

# HALF-SUN ONTHE COLUMBIA

A BIOGRAPHY OF CHIEF MOSES

By Robert H. Ruby and John A. Brown

# **Half Sun On The Columbia Chief Moses**

D. S. Otis

#### Half Sun On The Columbia Chief Moses:

Half-Sun on the Columbia Robert H. Ruby,1995 Winner of the Pacific Northwest Booksellers Association Regional Award Chief Moses Sulktalthscosum or Half Sun was chief of the Columbias a Salish speaking people of the mid Columbia River area in what is now the state of Washington This award winning biography by Robert Ruby and John Brown situates Moses in the opening of the Northwest and subsequent Indian white relations between 1850 and 1898 Early in life Moses had won a name for himself battling whites but with the maturity and responsibilities of chieftainship he became a diplomat and held his united tribe at peace in spite of growing white encroachment He resisted the call to arms of his friend Chief Joseph of the Nez Perc s whose heroic campaign ended in defeat and exile to Indian Territory Their friendship persisted however and after Joseph s return to the Northwest the two lived out their lives on the reservation sharing their frustrations and uniting their voices in complaint Half-Sun on the Columbia Robert H. Ruby, John Arthur Brown, 1965 Half-sun on the Columbia. A Bibliography of Chief Moses by Robert H. Ruby and John A. Brown Robert H.. Ruby, John A.. Brown, 1966

Half-Sun on the Columbia; A Biography of Chief Moses, by Robert H. Ruby and John A. Brown Robert H. Ruby, John Arthur Brown, 1965 Military Review, 1966 Professional Journal of the United States Army, 1966

The Chinese and the Iron Road Gordon Chang, Shelley Fisher Fishkin, 2023-05-25 Essays examining the Chinese worker experience during the construction of America's Transcontinental Railroad The completion of the transcontinental railroad in May 1869 is usually told as a story of national triumph and a key moment for American Manifest Destiny The Railroad made it possible to cross the country in a matter of days instead of months paved the way for new settlers to come out west and helped speed America's entry onto the world stage as a modern nation that spanned a full continent It also created vast wealth for its four owners including the fortune with which Leland Stanford would found Stanford University some two decades later But while the Transcontinental has often been celebrated in national memory little attention has been paid to the Chinese workers who made up 90 percent of the workforce on the Western portion of the line The Railroad could not have been built without Chinese labor but the lives of Chinese railroad workers themselves have been little understood and largely invisible This landmark volume explores the experiences of Chinese railroad workers and their place in cultural memory The Chinese and the Iron Road illuminates more fully than ever before the interconnected economies of China and the US how immigration across the Pacific changed both nations the dynamics of the racism the workers encountered the conditions under which they labored and their role in shaping both the history of the railroad and the development of the American West Praise for The Chinese and the Iron Road This timely and essential volume preserves the humanity of the often ignored and forgotten immigrant worker while also uncovering just how important Chinese American railroad workers were in the making of America and its place in the world Erika Lee author of The Making of Asian America Gordon H Chang and Shelley Fisher Fishkin's meticulously researched and beautifully written book fills a critical gap in our nation's history

The Chinese and the Iron Road brings to life the stories of workers who defied incredible odds and gave their lives to unite these states into a nation David Henry Hwang Tony Award winning playwright of The Dance and the Railroad and M Butterfly Destined to become the go to resource about Chinese railroad workers in the American West Madeline Hsu author of The Good Immigrants How the Yellow Peril Became the Model Minority Deeply researched and richly detailed The Chinese and the Iron Road brings to life the Chinese immigrants whose work was essential to the railroad s construction Thomas Bender author of A Nation Among Nations America's Place in World History The Dawes Act and the Allotment of Indian Lands D. S. Otis, 2014-04-03 The many congressional acts and plans for the administration of Indian affairs in the West often resulted in confusion and misapplication Only rarely were the ideals of those who sincerely wished to help American Indians realized This book first printed as a part of the hearings before the House of Representatives Committee on Indian Affairs in 1934 is a detailed and fully documented account of the Dawes Act of 1887 and its consequences up to 1900 D S Otis s investigation of the motives of the reformers who supported the Dawes Act indicates that it failed to fulfill many of the hopes of its sponsors The reasons for the act's failure were complex but predictable Many Indians were not culturally prepared for severalty Provisions in the act for leasing or selling their land enabled many to circumvent the responsibilities of private ownership which reformers and bureaucrats alike had thought would provide a civilizing influence The Dawes Act and the Allotment of Indian Land is the only full scale study of the Dawes Act and its impact upon American Indian society and culture With the addition of an introduction revised footnotes and an index by Francis Paul Prucha S J it is essential to any understanding of the present circumstances and problems of American Indians today **Pushed** Ana Maria Spagna, 2023-02-07 A personal investigative journey into the so called Chelan Falls Massacre of 1875 Amid the current alarming rise in xenophobia Ana Maria Spagna stumbled upon a story one day in 1875 according to lore on a high bluff over the Columbia River a group of local Indigenous people murdered a large number of Chinese miners perhaps as many as three hundred and pushed their bodies over a cliff into the river The little known incident was dubbed the Chelan Falls Massacre Despite having lived in the area for more than thirty years Spagna had never before heard of this event She set out to discover exactly what happened and why Consulting historians archaeologists Indigenous elders and even a grave dowser Spagna uncovers three possible versions of the event Native people as perpetrators White people as perpetrators It didn t happen at all Pushed Miners a Merchant and Maybe a Massacre replaces convenient narratives of the American West with nuance and complexity revealing the danger in forgetting or remembering atrocities when history is murky and asking what <u>Dreamer-Prophets of the Columbia Plateau</u> Robert H. Ruby, John A. Brown, 2002-05-01 allegiance to a place requires Seekers after wisdom have always been drawn to American Indian ritual and symbol This history of two nineteenth century Dreamer Prophets Smohalla and Skolaskin will interest those who seek a better understanding of the traditional Native American commitment to Mother Earth visionary experiences drawn from ceremony and the promise of revitalization implicit in the Ghost Dance To white observers the Dreamers appeared to imitate Christianity by celebrating the sabbath and preaching a covenant with God nonviolence and life after death But the Prophets also advocated adherence to traditional dress and subsistence patterns and to the spellbinding Washat dance By engaging in this dance and by observing traditional life ways the Prophets claimed the living Indians might bring their dead back to life and drive the whites from the earth They themselves brought heaven to earth they said by dying going there and returning in trances induced by the Washat drums The Prophets sacred longhouses became rallying points for resistance to the United States government As many as two thousand Indians along the Columbia River from various tribes followed the Dreamer religion Although the Dreamers always opposed war the active phase of the movement was brought to a close in 1889 when the United States Army incarcerated the younger Prophet Skolaskin at Alcatraz Smohalla died of old age in 1894 Modern Dreamers of the Columbia plateau still celebrate the Feast of the New Foods in springtime as did their spiritual ancestors This book contains rare modern photographs of their Washat dances Readers of Indian history and religion will be fascinated by the descriptions of the Dreamer Prophets unique personalities and their adjustments to physical handicaps Neglected by scholars their role in the important pan Indian revitalization movement has awaited the detailed treatment given here by Robert H Ruby and John A Brown The Sherman Tour Journals of Colonel Richard Irving Dodge Richard Irving Dodge, 2002 In summer 1883 General William Tecumseh Sherman took Colonel Richard Irving Dodge his former aide de camp with him on a 10 000 mile inspection tour across the northern tier of territories on to the Pacific Northwest south through California and east through the Southwest to Denver Dodge had no idea his journals would ever become public so he wrote openly about his companions and their interactions terrain and natural wonders conditions of military posts life in civilian communities and what the future seemed to hold for the region and its changing population Steal the North Heather Brittain Bergstrom, 2014-04-10 A novel of love in all its forms for the land for family and the once in a lifetime kind that catches two people when they least expect it Emmy is a shy sheltered sixteen year old when her mom Kate sends her to eastern Washington to an aunt and uncle she never knew she had Fifteen years earlier Kate had abandoned her sister Beth when she fled her painful past and their fundamentalist church And now Beth believes Emmy s participation in a faith healing is her last hope for having a child Emmy goes reluctantly but before long she knows she has come home She feels tied to the rugged landscape of coulees and scablands And she meets Reuben the Native American boy next door In a part of the country where the age old tensions of cowboys versus Indians still play out theirs is the kind of magical fraught love that can only survive with the passion and resilience of youth Their story is mirrored by the generation before them who fears that their mistakes are doomed to repeat themselves in Emmy and Reuben With Louise Erdrich's sense of place and a love story in the tradition of Water for Elephants this is an atmospheric family drama in which the question of home is a spiritual one in which getting over the past is the only hope for the future Encyclopedia of Frontier Biography: G-O Dan L. Thrapp, 1991-08-01 Includes biographical information

on 4 500 individuals associated with the frontier A Guide to the Indian Tribes of the Pacific Northwest Robert H. Ruby, John A. Brown, Cary C Collins, 2013-02-27 The Native peoples of the Pacific Northwest inhabit a vast region extending from the Rocky Mountains to the Pacific Ocean and from California to British Columbia For more than two decades A Guide to the Indian Tribes of the Pacific Northwest has served as a standard reference on these diverse peoples Now in the wake of renewed tribal self determination this revised edition reflects the many recent political economic and cultural developments shaping these Native communities From such well known tribes as the Nez Perces and Cayuses to lesser known bands previously presumed extinct this guide offers detailed descriptions in alphabetical order of 150 Pacific Northwest tribes Each entry provides information on the history location demographics and cultural traditions of the particular tribe Among the new features offered here are an expanded selection of photographs updated reading lists and a revised pronunciation guide While continuing to provide succinct histories of each tribe the volume now also covers such contemporary and sometimes controversial issues as Indian gaming and NAGPRA With its emphasis on Native voices and tribal revitalization this new edition of the Guide to the Indian Tribes of the Pacific Northwest is certain to be a definitive reference for many years to Native America in the Twentieth Century Mary B. Davis, 2014-05-01 First Published in 1996 Articles on present come day tribal groups comprise more than half of the coverage ranging from essays on the Navajo Lakota Cherokee and other large tribes to shorter entries on such lesser known groups as the Hoh Paugusett and Tunica Biloxi Also 25 inlcludes maps

A Doctor Among the Oglala Sioux Tribe Robert H. Ruby,2010-05-01 In 1953 young surgeon Robert H Ruby began work as the chief medical officer at the hospital on the Pine Ridge Indian Reservation in South Dakota He began writing almost daily to his sister describing the Oglala Lakota people he served his Bureau of Indian Affairs colleagues and day to day life on the reservation Ruby and his wife were active in the social life of the non white community which allowed Ruby also a self trained ethnographer to write in detail about the Oglala Lakota people and their culture covering topics such as religion art traditions and values His frank and personal depiction of conditions he encountered on the reservation examines poverty alcoholism the educational system and employment conditions and opportunities Ruby also wrote critically of the Bureau of Indian Affairs describing the bureaucracy that made it difficult for him to do his job and kept his hospital permanently understaffed and undersupplied These engaging letters provide a compelling memoir of life at Pine Ridge in the mid 1950s

Journal of the West Lorrin L. Morrison, Carroll Spear Morrison, 1995 The Chinook Indians Robert H. Ruby, John A. Brown, 1976 The Chinook Indians who originally lived at the mouth of the Columbia River in present day Oregon and Washington were experienced traders long before the arrival of white men to that area When Captain Robert Gray in the ship Columbia Rediviva for which the river was named entered the Columbia in 1792 he found the Chinooks in an important position in the trade system between inland Indians and those of the Northwest Coast The system was based on a small seashell the dentalium as the principal medium of exchange The Chinooks traded in such items as sea otter furs elkskin

armor which could withstand arrows seagoing canoes hollowed from the trunks of giant trees and slaves captured from other tribes Chinook women held equal status with the men in the trade and in fact the women were preferred as traders by many later ships captains who often feared and distrusted the Indian men The Chinooks welcomed white men not only for the new trade goods they brought but also for the new outlets they provided Chinook goods which reached Vancouver Island and as far north as Alaska The trade was advantageous for the white men too for British and American ships that carried sea otter furs from the Northwest Coast to China often realized enormous profits Although the first white men in the trade were seamen land based traders set up posts on the Columbia not long after American explorers Lewis and Clark blazed the trail from the United States to the Pacific Northwest in 1805 John Jacob Astor's men founded the first successful white trading post at Fort Astoria the site of today s Astoria Oregon and the North West Company and the Hudson s Bay Company soon followed into the territory As more white men moved into the area the Chinooks began to lose their favored position as middlemen in the trade Alcohol new diseases such as smallpox influenza and venereal disease intertribal warfare and the growing number of white settlers soon led to the near extinction of the Chinooks By 1 51 when the first treaty was made between them and the United States government they were living in small fragmented bands scattered throughout the territory Today the Chinook Indians are working to revive their tribal traditions and history and to establish a new tribal Special Bibliography, 1978 Special Bibliographic Series US Army Military economy within the white man s system History Research Collection, 1978

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