

HADEWIJCH

Schrijfster — Begijn — Mystica



Paul Mommaers

PEETERS

Hadewijch Schrijfster Begijn Mystica

Edward Howells, Mark A. McIntosh



Hadewijch Schrijfster Begijn Mystica:

Hadewijch Paul Mommaers,1989 Hadewijch Paul Mommaers (sac.), Elisabeth M. Dutton,2004 Hadewijch c 1210 160 commands increasing attention internationally As an author she is extremely creative and artistic As a beguine she belongs to a revolutionary women s movement formed by religious women who conscious of their gender did not wish to enter into either marriage or a convent Spiritually and materially independent these first beguines come into conflict with social order and endure the reaction of clerics religious and secular authorities and those in orders As a mystic Hadewijch illuminates both the glorious aspects of the love relationship with God and its painful aspect with the enjoyment of love minne goes an increasingly intense desire in unity the alterity of the Beloved becomes all the stronger Consequently union with God is not a spiritual elevation by which a person is released from his or her being human the authentic mystical being one consists rather of the interplay between resting in God and working in this world between being God with God and being man with the Man Christ You must live as a human being this is the kernel of Hadewijch s life and teaching The Limburg Sermons: Preaching in the Medieval Low Countries at the Turn of the Fourteenth Century Wybren Scheepsma,2008-08-31 For a long time it was thought that there were no Middle Dutch sermons dating from the thirteenth century It was only after J P Gumbert had redated the manuscript from The Hague containing the Limburg Sermons that its contents could be assigned to that century Most of the Limburg Sermons appear to be translations of the Middle High German St Georgen sermons But sixteen of these texts are known only in Middle Dutch and among these is to be found material drawn from the works of Hadewijch and Beatrijs van Nazareth Thus the Limburg Sermons emerge to take their place in the famous tradition of Brabantine mysticism Brides in the Desert Saskia Murk-Jansen,2004-08-25 The Beguine movement arose in Europe during the thirteenth century and consisted of women living together in chastity and poverty doing works of Christian charity Although many of their number were wealthy this urban phenomenon had no founder no single rule and no agreed way of life The Beguine movement was part of a yearning to democratize religion and it produced four great writers Saskia Murk Jansen a specialist in medieval women s mysticism looks at the lives and works of Beatrijs of Nazareth Mechtild of Magdeburg Hadewijch and Marguerite Porete These mystics used images metaphor and paradox to express the numinous aspect of God They pioneered vernacular literature and forged theological visions out of their own experience Their writings provide an invaluable supplement to the work of their male contemporaries Saskia Murk Jansen probes the key images in Beguine spirituality including the soul as the bride of God suffering as an integral part of a relationship with the Holy One and the desert as a place to focus on the transcendent In this excellent balanced treatment Murk Jansen clearly outlines the development of the movement pointing to its influence as well as its repression by church authorities The Oxford Handbook of Mystical Theology Edward Howells,Mark A. McIntosh,2020-02-25 The Oxford Handbook of Mystical Theology provides a guide to the mystical element of Christianity as a theological phenomenon It differs not only from psychological

and anthropological studies of mysticism but from other theological studies such as more practical or pastorally oriented works that examine the patterns of spiritual progress and offer counsel for deeper understanding and spiritual development. It also differs from more explicitly historical studies tracing the theological and philosophical contexts and ideas of various key figures and schools as well as from literary studies of the linguistic tropes and expressive forms in mystical texts. None of these perspectives is absent but the method here is more deliberately theological, working from within the fundamental interests of Christian mystical writers to the articulation of those interests in distinctively theological forms in order finally to permit a critical theological engagement with them for today. Divided into four parts, the first section introduces the approach to mystical theology and offers a historical overview. Part two attends to the concrete context of sources and practices of mystical theology. Part three moves to the fundamental conceptualities of mystical thought. The final section ends with the central contributions of mystical teaching to theology and metaphysics. Students and scholars with a variety of interests will find different pathways through the Handbook.

The Riddle of Christian Mystical Experience Paul Mombaers, 2003. A distinctive feature of mystical experience is that it is imageless. Mystics of various traditions witness indeed to their going beyond all intermediaries so as to enjoy immediate union. Understandably the idea of imageless immediacy is attractive and it is especially in vogue with those who hope to discover that different religious spiritualities converge if only the particularity of say the Christian way would be left behind. However a crucial question arises here: If mystical union consists in simply transcending what is part and parcel of the human condition, where is its relevance? Is the mystic as such in a position to be his or her human self, thinking and loving, enjoying and suffering? Can he or she be active in the world of humankind? Obviously it is especially in the Christian tradition that this matter comes to the fore as a radical difficulty. For here there is the divine Image and Mediator so much so that the Humanity of Jesus ought to be integral to a person's union with God. Perhaps the Christian mystic is such an extraordinary figure that the Humanity and all other images and intermediaries are for him or her at best a stepping stone that is bound to disappear. The Riddle of Christian Mystical Experience aims to clarify this issue by analyzing the writings of such visionaries as Julian of Norwich, Teresa of Avila and Maria Petyt of the ecstasy-minded masters Richard of Saint Victor, Bernard of Clairvaux and Bonaventure, describing Francis of Assisi's experience of the cream of the Flemish mystics, namely Hadewijch and Jan van Ruusbroec. Nevertheless the preference for the mystical text does not prevent the Riddle from drawing on the insights of modern philosophers such as Jean Paul Sartre and Jean Luc Marion when treating of images and idols, or Michael Polanyi and Ludwig Wittgenstein when reflecting on intermediaries. The main result of this procedure may come as a surprise: Far from turning into a detached creature who forgets about the Humanity and the human, the full-fledged mystic is as a Flemish mystic puts it, wholly in God where he rests in enjoyment and wholly in himself where he loves with works. Experiencing union with intermediary and without intermediary, the true Christian mystic is unimaged as well as imaged upon the humanity of our Lord through heartfelt affection.

Wie is wie in de mystiek Auke Jelsma, Gerrit

Brinkman,2006 Encyclopedisch overzicht van mystici en bewegingen binnen uiteenlopende religies in heden en verleden

Speuren naar het wezen van Hadewijch Rudi Malfliet, Wie was Hadewijch echt En wat wilde ze ons vertellen Dit boek neemt de lezer allereerst mee op een boeiende zoektocht naar het hart van Hadewijchs mystieke wereld Aan de hand van meer dan tweehonderd citaten uit haar brieven en visioenen ontdekken we wat haar theologie van de Minne de liefde als kracht van God inhoudt Met daarbij niet de Kerk maar de goddelijke liefde zelf als haar kompas Haar visioenen blijken geen losse dromen maar uitgekiende betogen vol symboliek over het beleven van Gods Minne en be nvloed door tijdgenoten zoals Joachim van Fiore Hadewijch schuift daarmee op naar de rand van het kerkelijk denken in haar tijd en soms eroverheen Klinken in haar werk misschien zelfs stemmen door uit de ketterse bewegingen van de dertiende eeuw Een bijzonder spannend gedeelte vormt de speurtocht naar Hadewijchs identiteit Was zij in werkelijkheid Helwigis van Hocht een abdis die werd afgezet vanwege haar afwijkende opvattingen Veel wijst erop Het boek legt overtuigende verbanden tussen Hadewijchs teksten en gegevens in historische bronnen omtrent deze Loonse abdis Helwigis Was Hadewijch een trouwe dochter van de Kerk een vrome begijn of een afgezette abdis Deze vernieuwende studie laat haar zelf aan het woord en geeft verrassende antwoorden Het boek tekent het portret van een gelovige vrouw die haar tijd ver vooruit was vrijdenkend en zelfbewust scherpzinnig en vol vuur van Gods volmaakte Minne

A Dream in the World Robin van Löben Sels,2004-03-01 How can science and religion co exist in the modern discipline of psychotherapy A Dream in the World explores the interfaces between religious experience and dream analysis At the heart of this book is a selection of dreams presented by the author s patient during analysis which are compared with the dreams of Hadewijch a thirteenth century woman mystic The patient s dreams led the modern woman to an unanticipated breakthrough encounter with the divine her experience of soul The experience reoriented and energized her life and became her dream in the world Following Jung s idea that the psyche has a religious instinct Robin van Loben Sels demonstrates that the healing process possible through psychotherapy can come from beyond the psyche and can not be explained by our usual theories of scientific psychology Written in flowing easily read language A Dream in the World details a classical Jungian analysis of a woman s dreams and searches the relationship between religious encounter psyche and soul

The Discovery of Anxiousness Joana Serrado,2023-12-04 Are anxiety or dread negative stages before freedom a confrontation with humans own mortality and finitude Joana Serrado inaugurates anxiousness as a category of mystical knowledge in this innovative historical and philosophical study Based on the life and mystical writings of Joana de Jesus a Cistercian nun intellectual disciple of Teresa of Avila this study shows the cultural embeddedness of anxiousness a feeling akin to the Portuguese term saudade yearning Sehnsucht A mystical project that reshapes feminist principles of autonomy agency and desire

Ruusbroec Geert Warnar,2007-06-30 Jan van Ruusbroec 1293 1381 the most influential medieval Dutch author is generally acknowledged to be one of the key figures in the tradition of Christian mysticism This book concentrates on the medieval dimensions of Ruusbroec s authorship Warnar offers a comprehensive

analysis of Ruusbroec's oeuvre within the social religious and literary frameworks of the fourteenth century Low Countries. Ruusbroec emerges as an author who was fully engaged in contemporary discussions on the contemplative life and mystical theology as a charismatic guide who attracted a growing number of disciples first from the Low Countries but soon from all over Western Europe and as the architect of a vernacular oeuvre of international interest from the Middle Ages to modern times.

The Measure of Mystic Thought S. M. Murk Jansen, 1991 **God Encountered** Frans Jozef van Beeck, 1997

A Michael Glazier book Vol 2 pt 2 t p Vol 2 published by the Liturgical Press Collegeville Minn Includes bibliographical references and indexes v 1 Understanding the Christian faith v 2 The revelation of the glory pt 1 Introduction and fundamental theology pt 2 One God creator of all that is pt 3 Finitude and fall pt 4A The genealogy of depravity morality and immorality

'Welk een ketter is die vrouw geweest!' Annette van Dijk, 2009 **De andere Hadewijch** Rudi Malfliet, 2013

Studie over de 13e eeuwse mystica **Women in the Middle Ages: A-J** Katharina M. Wilson, Nadia Margolis, 2004

The encyclopedia covers the myriad experiences and contributions of women in the medieval world

Mistica femminile e mistica francescana delle origini Kurt Ruh, 2002 **Mysticism, Buddhist and Christian** Paul Mommaers, Jan van Bragt, 1995

This volume represents the first book length treatment in English of one of the greatest mystical writers in Christian history Jan van Ruusbroec 1293-1381 A careful reading of the texts by the Flemish historian Paul Mommaers focuses on two delicate relationships that between mysticism and religiosity and that between a mysticism of union in love and the more metaphysical mysticism of unity

Winding in and out of this presentation is a commentary by theologian of religions Jan Van Bragt which attempts to place the problematic in a wider interreligious context by contrasting the spiritual path of Buddhism with that of the Christian mystical way

The combined result is not only an original reading of the great Flemish love mystic but a groundbreaking attempt to view religious history through the dual lenses of one's own faith and that of the faith of others

Ruusbroec's approach is seen to challenge traditional ideas about differences between the Buddhist and Christian ways and to open new possibilities for further encounters at the level of mystical thought and practice

Een muziekgeschiedenis der Nederlanden Louis Peter Grijp, Ignace Bossuyt, 2001

De Nederlanden bezitten een rijke muziekcultuur al zijn niet alle Nederlanders zich daarvan bewust

In deze muziekgeschiedenis worden talrijke facetten van de Nederlandse en Vlaamse muziek en het muzikleven belicht vanaf de prehistorie tot aan de dag van vandaag

Niet alleen klassieke muziek ook volks amateur en populaire muziek komen aan de orde steeds in hun sociale en culturele context

Bijzondere aandacht gaat uit naar de rol die muziek heeft gespeeld bij de constructie van identiteiten hetzij van naties of van politieke etnische of religieuze groeperingen

Zowel de productie door componisten komt aan bod als de receptie van buitenlandse muziek in Nederland en België

Deze muziekgeschiedenis wordt gepresenteerd in 125 artikelen van meer dan honderd auteurs die telkens inzoomen op een gebeurtenis en van daaruit een aspect probleem of ontwikkeling van de muziek en het muzikleven der Nederlanden belichten

Die onderwerpen variëren van middeleeuwse minstrelen Vlaamse polyfonisten

en klokkengieters uit de Gouden Eeuw tot de successen van musici als Willem Mengelberg Adolphe Sax Jacques Brel en Louis Andriessen om slechts enkelen te noemen Dit boek is geschreven voor een cultureel geïnteresseerd publiek waarvan niet wordt verwacht dat het noten kan lezen De beschreven muziek komt tot klinken op een bijbehorende cd rom in combinatie met beelden en muzieknotatie Een Muziekgeschiedenis der Nederlanden is een co productie van het Meertens Instituut de Koninklijke Nederlandse Vereniging voor Muziekgeschiedenis en Amsterdam University Press De redactie werd gevormd door prof dr Kees Vellekoop prof dr Ignace Bossuyt dr Rudolf Rasch prof dr Emile Wennekes prof dr Rokus de Groot prof dr Mark Delaere dr Lutgard Mutsaers

De fiere nachtegaal Louis Peter Grijp, Frank Willaert, 2008 The Proud Nightingale covers the many facets of medieval music in the Netherlands until the year 1600 Eighteen authors discuss songs ranging from of courtly songs including minstrels mystics and Modern Devots on the performance and the oral tradition of ancient songs and on intertextuality What is new is the use of ethnological perspective by a number of the authors This book is a collection of songs messages from loved ones to joyous songs sung by groups at home and in the pub or by farmers and servants whilst weeding mowing and harvesting At the same time religious melodies convey their desire for God or their distaste of the world

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