

# GUS DUR

MENJAWAB PERUBAHAN ZAMAN

Warisan Pemikiran E.H. Abdurrahman Wahid



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# Gus Dur Menjawab Perubahan Zaman

**Dr. Munawar Ahmad**

## **Gus Dur Menjawab Perubahan Zaman:**

**Gus Dur menjawab perubahan zaman** Abdurrahman Wahid,2010 Religion Islam and politics collection of articles by Abdurrahman Wahid Indonesian Muslim ulama and former Indonesian president previously published in Kompas daily

**Gus Dur : Menjawab Perubahan Zaman** Penyunting Frans M. Parera & T. Jakob Koekerits, Kumpulan Pemikiran KH Abdurrahman Wahid Presiden Ke 4 Republik Indonesia *Gus Dur: Dari Santri, Politisi, hingga Wali* Tim Redaksi Majalah Tebuireng,2024-09-01 Majalah Tebuireng edisi khusus tahun 2024 membahas biografi pemikiran kiprah jasa dan hal hal lain tentang KH Abdurrahman Wahid atau Gus Dur Edisi ini mengajak pembaca untuk memahami lebih mendalam tentang sosok besar pejuang kemanusiaan dari pesantren *"Public Religion" and the Pancasila-based State of Indonesia* Benyamin Fleming Intan,2006 Public Religion and the Pancasila Based State of Indonesia An Ethical and Sociological Analysis analyzes the public role of religion in Indonesian society from the pre independence period to the end of Suharto s New Order government It offers constructive suggestions regarding how Indonesian religion can play a significant role within the framework of Pancasila Indonesia s national ideology Based on a Christian Muslim dialogue it is only within the realm of civil society that Indonesian religion will be able to promote the ideas of democracy tolerance and human rights in Indonesian public affairs In short far from being anti pluralist Indonesian religion evolves as a liberating force in the life of society nation and state

**Islamism and the Quest for Hegemony in Indonesia** Luqman Nul Hakim,2023-02-25 This book examines the failure of Islamic politics in becoming a hegemonic force in Indonesia and the far reaching consequences for current practices of democracy and of Islam itself In contrast to the thesis of compatibility between Islam and democracy following the dominant discourse of the Global War on Terror GWOT and neoliberal democracy this study situates Islamic politics in broader social settings by examining its nature and trajectories throughout Indonesia s modern political history The book thus investigates how the practices of Islamic politics or Islamism have shaped and been transformed through political contestations and the formation of coalitions of multiple forces in constructing Indonesia s socio political landscape Using the concept of hegemony from poststructuralist discourse theory the analytical framework applied in this book goes beyond liberal epistemologies of Islamism that prescribe the separation of religion from politics and treat Islamism as an object of intervention Instead the book is premised on the contention that Indonesia is a political construction in which Islam has become one of the major discourses that have defined and transformed Indonesia s nation state throughout history In this view it is argued that the nature and dynamics of Islamism are not driven primarily by different interpretations of religious doctrines cultural norms or by the imperative of institutions Rather the struggles of different Islamist projects in their quest for hegemony are contingent on the outcomes of socio political changes and contestations that involve multiple political forces both within and beyond the Islamists in specific historical conjunctures IJTIHAD POLITIK GUS DUR ; Analisis Wacana Kritis Dr. Munawar Ahmad,2010-01-01 IBARAT teks Gus Dur adalah tokoh yang tak pernah selesai Ia tetap menjadi

misteri bagi siapa pun termasuk bagi analis politik yang berusaha menaklukkannya ke dalam skema analisis politik tertentu dan ke dalam ideologi tertentu baik ideologi agama maupun ideologi politik BUKU ini adalah salah satu dari ragam pembacaan atas teks Gus Dur tersebut Namun berbeda dengan pembacaan lainnya penulis buku ini dengan menggunakan metode Critical Discourse Analysis CDA tidak hanya mengurai pemikiran politik Gus Dur tetapi juga mampu memetakan peristiwa politik di baliknya mampu menjelaskan perkembangan pemikiran bahkan power abuse di balik produksi wacana politik Gus Dur Sebuah pembacaan dengan penggunaan metodologi yang ketat dan dapat

dipertanggungjawabkan secara ilmiah akademis     Abdurrahman Wahid Greg Barton,2002-05-31 In humiliating circumstances Indonesia s first democratically elected president Abdurrahman Wahid was forced from office in July 2001 after less than two years in the job Wahid almost blind and still recovering from a near fatal stroke was widely misunderstood in the West even being seen as a somewhat comical figure But in Indonesia the Muslim scholar affectionately known as Gus Dur to millions of people had long been revered by many of his countrymen and highly respected by the country s elites His life had been one of great public service to his fellow citizens his religion and his belief in liberal democracy In this authorized biography much of it based on unique first hand observation Greg Barton introduces us to both the man and his world and attempts to make sense of his controversial public career and presidency Barton has known Wahid since 1988 when he started researching the influence of Islamic liberalism in Indonesia and has subsequently spent many months with his subject including seven months during Wahid s 21 month presidency both in Indonesia and travelling with him abroad Anyone who is at all interested in the drama of modern Indonesia will find this view from the inside an essential read

**Pendidikan Islam Transformatif ala KH.Abdurrahman Wahid** Efendi,S.Pd.I,2016-10-27 Penulis Efendi S Pd I Hal 192 ISBN 978 602 6364 96 8 Sinopsis Berbicara tentang dinamika pendidikan Indonesia berarti tidak bisa meninggalkan pembahasan tentang keadaan masyarakatnya yang pluralis baik itu agamanya atau kebudayaannya Realitas tersebut kemudian mengidealkan penyikapan yang toleran serta demokratis Harapannya agar interaksi sosial dan dalam membangun peradaban bangsa sesuai dengan amanah Pancasila dan UUD 1945 sehingga komunikasi yang terjalin bisa positif dan sesuai dengan nilai nilai kearifan lokal Realita peradaban suatu masyarakat dewasa ini semakin hari terus berkembang dan tak terhentikan mulai dari kontak antara satu budaya dengan budaya lainnya pendidikan sikap toleransi umat manusia dan orientasi masa depan manusia Hal tersebut merupakan hal hal yang mau tidak mau selalu dilakukan Padahal manusia sebagai makhluk sosial berarti setiap individu tidak mungkin hidup layak tanpa terkait dengan kelompok masyarakat manusia lainnya K H Abdurrahman Wahid atau yang biasa disapa dengan Gus Dur memberi jalan tengah dari permasalahan tersebut Pemikiran Gus Dur mengenai pendidikan Islam berusaha mengambil jalan tengah tetap menjaga nilai nilai tradisional dan menyerap modernisme barat Pemikiran Gus Dur ini disebut neomodernisme yaitu suatu gerakan progresif dalam pemikiran Islam yang tidak hanya timbul modernisme Islam tetapi juga sangat tertarik pada pengetahuan tradisional

Neomodernis mengajukan argumen bagi diterimanya pendekatan yang bersifat hilistik terhadap ijtihad Pendidikan Islam dalam perspektif Gus Dur tidak lepas dari peran pesantren sebagai salah satu instansi pendidikan Islam yang menjadi wahana resistensi moral dan budaya atau pewaris tadisi intelektual Islam tradisional **Gus Dur Santri yang Gemar Membolos** Nur Rokhim,2023 Mengapa kambing saya disembelih tanya sang kiai Begini Kiai jawab Gus Dur Kemarin Kiai dawuh segala sesuatu yang ada di bumi ini milik Allah Berarti kambing ini juga milik Allah Ya memang milik Allah semua Gus Tapi ya jangan kambing yang disembelih Kan ada ayam Mbok ya yang disembelih ayam saja ujar sang kiai Buku ini memuat kisah kisah unik Gus Dur saat menuntut ilmu Kisah kisah unik Gus Dur dalam belajar ini didapat dari berbagai literatur dan sumber Selain itu buku ini juga mengulas secara lengkap kisah kisah kenakalan Gus Dur ketika nyantri atau mondok Kisah kisah Gus Dur yang jenaka dan nakal menjadi selling point buku ini Sehingga melalui buku ini pembaca bisa terhibur bahkan terinspirasi untuk melakukan hal hal luar biasa sebagaimana yang dilakukan oleh Gus Dur Selamat membaca *Biografi Gus Dur ; The Authorized Biograph+C502hy of KH. Abdurrahman Wahid (Soft Cover)* Greg Barton,2003-01-01 Buku ini lebih menfokuskan hasil penelitian penulis pada era kepemimpinan Abdurrahman Wahid yang berlangsung tidak lebih dari 20 bulan dari bulan November 1999 hingga Juli 2001 Persoalan hubungan sipil militer selama masa reformasi menjadi fokus kajian yang penting apalagi pada masa Presiden Abdurrahman Wahid Bukan saja karena terdapatnya sejumlah kebijakan penting yang dihasilkan dalam rangka penegakan supremasi sipil keberhasilan militer Indonesia melakukan konsolidasi internal ataupun hubungan sipil Presiden Abdurrahman Wahid dengan militer yang dipenuhi dengan ketegangan **GUS DUR Kisah-kisah Jenaka dan Pesan-pesan Keberagaman** Marwini, S.H.I., M.A., M.Si,2019 Buku ini menyajikan kisah hidup Gus Dur seorang kiai yang unik Selain itu menyajikan kisah kisah jenaka Gus Dur yang bahkan bisa membuat Fidel Castro yang selalu terlihat garang itu tertawa terpingkal pingkal Juga disajikan pesan pesan keberagaman di mana beliau adalah figur kiai yang bisa masuk ke dunia apa saja Bahkan beliau pernah menjabat sebagai presiden di Indonesia ini Buku ini secara khusus menyajikan kisah hidup Gus Dur dari sisi kejenakaannya Selain itu juga menyajikan biografi dari lahir sampai wafatnya Hal penting yang tersaji dalam buku ini adalah pesan pesan keberagaman yang senantiasa digaungkan Gus Dur sebagai Bapak Pluralisme Tahun 2019 Ukuran 13 x 19 5 cm Jumlah halaman 288 ISBN 978 623 7537 08 3 **Prisma Pemikiran Gus Dur** KH. Abdurrahman Wahid,2010-01-01 Buku ini memperkenalkan pemikiran pemikiran lama Gus Dur mengenai hubungan agama dan ideologi negara dan gerakan keagamaan hak asasi manusia budaya dan integrasi nasional pesantren dan lain lainnya **Dalil-Dalil Agama Gus Dur** Nur Khalik Ridwan,2021 Bagi saya Gus Dur mewujudkan Islam yang percaya diri positif terbuka ramah Yang dirintis Gus Dur akan berjalan terus Nevertheless Gus we will miss you Requiescat in peace Frans Magnis Suseno Rohaniawan dan Guru Besar Sekolah Tinggi Filsafat Driyarkara Gus Dur berhasil membalik prasangka banyak kalangan tentang wajah Islam yang cenderung dipersepsi tidak ramah terhadap isu isu toleransi dan perdamaian Prof Muddathir Abdel Rahim Guru Besar di International Institute of Islamic Thought and Civilization

Malaysia Sejarah telah mencatat nama Gus Dur dengan tinta emas sebagai sosok pemimpin yang egaliter sekaligus pemikir Islam yang cemerlang Konsistensi Gus Dur menunjukkan wajah Islam Wasathiyah di Nusantara berbunuh positif Maka tidak heran apabila setiap percik pemikiran Gus Dur dianggap sebagai warisan berharga yang layak dipelajari dan dijadikan pegangan Gus Dur sering mengutip beberapa ayat al Qur'an hadits hikmah dan beberapa kaidah dalam rangka elaborasi Islam Wasthiyah Menariknya Gus Dur selalu memberikan penjelasan secara logis dan mendalam atas kutipan dalil yang dipakainya meski tak jarang tanpa menyebut sumber rujukannya Nah dalam buku ini Anda akan menemukan penjelasan komprehensif tentang sumber rujukan dalil yang dipakai Gus Dur tersebut Lebih dari itu penulis juga menerangkan kontekstualisasi dari setiap pemikiran Gus Dur sehingga pembaca tidak perlu lagi khawatir akan terjebak dalam kesalahpahaman memahami pemikiran dan perjuangan Gus Dur Selamat membaca

## **MEMBANGUN KEADABAN**

**DEMOKRASI: BELAJAR DARI GERAKAN SOSIOKULTURAL CAK NUR DAN GUS DUR** Dr. Abdul Rozak,

M.Si,2025-05-20      **PEMIKIRAN POLITIK & Gerakan Sosial Kultural Kewarganegaraan** Abdul Rozak ,2022-12-22

Acuan utama bagi terwujudnya masyarakat Indonesia yang prulistik adalah multikulturalisme yaitu sebuah ideologi yang mengakui perbedaan dalam kesederajatan baik secara individual maupun secara kebudayaan Bangunan Indonesia adalah sebuah masyarakat multikultural Indonesia dari tatanan kehidupan yang bercorak masyarakat majemuk plural society

Sehingga corak masyarakat Indonesia yang bhinneka tunggal ika bukan lagi keanekaragaman suku bangsa dan kebudayaannya saja tetapi keanekaragaman kebudayaan yang ada dalam masyarakat Indonesia Model multikulturalisme ini sebenarnya telah digunakan sebagai acuan oleh para pendiri bangsa Indonesia dalam mendesain apa yang dinamakan sebagai kebudayaan bangsa sebagaimana yang terungkap dalam penjelasan Pasal 32 UUD 1945 yang berbunyi kebudayaan bangsa Indonesia adalah puncak puncak kebudayaan di daerah Khaer 2014

**FILSAFAT PEMIKIRAN PENDIDIKAN ISLAM LINTAS ZAMAN** Yulita Putri,Abid Nurhuda,2023-03-20 Filsafat pemikiran memiliki peran yang sangat penting dalam

pendidikan Islam untuk menjawab segala permasalahan dalam bidang pendidikan baik yang berkaitan dengan pelaku yang terlibat di dalamnya system kurikulum yang digunakan hingga proses evaluasi Jawaban tersebut diperoleh melalui analisis yang mendalam dan komprehensif sesuai dengan karakter berpikir dalam filsafat yaitu radikal universal dan rasional dan komprehensif agar sesuai dengan tujuan pendidikan menurut Islam Terdapat beberapa paradigma dalam pemikiran pendidikan Islam di antaranya Aliran religius konservatis religius rasional dan pragmatis instrumental Aliran tadi menentukan konsep pemikiran pendidikan yang dihasilkan dan tujuan yang ingin dicapai Beberapa pemikiran pendidikan yang menggambarkan beberapa corak dari paradigma di atas adalah Al Farabi 870 M Imam Al Ghazali 1058 M Ibn Khaldun 1332 M K H Ahmad Dahlan 1868 M K H Hasyim Asy'ari 1871 M Naquib Al Attas 1931 M Abdurrahman Wahid 1940 M

Prosiding Seminar Nasional Sosial dan Humaniora "Mengembangkan Kehidupan Berbangsa Yang Lebih Beradab"  
    ,2023-09-12 Kehidupan bangsa yang beradab di zaman ini ditandai oleh kemajuan masyarakat dalam berpikir kritis

berinovasi secara kreatif dan berelasi secara harmonis dinamis kolaboratif Istilah harmonis menggambarkan ekosistem kemajemukan yg tetap terjaga dinamis menggambarkan sikap dan gerakan utk terus memaknai pengalaman keharmonisan agar tidak beku dan mandeg kolaboratif menggambarkan sikap keterbukaan untuk bergotong royong secara sinergis ibterdisipliner dalam membangun peradaban Dalam membangun kehidupan bangsa yang beradab ini masyarakat Indonesia perlu memulai dengan menghargai modalitas budaya yang telah dimiliki sendiri bukan hasil internalisasi nilai nilai budaya luar yang terkadang kurang kontekstual dan tidak berpihak Pendidikan yang dijalankan dilakukan dengan pendekatan yang menitikberatkan pada proses dan tujuan relasi yang humanis Kehidupan spiritualitas perlu dimaknai melalui perspektif teologi yang berpihak pada korban dan yang menyuarakan pihak pihak yang lemah dan terpinggirkan secara nyata Perspektif psikologis kehidupan sosial menitikberatkan pada pentingnya pluralitas kualitas kesejahteraan individu sosial kolaborasi dan harmoninya ekosistem alam dan sosial Demikian juga bahasa sastra dan narasi sejarah perlu menjadi wahana inklusi voicing the voiceless dan menerakkan kaum tertindas Dengan demikian membangun kehidupan berbangsa yang lebih beradab berarti membangun relasi sosial yang sehat dan penuh harmoni mengembangkan kehidupan yang inklusif menghargai keberagaman mengembangkan spiritualitas yang berpihak pada korban serta menyuarakan the voiceless

### **Trah Politik**

**Sang Proklamator** Radis Bastian,2014 Analogi buah jatuh tidak jauh dari pohonnya tampaknya berlaku untuk trah Sang Proklamator Indonesia Sebut saja Megawati Soekarnoputri yang sukses mengikuti jejak sang ayah Bung Karno Kini Megawati mewariskan bendera politik kepada anak anaknya Mereka adalah Puan Maharani dan Prananda Prabowo yang mendapat julukan Soekarno Kecil Selain trah Bung Karno beberapa tahun belakangan ini juga bermunculan nama nama lain dari trah Bung Hatta Cendana Sarwo Edhie plus Yudhoyono Cikeas dan trah Wahid Hasyim yang mencoba memimpin bangsa Indonesia Siapa saja mereka Lalu bagaimana kiprah mereka dalam perpolitikan nasional Temukan jawabannya di sini Di dalam buku ini dikupas tuntas beberapa tokoh muda yang memiliki gen politik dari Sang Proklamator seperti Guruh Soekarnoputra Puti Pramathana Puspa Seruni Paundrianagari Guntur Soekarnoputri Prananda Prabowo dan Halida Nuriah Hatta Selain itu buku ini juga mengulas kiprah dari keturunan beberapa tokoh bangsa semisal Ari Haryo Wibowo Ibas Yudhoyono Yenny Wahid dan lain sebagainya Kita tunggu kiprah dan aksi mereka dalam kancan perpolitikan nasional

**Percikan Pemikiran Pendidikan Islam dan Barat** Dr. H. Hoerul Umam, S.Pd.I. MM., M.Si, Endi Suhendi, S.Pd.I., M.Pd.I, Muhammad Aditya Firdaus, M.Pd,Hadiat, M.M,2022-03-01 Pendidikan Islam adalah materi yang uni dan tidak pernah selesai dibahas Luasnya jendela untuk dibuka guna menghasilkan pemikiran pendidikan Islam yang idela Tentunya ini berdasarkan kajian ilmiah yang produknya adalah pemikiran pendidikan Islam Sementara itu pendidikan Barat juga menakjubkan bagi para pemerhatinya Sehingga tidak jarang bermunculan pemikiran pemikiran yang brilian dan memberikan sumbangsih bagi dunia pendidikan

**Negara Bukan-Bukan** Nur Khalik Ridwan,2018 Bagi Gus Dur Pancasila sangatlah penting bagi eksistensi Negara Kesatuan Republik Indonesia Gus Dur menyatakan Tanpa Pancasila negara akan bubar

Pancasila ialah seperangkat asas dan ia akan ada selamanya Ia adalah gagasan tentang negara yang harus kita miliki dan kita perjuangkan A Ubaidillah M A Ph D Direktur Indonesian Center for Civic Education ICCE UIN Jakarta Gus Dur telah lama percaya bahwa Pancasila merupakan kompromi terbaik untuk memecahkan masalah masalah sulit mengenai hubungan agama dan negara Greg Barton penulis buku laris Biografi Gus Dur Buku di tangan Anda ini mengupas secara komprehensif pemikiran pemikiran Gus Dur tentang Pancasila dan pentingnya negara Pancasila bagi bangsa Indonesia Selain itu buku ini juga menjadi karya otoritatif yang mengulas prisma pemikiran Gus Dur tentang ideologi bangsa Dengan analisis yang cerdas dan dukungan data yang valid penulis berhasil menyuguhkan bacaan berbobot Tak pelak buku ini amat layak dijadikan bahan refleksi kita generasi bangsa Indonesia Terlebih dewasa ini masih banyak kelompok yang antipati terhadap negara Pancasila Bahkan sebagian berupaya merongrong kedaulatan RI dan ingin mengganti ideologi Pancasila dengan selainnya Selamat membaca

Fuel your quest for knowledge with this thought-provoking masterpiece, **Gus Dur Menjawab Perubahan Zaman**. This educational ebook, conveniently sized in PDF (\*), is a gateway to personal growth and intellectual stimulation. Immerse yourself in the enriching content curated to cater to every eager mind. Download now and embark on a learning journey that promises to expand your horizons. .

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