

HALF HUMANKIND

Contexts and Texts
of the Controversy about Women
in England, 1540-1640

Katherine Usher Henderson
Barbara F. McManus



Half Humankind Contexts And Texts Of The Controversy About Women In England 1540 164

Carole Levin, Karen Robertson



Half Humankind Contexts And Texts Of The Controversy About Women In England 1540 164:

Half Humankind Katherine U. Henderson, Barbara F. McManus, 1985 Since the very beginnings of literature half humankind The female of the species has been an irresistible subject for the pens of the other half *Gender, Sex and Subordination in England, 1500-1800* Anthony Fletcher, 1995-01-01 Fletcher's account draws from a vast range of sources literary medical religious and historical to investigate the mechanisms through which men and women interpreted and understood their social worlds He explores the early modern view of the body of sexual desire and appetites and of gender difference He looks at the nature of marital relationships and shows how subordination was implemented and consolidated through church school home and community And he exposes patriarchy's tragic consequences smothered opportunity crushed sexuality and a pall across many women's lives **Good Wives, Nasty Wenches, and Anxious Patriarchs**

Kathleen M. Brown, 2012-12-01 Kathleen Brown examines the origins of racism and slavery in British North America from the perspective of gender Both a basic social relationship and a model for other social hierarchies gender helped determine the construction of racial categories and the institution of slavery in Virginia But the rise of racial slavery also transformed gender relations including ideals of masculinity In response to the presence of Indians the shortage of labor and the insecurity of social rank Virginia's colonial government tried to reinforce its authority by regulating the labor and sexuality of English servants and by making legal distinctions between English and African women This practice along with making slavery hereditary through the mother contributed to the cultural shift whereby women of African descent assumed from lower class English women both the burden of fieldwork and the stigma of moral corruption Brown's analysis extends through Bacon's Rebellion in 1676 an important juncture in consolidating the colony's white male public culture and into the eighteenth century She demonstrates that despite elite planters' dominance wives children free people of color and enslaved men and women continued to influence the meaning of race and class in colonial Virginia **Biblical Women's Voices in**

Early Modern England Michele Osherow, 2009 Bringing to bear a commanding knowledge of Hebrew Scripture Osherow presents a series of case studies of biblical heroines who engage in poetry and in song The author investigates how the cultural requirement for feminine silence informs early modern readings of these biblical characters and furthermore how they were used to counteract cultural constraints on women's speech The book's chapters focus on Miriam Hannah Deborah and a feminized King David **Ideology and Desire in Renaissance Poetry** Ronald Corthell, 1997 Each chapter explores

the interrelationships of representation identification and desire while the book as a whole gradually shifts in emphasis from new historicist concerns with representation and the social realm toward psychoanalytic themes of identification desire and inwardness **Paternal Tyranny** Arcangela Tarabotti, 2007-11-01 Sharp witted and sharp tongued Arcangela Tarabotti 1604-52 yearned to be formally educated and enjoy an independent life in Venetian literary circles But instead at sixteen her father forced her into a Benedictine convent To protest her confinement Tarabotti composed polemical works exposing the

many injustices perpetrated against women of her day Paternal Tyranny the first of these works is a fiery but carefully argued manifesto against the oppression of women by the Venetian patriarchy Denouncing key misogynist texts of the era Tarabotti shows how despicable it was for Venice a republic that prided itself on its political liberties to deprive its women of rights accorded even to foreigners She accuses parents of treating convents as dumping grounds for disabled illegitimate or otherwise unwanted daughters Finally through compelling feminist readings of the Bible and other religious works Tarabotti demonstrates that women are clearly men's equals in God's eyes An avenging angel who dared to speak out for the rights of women nearly four centuries ago Arcangela Tarabotti can now finally be heard **The Flower of Friendship** Edmund

Tilney, 2018-05-31 Edmund Tilney dedicated to Queen Elizabeth in 1568 a spirited dialogue concerning appropriate behavior in marriage Extraordinarily popular for a generation following its first publication it is available here for the first time in a critical edition that includes a comprehensive essay by Valerie Wayne Revenge Tragedy Stevie Simkin, 2017-03-14

Revenge has been an issue in all societies from ancient times to the present day In western culture the revenge plot has been one of the linchpins of narrative structure it is central to much Greek tragedy and was immensely popular in Elizabethan and Jacobean theatres In this volume Stevie Simkin has collected essays on five plays which are representative of this genre The Spanish Tragedy The Revenger's Tragedy The Changeling The White Devil and 'Tis Pity She's a Whore These plays are a rich source of ideas about Renaissance society and politics recurrent issues include sexuality the complex relations of gender and power and the relationship between the individual and the state The collection as a whole demonstrates a variety of recent critical approaches to the genre including feminist psychoanalytic new historicist and cultural materialist viewpoints inspiring students to revisit these plays and to engage directly with the politics of the past and present and the ways in which they interrelate **The Devil's Lane** Catherine Clinton, Michele Gillespie, 1997-06-26 When Europeans settled in the early

South they quarreled over many things but few imbroglios were so fierce as battles over land Landowners wrangled bitterly over boundaries with neighbors and contested areas became known as the devil's lane Violence and bloodshed were but some of the consequences to befall those who ventured into these disputed territories The Devil's Lane highlights important new work on sexuality race and gender in the South from the seventeenth to the nineteenth centuries Contributors explore legal history by examining race crime and punishment sex across the color line and slander Emerging stars and established scholars such as Peter Wood and Carol Berkin weave together the fascinating story of competing agendas and clashing cultures on the southern frontier One chapter focuses on a community's resistance to a hermaphrodite where the town court conducted a series of examinations to determine the individual's gender Other pieces address topics ranging from resistance to sexual exploitation on the part of slave women to spousal murders from interpreting women's expressions of religious ecstasy to a pastor's sermons about depraved sinners and graphic depictions of carnage all in the name of exposing evil and from a case of infanticide to the practice of state mandated castration Several of the authors pay close attention to the social

and personal dynamics of interracial women's networks and relationships across place and time. *The Devil's Lane* illuminates early forms of sexual oppression inviting comparative questions about authority and violence, social attitudes and sexual tensions, the impact of slavery as well as the twisted course of race relations among blacks, whites and Indians. Several scholars look particularly at the Gulf South, myopically neglected in traditional literature, and an outstanding feature of this collection. These eighteen original essays reveal why the intersection of sex and race marks an essential point of departure for understanding southern social relations and a turning point for the field of colonial history. The rich, varied and distinctive experiences showcased in *The Devil's Lane* provides an extraordinary opportunity for readers interested in women's history, African American history, southern history and especially colonial history to explore a wide range of exciting issues.

Shakespearean Criticism, 1984 *Sexuality and Politics in Renaissance Drama*, Carole Levin, Karen Robertson, 1991. A comprehensive volume of essays covering the topics of sexuality and politics in Renaissance drama. Literature Criticism from 1400 to 1800, 2006 **Books in Print Supplement**, 1984 **Shakespeare Quarterly**, 1989. Provides image and full text online access to back issues. Consult the online table of contents for specific holdings. *Paperbound Books in Print*, 1991 *The Human Record: Since 1500*, Alfred J. Andrea, James H. Overfield, 1990 *Die Sprache der Masken*, Tilo Schabert, 2002 *PPGL/UERJ Escritos discentes em literaturas de língua inglesa - Volume XIV*, Adriana Jordão, Davi Pinho, Maria Conceição Monteiro, 2021-12-07. Organizado por Adriana Jordão, Davi Pinho e Maria Conceição Monteiro, o livro *Escritos Discentes em Literaturas de Língua Inglesa* volume XIV que reúne as publicações dos alunos de Literaturas de Língua Inglesa do Programa de Pós-Graduação em Letras confirma mais uma vez o valioso trabalho de formação de pesquisadores realizado ao longo de décadas nesta nossa Universidade do Estado do Rio de Janeiro (UERJ). Em um volume que incentiva uma discussão tão ampla sobre a literatura com diálogos que vão desde a Idade Média até o século XXI, de suma importância ressaltar que a publicação convoca todos a uma reflexão sobre o passado mas aponta para o futuro das Literaturas de Língua Inglesa. Trata-se portanto de um projeto editorial que pensa de forma cuidadosa na construção de conversas tão diversas e ao mesmo tempo consegue desenvolver um pensamento acerca da multiplicidade de temas que atravessam os séculos. Com isso a obra não só divulga a excelência da produção discente articulada com o olhar atento do corpo docente da especialidade mas também resiste pela insistência no trabalho em conjunto que oferece ao livro a qualidade de um elogio sempre aberto aos novos horizontes. Viviane Vasconcelos, Coordenadora Geral Programa de Pós-graduação em Letras UERJ. Revisiter la querelle des femmes, Armel Dubois-Nayt, Marie-Élisabeth Henneau, Rotraud von Kulesa, 2015. Dernier des quatre volumes consacrés à la gigantesque polémique qui agite la France durant de longues siècles sur la place et le rôle des femmes dans la société, ce recueil d'articles se concentre sur les développements de cette controverse en Europe. Il mesure l'influence de la France considérée comme le berceau et l'épicentre de la Querelle sur les autres nations, notamment travers la diffusion d'œuvres d'une importance majeure comme *La Cité des dames* de Christine de Pizan. Mais il déplace galement cette problématique en étudiant

le r le jou par des uvres phares issues d autres pays comme le c l brissime *De mulieribus claris* de l Italien Boccacio en s int
ressant l adaptation de la controverse aux contextes locaux Attentif ses modalit s d expression il parcourt les supports
traditionnels emprunt s par les protagonistes tels les trait s philosophiques et politiques ou les dictionnaires de femmes c l
bres mais il met galement jour d autres genres moins convenus comme les autobiographies les correspondances les romans
et autres discours fictionnels l histoire de la musique Enfin il r v le l existence de la Querelle dans des lieux plus inattendus
comme l espace clos des couvents ou le discours des mystiques *Whitaker's Cumulative Book List* ,1985

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