

The United States and the Americas

HAITI AND THE UNITED STATES

The Psychological
Moment

BRENDA GAYLE PLUMMER

Haiti And The United States The Psychological Moment

**Tyler Stovall, Georges Van Den
Abbeele**



Haiti And The United States The Psychological Moment:

Haiti and the United States Brenda Gayle Plummer, 1992 In a prescient remark made at the turn of the century U S Secretary of State Elihu Root said that establishing the right sort of relations with Haiti must await the psychological moment Indeed as Brenda Gayle Plummer notes much of the Haitian U S relationship has turned on matters of perception For many in the United States tales of voodoo political violence and stark deprivation have made Haiti appear to be a doomed land beyond comprehension and help Haitians meanwhile have often seen the United States as persistently racist grossly materialist and lacking in spiritual values In *Haiti and the United States* Plummer pays special attention to the role of social and cultural factors in the two countries views of each other and the manner in which relations have developed as a result of those perceptions The disparities between the two republics she notes are all the more remarkable in that their experiences of anticolonial rebellion and nationhood converged in some striking ways Despite the parallels however the varying cultural and racial identities of Haiti and the United States and the sociohistorical context in which those identities have been construed forced them to confront the challenges of slavery republicanism democracy and economic development quite differently Stressing the importance of domestic policy and the character of civil society in the formation of foreign policy Plummer illuminates the various factors that figured in the relationship between the two countries throughout the nineteenth century She discusses the aspirations of Haiti s founders in building a self governing black society Haitian responses to the transatlantic abolition movement the development of Haiti s creole culture and the country s shrewd negotiations with the United States over commercial and strategic issues The late 1800s Plummer shows proved a turning point in Haitian U S relations as Washington s assumption of regional hegemony changed the balance of power for a Haiti long committed to a multilateralist diplomacy In the twentieth century tensions between traditional and reformist elements in Haitian society erupted in a crisis that brought U S intervention and long term military occupation Plummer examines the consequences of this intervention as they were incorporated into the later interactions between the United States and Haiti and shows how these troubled relations contributed to the rise of the repressive Duvalier regime The recent fall of that regime Plummer suggests now presents the psychological moment to which Elihu Root referred so many years ago *Haiti and the United States* is the first history of the relationship between the two countries to be published since the 1940s Utilizing a wealth of Haitian sources as well as the voluminous state papers in the National Archives of the United States and the Library of Congress the book also benefits from methodological and conceptual advances in diplomatic history over the past half century

Visualizing Haiti in U.S. Culture, 1910-1950 Lindsay J Twa, 2014-05-28 From the 1910s until the 1950s the Caribbean nation of Haiti drew the attention of many U S literary and artistic luminaries yet while significant studies have been published on Haiti s history none analyze visual representations with any depth This book argues that choosing Haiti as subject matter was a highly charged decision by American artists to use their artwork to engage racial social and political

issues Two scrutinizes photographs illustrations paintings and theatre as well as textual and archival sources *The Caribbean Basin* Graeme Mount, Stephen Randall, 2013-10-08 *The Caribbean Basin An International History* provides a study of the entire Caribbean region including Central America and the Caribbean coast of northern South America It also offers analysis of the role of international intervention the complex interaction among major world powers in the area conflicts over colonial possessions and trade routes Soviet American confrontation in the Cold War years Integrating the recent political social and economic history of the Caribbean with its military and diplomatic past this book charts the region's emergence from colonialism during the course of the twentieth century *Paramilitarism and the Assault on Democracy in Haiti* Jeb Sprague, 2012-08 In this path breaking book Jeb Sprague investigates the dangerous world of right wing paramilitarism in Haiti and its role in undermining the democratic aspirations of the Haitian people Sprague focuses on the period beginning in 1990 with the rise of Haiti's first democratically elected president Jean Bertrand Aristide and the right wing movements that succeeded in driving him from power Over the ensuing two decades paramilitary violence was largely directed against the poor and supporters of Aristide's Lavalas movement taking the lives of thousands of Haitians Sprague seeks to understand how this occurred and traces connections between paramilitaries and their elite financial and political backers in Haiti but also in the United States and the Dominican Republic The product of years of original research this book draws on over fifty interviews some of which placed the author in severe danger and more than 11 000 documents secured through Freedom of Information Act FOIA requests It makes a substantial contribution to our understanding of Haiti today and is a vivid reminder of how democratic struggles in poor countries are often met with extreme violence organized at the behest of capital

French Civilization and Its Discontents Tyler Stovall, Georges Van Den Abbeele, 2003-10-22 What happens when the study of French is no longer coterminous with the study of France *French Civilization and Its Discontents* explores the ways in which considerations of difference especially colonialism postcolonialism and race have shaped French culture and French studies in the modern era Rejecting traditional assimilationist notions of French national identity contributors to this groundbreaking volume demonstrate how literature history and other aspects of what is considered French civilization have been shaped by global processes of creolization and differentiation This book ably demonstrates the necessity of studying France and the Francophone world together and of recognizing not only the presence of France in the Francophone world but also the central place occupied by the Francophone world in world literature and history The Second Century Mark T. Gilderhus, 2000 *The Second Century U S Latin American Relations since 1889* focuses on U S relations with Latin America during the second century a period bounded by the advent of the New Diplomacy late in the nineteenth century and the end of the Cold War about one hundred years later This text provides a balanced perspective as it presents both the United States's view that the Western Hemisphere needed to unite under a common democratic capitalistic society and the Latin American countries response to U S attempts to impose these goals on their southern neighbors This book examines the reciprocal

interactions between the two regions each with distinctive purposes outlooks interests and cultures It also places U S Latin American relations within the larger context of global politics and economics The Second Century is an excellent text for courses in Latin American history and diplomatic history **The New African Diaspora** Isidore Okpewho,Nkiru Nzegwu,2009-08-26 The New York Times reports that since 1990 more Africans have voluntarily relocated to the United States and Canada than had been forcibly brought here before the slave trade ended in 1807 The key reason for these migrations has been the collapse of social political economic and educational structures in their home countries which has driven Africans to seek security and self realization in the West This lively and timely collection of essays takes a look at the new immigrant experience It traces the immigrants progress from expatriation to arrival and covers the successes as well as problems they have encountered as they establish their lives in a new country The contributors most immigrants themselves use their firsthand experiences to add clarity honesty and sensitivity to their discussions of the new African diaspora *Fear of a Black Republic* Leslie M. Alexander,2022-12-27 The emergence of Haiti as a sovereign Black nation lit a beacon of hope for Black people throughout the African diaspora Leslie M Alexander s study reveals the untold story of how free and enslaved Black people in the United States defended the young Caribbean nation from forces intent on maintaining slavery and white supremacy Concentrating on Haiti s place in the history of Black internationalism Alexander illuminates the ways Haitian independence influenced Black thought and action in the United States As she shows Haiti embodied what whites feared most Black revolution and Black victory Thus inspired Black activists in the United States embraced a common identity with Haiti s people forging the idea of a united struggle that merged the destinies of Haiti with their own striving for freedom A bold exploration of Black internationalism s origins *Fear of a Black Republic* links the Haitian revolution to the global Black pursuit of liberation justice and social equality Jack Johnson, Rebel Sojourner Theresa Runstedtler,2013-09 Discusses the life and boxing career of Jack Johnson The Third Century Mark T. Gilderhus,David C. LaFevor,Michael J. LaRosa,2017-01-05 This text focuses on U S relations with Latin America from the advent of the New Diplomacy late in the nineteenth century to the present Providing a balanced perspective it presents both the United States view that the Western Hemisphere needed to unite under a common democratic capitalistic society and the Latin American countries response to U S attempts to impose these goals on its southern neighbors The authors examine the reciprocal interactions between the two regions each with distinctive purposes outlooks interests and cultures They also place U S Latin American relations within the larger global political and economic context **The Business of Empire** Jason M. Colby,2011-10-27 The link between private corporations and U S world power has a much longer history than most people realize Transnational firms such as the United Fruit Company represent an earlier stage of the economic and cultural globalization now taking place throughout the world Drawing on a wide range of archival sources in the United States Great Britain Costa Rica and Guatemala Colby combines top down and bottom up approaches to provide new insight into the role of transnational capital labor migration

and racial nationalism in shaping U S expansion into Central America and the greater Caribbean The Business of Empire places corporate power and local context at the heart of U S imperial history In the early twentieth century U S influence in Central America came primarily in the form of private enterprise above all United Fruit Founded amid the U S leap into overseas empire the company initially depended upon British West Indian laborers When its black workforce resisted white American authority the firm adopted a strategy of labor division by recruiting Hispanic migrants This labor system drew the company into increased conflict with its host nations as Central American nationalists denounced not only U S military interventions in the region but also American employment of black immigrants By the 1930s just as Washington renounced military intervention in Latin America United Fruit pursued its own Good Neighbor Policy which brought a reduction in its corporate colonial power and a ban on the hiring of black immigrants The end of the company s system of labor division in turn pointed the way to the transformation of United Fruit as well as the broader U S empire

Race, Reality, and Realpolitik Jeffrey Sommers, 2015-11-11 The year 2015 marked the centennial of the 1915 United States occupation of Haiti and Haiti s resistance to that signal event in its history This study surveys the issues of economics race and realpolitik embedded in the political economy of U S interactions with Haiti that resulted in occupation It then interrogates what constitutes the state as it pertains to foreign policy along with an inspection of who benefits from empire This approach eschews tired dichotomies of whether or not the United States as a whole materially benefited from empire to instead simply look at who individually gained and what were the capacities of these beneficiaries to craft policy Next it delivers insights derived from a forensic analysis of Woodrow Wilson s perception of race and his decision to intervene in Haiti Attitudes enabling United States military leaders to implement a policy of occupation are provided through a study of Admiral William Caperton s role in the intervention The focus then telescopes out to inspect the role played by the press especially as booster for commercial opportunities In short the project answers the questions of why who and how American empire was undertaken through the case study of Haiti and its occupation in 1915

Rhythms of the Afro-Atlantic World Ifeoma C.K. Nwankwo, Mamadou Diouf, 2010-11-22 Collected essays exploring the origins and evolution of music and dance in Afro Atlantic culture

The Black Republic Brandon R. Byrd, 2019-10-11 In *The Black Republic* Brandon R Byrd explores the ambivalent attitudes that African American leaders in the post Civil War era held toward Haiti the first and only black republic in the Western Hemisphere Following emancipation African American leaders of all kinds politicians journalists ministers writers educators artists and diplomats identified new and urgent connections with Haiti a nation long understood as an example of black self determination They celebrated not only its diplomatic recognition by the United States but also the renewed relevance of the Haitian Revolution While a number of African American leaders defended the sovereignty of a black republic whose fate they saw as intertwined with their own others expressed concern over Haiti s fitness as a model black republic scrutinizing whether the nation truly reflected the civilized progress of the black race Influenced by the

imperialist rhetoric of their day many African Americans across the political spectrum espoused a politics of racial uplift taking responsibility for the improvement of Haitian education politics culture and society They considered Haiti an uncertain experiment in black self governance it might succeed and vindicate the capabilities of African Americans demanding their own right to self determination or it might fail and condemn the black diasporic population to second class status for the foreseeable future When the United States military occupied Haiti in 1915 it created a crisis for W E B Du Bois and other black activists and intellectuals who had long grappled with the meaning of Haitian independence The resulting demand for and idea of a liberated Haiti became a cornerstone of the anticapitalist anticolonial and antiracist radical black internationalism that flourished between World War I and World War II Spanning the Reconstruction post Reconstruction and Jim Crow eras *The Black Republic* recovers a crucial and overlooked chapter of African American internationalism and political thought

Race against Empire Penny M. Von Eschen, 2014-06-14 Marshaling evidence from a wide array of international sources including the black presses of the time Penny M Von Eschen offers a vivid portrayal of the African diaspora in its international heyday from the 1945 Manchester Pan African Congress to early cooperation with the United Nations Tracing the relationship between transformations in anti colonial politics and the history of the United States during its emergence as the dominant world power she challenges bipolar Cold War paradigms She documents the efforts of African American political leaders intellectuals and journalists who forcefully promoted anti colonial politics and critiqued U S foreign policy The eclipse of anti colonial politics which Von Eschen traces through African American responses to the early Cold War U S government prosecution of black American anti colonial activists and State Department initiatives in Africa marked a change in the very meaning of race and racism in America from historical and international issues to psychological and domestic ones She concludes that the collision of anti colonialism with Cold War liberalism illuminates conflicts central to the reshaping of America the definition of political economic and civil rights and the question of who in America and across the globe is to have access to these rights

Vodou in Haitian Memory Celucien L. Joseph, Nixon S. Cleophas, 2016-05-12 Throughout Haitian history from 17th century colonial Saint Domingue to 21st century postcolonial Haiti arguably the Afro Haitian religion of Vodou has been represented as an unsettling faith and a cultural paradox as expressed in various forms and modes of Haitian thought and life including literature history law politics painting music and art Competing voices and conflicting ideas of Vodou have emerged from each of these cultural symbols and intellectual expressions The Vodouist discourse has not only pervaded every aspect of the Haitian life and experience it has defined the Haitian cosmology and worldview Further the Vodou faith has had a momentous impact on the evolution of Haitian intellectual aesthetic and literary imagination comparatively Vodou has shaped Haitian social ethics sexual and gender identity and theological discourse such as in the intellectual works and poetic imagination of Jean Price Mars Dantes Bellegarde Jacques Roumain Jacques Stephen Alexis etc Similarly Vodou has shaped the discourse on the intersections of

memory trauma history collective redemption and Haitian diasporic identity in Haitian women's writings such as in the fiction of Edwidge Danticat Myriam Chancy etc The chapters in this collection tell a story about the dynamics of the Vodou faith and the rich ways Vodou has molded the Haitian narrative and psyche The contributors of this book examine this constructed narrative from a multicultural voice that engages critically the discipline of ethnomusicology drama performance art anthropology ethnography economics literature intellectual history philosophy psychology sociology religion and theology Vodou is also studied from multiple theoretical approaches including queer feminist theory critical race theory Marxism postcolonial criticism postmodernism and psychoanalysis

A Companion to Latin American History Thomas H. Holloway, 2011-03-21 The Companion to Latin American History collects the work of leading experts in the field to create a single source overview of the diverse history and current trends in the study of Latin America Presents a state of the art overview of the history of Latin America Written by the top international experts in the field 28 chapters come together as a superlative single source of information for scholars and students Recognizes the breadth and diversity of Latin American history by providing systematic chronological and geographical coverage Covers both historical trends and new areas of interest

Haiti for the Haitians Brandon R. Byrd, Chelsea Stieber, 2023-08-01 An Open Access edition of this book is available on the Liverpool University Press website and the OAPEN library The world historical significance of the Haitian Revolution is now firmly established in mainstream history Yet Haiti's nineteenth century has yet to receive its due this despite independent Haiti's vital importance as the first nation to permanently ban slavery and its ongoing struggle for sovereignty in the Atlantic World Louis Joseph Janvier 1855-1911 is one of the foremost Haitian intellectuals and diplomats of the late nineteenth and early twentieth centuries His prolific oeuvre offered enduring challenges to racist slanders of Haiti and critiques of the global inequalities that arose from European colonialism and the Transatlantic Slave Trade Through his writings Janvier influenced the international debates about slavery race nation and empire that shaped his era and in many ways remain unresolved today Arguably his most powerful work *Haiti for the Haitians* 1884 provides a searing critique of European and U.S. imperialism predatory finance capitalism and Haiti's domestic politics It offers his vision of Haiti's future expressed through a remarkable phrase *Haiti for the Haitians* *Haiti for the Haitians* is the first major English translation of Janvier Accompanied by an introduction annotations and an interdisciplinary collection of critical essays this volume offers unprecedented access to this vital Haitian thinker and an important contribution to the scholarship on Haiti's nineteenth century

[Proceedings, American Philosophical Society \(vol. 140, No. 1, 1996\)](#) ,

The Handbook of International Psychology Merry Bullock, Michael Stevens, Danny Wedding, Amanda Clinton, 2024-11-18 This second edition of *The Handbook of International Psychology* chronicles the discipline of psychology as it evolves in different regions from the perspective of those living and working in the countries they write about This volume surveys the history methodology education training and future of psychology in more than 100 countries territories organized by region and continent In this

thoroughly updated and expanded edition chapters highlight the important ways in which psychological knowledge and services are contextualized through culture history geography social and political forces This comprehensive handbook is essential for students and teachers of psychology as well as professionals wanting to develop their understanding of psychology around the world

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