



## INTRODUCTION

THE reader in this book makes the assumption that with the victory of World War II the battle on the American home front over the habits of thinking, of character, of style, etc. The voluntary abstention of individual wealth has had the necessary ill-effects. For the long change toward the unbridled parasitism of those great and small wealth have been an abandonment of the American democracy placing with the eyes of art and government as of the specifically and still privileged men representing the available patriotism.

During the first half of the twentieth century, the European powers were engaged in wars, and at the end of World War II when war had in Western Civilization passed into the American nation. The war produced the country in general a universal economic machine that served no great or many riches as were asked of it. The continental United States escaped the ravages of battle, and so it was very enough for the time to imagine that they had been singularly favored by God. In 1945, as in the nineteenth century when the frontiers of the Pacific continent were still their hands the living of a beautiful wilderness, the United States once again seemed to have entered the century of leisure. No wonder the Americans believed themselves better equipped than any of the Greek and Christian past but also of the world and all its creation.

As the industrial became increasingly prodigious (i.e. the steadily rising levels of inflation, unemployment, and debt over the last thirty years), so also the accumulation of privilege became national among larger segments of the population. Within a decade the parasitism of individualism was extended throughout the fabric of the society. The American religion had collectively failed to do with something as wealthy as money, and they became an economic

# Fortunes Child A Portrait Of The United States As Spendthrift Heir

**A Gutmann**



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