed)*, 1997, *Shri Satyam Publications, Delhi*.

This book brings together a set of 22 papers presented in a conference which started on Gandhiji's birthday, October 2, 1993, written by scholars practicing Buddhists, and environmentalists. The conference started after the consecration of a golden statue of the Earth-touching Buddha in the Buddha Jayanti Park presented to the people of India by His Holiness the Dalai Lama on behalf of the Tibetan Community.

Each of the papers present the conversations in the world between the theory and practice of ecology and the theory and practice of Buddhism. One of the paper writers, Christopher Titmuss has been a Buddhist monk in Thailand and India and is a co-founder of Gaia House and a member of the Green Party in England.

In this review, rather than give an overview of all papers in the book, which is very ably done in the introduction by Julia Martin, I would like to focus on two or three papers, which bring out the essence of the linkages between ecology and Buddhism. One linkage that even His Holiness mentions, is:

"When we are dealing with environmental problems, sometimes it seems that because of the tremendous advancement in material wealth in the West, people feel there is a need to change the whole system of life in the West. This I feel is a little extreme".(p.4)

Henryk Skolimowski in his paper on "Redeeming the World by Healing the Earth: Universal Compassion and the Ecological Dharma". recalls a meeting of thousands of people on September 26, 1986 on the birthday of St. Francis, held at the Basilica at Assisi in Italy, of the five major religions of the world Buddhism, Christianity, Hinduism, Judaism, and Islam. During the Assisi

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