



Emerarra A Man Of Merarra

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Emerarra A Man Of Merarra:

Indigenous Biography and Autobiography Peter Read, Frances Peters-Little, Anna Haebich, 2008-12-01 In this absorbing collection of papers Aboriginal Maori Dalit and western scholars discuss and analyse the difficulties they have faced in writing Indigenous biographies and autobiographies The issues range from balancing the demands of western and non western scholarship through writing about a family that refuses to acknowledge its identity to considering a community demand not to write anything at all The collection also presents some state of the art issues in teaching Indigenous Studies based on auto biography in Austria Spain and Italy

Dislocating the Frontier Deborah Bird Rose, Richard Davis, 2006-03-01 The frontier is one of the most pervasive concepts underlying the production of national identity in Australia Recently it has become a highly contested domain in which visions of nationhood are argued out through analysis of frontier conflict DISLOCATING THE FRONTIER departs from this contestation and takes a critical approach to the frontier imagination in Australia The authors of this book work with frontier theory in comparative and unsettling modes The essays reveal diverse aspects of frontier images and dreams as manifested in performance decolonising domains language and cross cultural encounters

'Every Mother's Son is Guilty' Chris Owen, 2016 This is a marvellous contribution by Chris Owen to the understanding of the role the Western Australian police force played in the colonial expansion into the Kimberley district of Western Australia Senator Patrick Dodson Yawuru Elder Chris Owen provides a compelling account of policing in the Kimberley district from 1882 when police were established in the district until 1905 when Dr Walter Roth's controversial Royal Commission into the treatment of Aboriginal people was released Owen's achievement is to take elements of all the pre existing historiography and test them against a rigorous archival investigation In doing so a fuller understanding of the complex social economic and political changes occurring in Western Australia during the period are exposed The policing of Aboriginal people changed from one of protection under law to one of punishment and control The subsequent violence of colonial settlement and the associated policing and criminal justice system that developed often of questionable legality was what Royal Commissioner Roth termed a brutal and outrageous state of affairs Every Mother's Son is Guilty is a significant contribution to Australian and colonial criminal justice history Subject History Aboriginal Studies Criminal Justice policing

Long History, Deep Time Ann McGrath, Mary Anne Jebb, 2015-08-17 The vast shape shifting continent of Australia enables us to take a long view of history We consider ways to cross the great divide between the deep past and the present Australia's human past is not a short past so we need to enlarge the scale and scope of history beyond 1788 In ways not so distant these deeper times happened in the same places where we walk today Yet they were not the same places having different surfaces ecologies and peoples Contributors to this volume show how the earth and its past peoples can wake us up to a sense of place as history as a site of both change and continuity This book ignites the possibilities of what the spaces and expanses of history might be Its authors reflect upon the need for appropriate feasible timescales for history pointing out

some of the obstacles encountered in earlier efforts to slice human time into thematic categories Time and history are considered from the perspective of physics archaeology literature western and Indigenous philosophy Ultimately this collection argues for imaginative new approaches to collaborative histories of deep time that are better suited to the challenges of the Anthropocene Contributors to this volume including many leading figures in their respective disciplines consider history's temporality and ask how history might expand to accommodate a chronology of deep time Long histories that incorporate humanities science and Indigenous knowledge may produce deeper meanings of the worlds in which we live

Gender and Rights G. N. Devy, Geoffrey V. Davis, 2020-09-16 Part of the series Key Concepts in Indigenous Studies this book focuses on the concepts that recur in any discussion of nature culture and society among the indigenous This book the second in a five volume series deals with the two key concepts of gender and rights of indigenous peoples from all continents of the world With contributions from renowned scholars activists and experts across the globe it looks at issues of indigenous human rights gender justice repression resistance resurgence and government policies in Canada Latin America North America Australia India Brazil Southeast Asia and Africa Bringing together academic insights and experiences from the ground this unique book with its wide coverage will serve as a comprehensive guide for students teachers and scholars of indigenous studies It will be essential reading for those in gender studies human rights and law social and cultural anthropology tribal studies sociology and social exclusion studies religion and theology cultural studies literary and postcolonial studies Third World and Global South studies as well as activists working with Indigenous communities

Indigenous Participation in Australian Economies Ian Keen, 2010-12-01 This volume seeks to contribute to the body of anthropological and historical studies of Indigenous participation in the Australian colonial and post colonial economy It arises out of a panel on this topic at the annual conference of the Australian Anthropological Society held jointly with the British and New Zealand anthropological associations in Auckland in December 2008 The panel was organised in conjunction with an Australian Research Council ARC Linkage Grant project on Indigenous participation in Australian economies involving the National Museum of Australia as the partner organisation and the School of Archaeology and Anthropology at The Australian National University The chapters of the volume bring new theoretical analyses and empirical data to bear on a continuing discussion about the variety of ways in which Indigenous people in Australia have been engaged in the colonial and post colonial economy Contributions cover settler capitalism concepts of property on the frontier Torres Strait Islanders in the mainland economy the pastoral industry in the Kimberley doggers in the Western Desert bean and pea picking on the South Coast of New South Wales attitudes to employment in general in western New South Wales relations of Aboriginal people to mining in the Pilbara and relations with the uranium mine and Kakadu National Park in the Top End The chapters also contribute to discussions about theoretical and analytical frameworks relevant to these kinds of contexts and bring critical perspectives to bear on current issues of development In the March 2012 edition of Oceania Diane Austin Broos

reviews Ian Keen's Indigenous Participation in Australian Economies historical and anthropological perspectives She opens with an emphatic assertion This is a good book and praises the collected essays for covering geographically and temporally a wide range of Indigenous engagements Austin Broos synopsis of the essays in this collection gives an enticing glimpse of what readers can expect from these textured accounts of local experience She hopes that other like publications will follow this one either in the form of edited collections of sole authored monographs Austin Broos Diane Review of Indigenous Participation in Australian Economies historical and anthropological perspectives by Ian Keen Oceania issue 82 1 March 2012 *Australian Book Review*, 1998

Blood, Sweat and Welfare Mary Anne Jebb, 2002 In this study survivors of this devastating time speak openly to Mary Anne Jebb about first contact between blacks and whites the arrival of Welfare and the demise of pastoralism in the northern ranges Alongside their oral testimonies the author draws on a range of written archives to explore what really happened during the settlement of the Kimberley **BOOK JACKET**

Keeping the Wanjinās Fresh Valda Blundell, Donny Woolagoodja, 2005 Keeping the Wanjinās Fresh Sam Woolagoodja and the Enduring Power of Lalai is the story of the people of the Wanjinās and their unbroken living cosmology of Lalai the Dreaming manifest most memorably in the dazzling giant Wanjina designed by Donny Woolagoodja for the opening ceremony of the Sydney Olympics It is also the story of Sam Woolagoodja who was responsible for repainting the sacred Wanjinās in many of the rock shelters that dot the Kimberley landscape and was among the first to paint the sacred stories on bark and board for Worrorra children living far from their homelands Keeping the Wanjinās Fresh traces the journey that brought Donny to rekindling the tradition of freshening the Wanjinās Thirty two full colour plates feature Sam's and Donny's paintings and the work of other major Mowanjum artists **BOOK JACKET**

Current Contents. Arts & Humanities Institute for Scientific Information, **Worrorran Revisited** William McGregor, Alan Rumsey, 2009

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Emerarra Morndi Munro, Daisy Angajit, Mary Anne Jebb, 1996 From the Kimberley region of Western Australia comes the moving life story of Morndi Munro his two wives and his workmates Morndi ran stations and cared for his land but he was unceremoniously dumped when he got too old

Alternative Press Index, 2001

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