



Elizas Babes

RC Schank



Elizas Babes:

Eliza's Babes, Or, The Virgin's Offering (1652) L. E. Semler, 2001 Eliza's enthusiasm literally being in the spirit is its own assurance and leads to the production of literary offspring **Babes**, 1652 'Eliza' Liam Semler, 2017-03-02 This facsimile edition reproduces the work titled Eliza's Babes which was first published in 1652 The volume comprises devotional and political verse and prose meditations The poems cover a wide range of forms from verse epistles to poetic petitions religious love lyrics to poems on earthly marriage exultant poetic prayers to stern spiritual admonitions The meditations are fine examples of the Puritan believer's plain style response to various biblical texts theological issues and political events The text is historically and aesthetically unique It reveals its anonymous author to be perhaps the first woman to publish substantial creative imitations of poems printed in George Herbert's *The Temple* 1633 and to rely upon and respond to Robert Herrick's *Hesperides* 1648 Eliza's Babes is a literary work of great originality The narrator lives out her estate of salvation as an almost literally experienced marriage of election to Christ her Saviour In a series of poems Eliza overcomes her initial shock and disappointment that her heavenly spouse has chosen an earthly partner for her though this partner's prerogative is noticeably confined to the subservient role of facilitating his wife's heavenly marriage The copy reproduced in this edition is the British Library text Eliza's Babes Robyn Bolam, 2005 This comprehensive anthology celebrates four centuries of women's poetry covering over 100 poets from a wide range of social backgrounds across the English speaking world Familiar names Anne Bradstreet Aphra Behn Elizabeth Barrett Browning the Brontë sisters Emily Dickinson and Christina Rossetti appear alongside other writers from America Australia Canada India and New Zealand as well as the UK The poets range from queens and ladies of the court to a religious martyr a spy a young slave a milkmaid labourers servants activists invalids migrants and pioneers a daring actor and the daughter of a Native American chief Whether writing out of injustice religious or sexual passion humour or to celebrate their sex their different cultures environments personal beliefs and relationships these women have strong independent spirits and voices we cannot ignore In 1652 speaking of the poems she had published as her babes a woman we know only as Eliza answered a Lady that bragged of her children Thine at their birth did pain thee bring When mine are born I sit and sing Robyn Bolam's helpfully annotated selection is illustrated with informative biographies The texts are based on early editions or manuscripts but with modern spelling *That Little Girl of Miss Eliza's* Jean K. Baird, 2023-10-05 In *That Little Girl of Miss Eliza's* Jean K Baird masterfully weaves a narrative rich in historical detail and poignant emotional depth Set against the backdrop of a changing American South the novel presents a tapestry of childhood innocence and societal issues primarily through the lens of a young girl's experiences in a small racially complex community Baird employs a lyrical evocative prose style that immerses readers in the vivid landscapes of her setting effectively commenting on themes of race identity and resilience The narrative resonates with echoes of Southern literature reflecting the intricate social fabric that shapes the lives of its characters Jean K Baird draws upon her own Southern heritage and

personal experiences as catalysts in her writing With a keen understanding of the nuanced cultural dynamics at play Baird seeks to explore the struggles faced by her protagonists aiming to shed light on the often overlooked voices of history Her academic background and prior literary achievements lend a robust foundation to the emotional authenticity found within the pages of this compelling work I highly recommend *That Little Girl of Miss Eliza's* to readers who appreciate richly layered storytelling that engages with pressing social issues Baird's deft characterizations and immersive storytelling invite reflection and connection making this novel a timely exploration of the complexities of childhood and the enduring impact of societal norms

Eliza, or, The pious village girl Eliza (fict.name.),1823 **'This Double Voice'** NA NA,2016-04-30 The Double Voice reassesses the notions of gender which have been used to analyze Renaissance literature Rather than assuming that men and women write differently because of background education and culture it tries to unsettle the connections between the sex of the author and the constructions of gender in texts and to reconsider the prevalent determinist model of reading which tends to consign women writers to the private domestic sphere and to render male negotiations of gender invisible and transparent

Women and Religious Writing in Early Modern England Erica Longfellow,2004-09-23 This study challenges critical assumptions about the role of religion in shaping women's experiences of authorship Feminist critics have frequently been uncomfortable with the fact that conservative religious beliefs created opportunities for women to write with independent agency The seventeenth century Protestant women discussed in this book range across the religio political and social spectrums and yet all display an affinity with modern feminist theologians Rather than being victims of a patriarchal gender ideology Lady Anne Southwell Anna Trapnel and Lucy Hutchinson among others were both active negotiators of gender and active participants in wider theological debates By placing women's religious writing in a broad theological and socio political context Erica Longfellow challenges traditional critical assumptions about the role of gender in shaping religion and politics and the role of women in defining gender and thus influencing religion and politics

Selected Works of Eliza Haywood, Part I Vol 1 Alex Pettit,Patrick Spedding,Margo Collins,Jerry Beasley,Christine Blouch,Kathryn King,2024-12-20 This text reprints selected non fictional works by Haywood with particular attention to the journalism criticism and conduct and advice material Here Haywood explicates and defends ideas on gender and culture that she develops obliquely elsewhere

The Babe Ruth Deception (A Fraser and Cook Historical Mystery, Book 3) David O. Stewart,2020-10-06 A Country Doctor and Ex Ballplayer Save The Bambino from Thugs the Baseball Commissioner and Himself in the Historical Fiction Novel *The Babe Ruth Conspiracy* from Author David O Stewart New York City 1920 21 In 1920 Babe Ruth larger than life on the ball field and off is enjoying a record breaking season in his first year as a New York Yankee when his 1918 World Series win falls under suspicion of being fixed Then rumors start that his silent movie *Headin Home* was bankrolled by the top aide to gambling kingpin Arnold Rothstein Ruth turns to Speed Cook a professional ballplayer before the game was segregated and who now promotes Negro baseball for help If anyone knows the dirty

underbelly of America's favorite pastime it's Cook Cook enlists the help of a long time friend Dr Jamie Fraser whose new wife Eliza coproduced the Babe's silent film While Cook Fraser and Eliza dig for the truth protecting the oftentimes reckless Ruth from thugs and the new baseball commissioner proves even more dangerous when they come face to face with hidden power hitters who are playing for keeps Publisher's Note The Fraser and Cook Historical Mystery Series will be enjoyed by fans of American history and period mystery novels Free of graphic sex and with some mild profanity this series can be enjoyed by readers of all ages Within these pages he ushers us into the randy gritty wanton world of Babe Ruth just arrived in New York from Boston where he would power the Yankees hell the whole damn city for the next decade It is a world filled with molls and toughs crooked cops and bootleggers gamblers and righteous cops not to mention Stewart's beloved characters Speed Cook the wise head and former Negro Leaguer and Dr Jamie Fraser who have teamed up before in previous fictions The texture of the city is rendered with precision and believability When Stewart describes the new impediment at the corner of 42nd and Fifth Avenue the city's first traffic tower a reader can see the snarl of horse drawn wagons bicycles pedestrians and oh so many automobiles machines in the argot of the Twenties clogging the street Even the Babe had to stop for that The book is full of such knowing details like the Thomas splint an invention of World War I medicine that saves Jamie Fraser's daughter from losing her leg Larger than life Ruth is made palpable through a mosaic of small but unassailable images Ruth resplendent in a red satin dressing gown worn over a pair of green and white diamond pajamas earns a low whistle from Cook when he is admitted to the Babe's sumptuous apartment in the Ansonia Hotel It earns something more important from the reader a belief in narrative plausibility and in the characters that inhabit it So when Stewart writes of the Babe that getting angry at him was a waste of time like losing your temper at a thunderstorm you know he knows what he's talking about The book is grand Just like the Babe Jane Leavy Author of The Big Fella Babe Ruth and the World He Created The Fraser and Cook Historical Mystery Series The Lincoln Deception The Paris Deception The Babe Ruth Deception **Flesh and Spirit** Rachel Adcock, Sara Read, Anna Ziomek, 2016-05-16 This anthology makes accessible to readers ten little known and under studied works by seventeenth century women edited from manuscript and print that explore the relationship between spiritual and physical health in the period Providing a detailed and engaging introduction to the issues confronted when studying women's writing from this era the anthology also examines female interpretations of illness exploring beliefs that toothache and miscarriage could be God's punishments but also paradoxically that such terrible suffering could be understood as proof that a believer was eternally beloved The extracts in the anthology explore how illness was an important part of women's religious conversion often confirming religious belief but also how women could advise others about their physical and spiritual health in manuscript and print The anthology includes a thorough introduction to the period's medical and religious beliefs as well as an introduction to contemporary ideas about women's physical and spiritual make up Each of the ten extracts also has its own preface highlighting relevant contexts and further reading and is fully annotated

Centered on the Word Daniel W. Doerksen, Christopher Hodgkins, 2004 The preoccupation of the English Church with the word of scripture during Elizabethan and Jacobian times had both powerful and subtle effects of the literature produced during and immediately after that period say scholars of English from North America and the Antipodes They examines works from the 1590s the last decade of Elizabeth's reign to 1652 just after the death of Charles I by both well known and little known authors Distributed by Associated University Presses Annotation 2004 Book News Inc Portland OR booknews.com

Eliza: or, the history of miss Granville; by the author of 'Indiana Danby'. Eliza (fict.name.), 1766 *Memoir of Mrs. Eliza G. Jones* Eliza Grew Jones, 1842 **Memoir of Mrs. Eliza G. Jones: Missionary to Burmah and Siam** Eliza G. Jones, 2025-08-07 Reprint of the original first published in 1842 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage *Eliza Cook's Journal*, 1851 *Eliza Cook's Journal* Eliza Cook, 1852 **The Week, Or The Fourth Commandment Practically Illustrated. [By Eliza Cheap.]** Eliza CHEAP, 1838 *Gender, Sexuality, and Material Objects in English Renaissance Verse* Dr Pamela S Hammons, 2013-04-28 An important contribution to recent critical discussions about gender sexuality and material culture in Renaissance England this study analyzes female and male authored lyrics to illuminate how gender and sexuality inflected sixteenth and seventeenth century poets conceptualization of relations among people and things human and non human subjects and objects Pamela S Hammons examines lyrics from both manuscript and print collections including the verse of authors ranging from Robert Herrick John Donne and Ben Jonson to Margaret Cavendish Lucy Hutchinson and Aemilia Lanyer and situates them in relation to legal theories autobiographies biographies plays and epics Her approach fills a crucial gap in the conversation which has focused upon drama and male authored works by foregrounding the significance of the lyric and women's writing Hammons exposes the poetic strategies sixteenth and seventeenth century English women used to assert themselves as subjects of property and economic agents in relation to material items ranging from personal property to real estate despite the dominant patriarchal ideology insisting they were ideally temporary passive vehicles for men's wealth The study details how women imagined their multiple complex interactions with the material world the author shows that how a woman poet represents herself in relation to material objects is a flexible fiction she can mobilize for diverse purposes Because this book analyzes men's and women's poems together it isolates important gendered differences in how the poets envision human subjects use control possession and ownership of things and the influences effects and power of things over humans It also adds to the increasing evidence for the pervasiveness of patriarchal anxieties associated with female economic agency in a culture in which women were often treated as objects *Eliza Fenwick* Lissa Paul, 2019-05-10 This captivating biography traces the life of Eliza Fenwick an extraordinary woman who paved her own unique path throughout the late eighteenth and nineteenth centuries as she made her way from country to country as writer teacher and school owner Lissa Paul brings to light Fenwick's letters for the first

time to reveal the relationships she developed with many key figures of her era and to tell Fenwick's story as depicted by the woman herself. Fenwick began as a writer in the radical London of the 1790s, a member of Mary Wollstonecraft's circle, and when her marriage crumbled, she became a prolific author of children's literature to support her family. Eventually, Fenwick moved to Barbados, becoming the owner of a school while confronting the reality of slavery in the British colonies. She would go on to establish schools in numerous cities in the United States and Canada, all the while taking care of her daughter and grandchildren and maintaining her friendships through letters that, as presented here, tell the story of her life. Distributed for the University of Delaware Press.

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