



Elias Ashmole

**R Barnett**



## **Elias Ashmole:**

*Elias Ashmole (1617-1692): His Autobiographical and Historical Notes, His Correspondence, and Other Contemporary Sources Relating to His Life and Work: Biographical introduction* Elias Ashmole, M. A. Hennings, 1967     *Index to the Catalogue of the Manuscripts of Elias Ashmole, Formerly Preserved in the Ashmolean Museum, and Now Deposited in the Bodleian Library, Oxford* Bodleian library, William Dunn Macray, 1866     **Elias Ashmole (1617-1692): His**

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throughout biography of Elias Ashmole     **Elias Ashmole** Vittoria Feola, 2017 The Quartercentenary Biography of Elias Ashmole aims to complement previous scholarship about him both by eminent past historians and by myself while telling an incredible rags to riches story Having spent most of the last twenty years on Elias Ashmole's collection of manuscripts and books I felt I owed it to Ashmole that I should write his Quartercentenary Biography The year 2017 marks 400 years since Elias Ashmole's birth in Lichfield The son of a modest saddler Ashmole died as the founder of the first public museum in the British Isles His successful life against all the odds is a great tale Tercentenary celebrations for the foundation of the Ashmolean Museum in Oxford focussed more on the worth of that institution than on the merits of its founder It belongs to the very nature of celebrations the tendency to overemphasise some positive aspects over other less positive ones Historians moreover sometimes prefer winning arguments rhetorically rather than balancing facts thereby coming up with a less powerful far more nuanced argument They fear appearing weak as if historians were lawyers in imaginary academic courts We are not When historians feel the urge to win arguments by omitting crucial evidence they behave like propagandists Take the importance of book collecting for Ashmole and his Museum for example Ever since the magisterial studies of Robert Theodore Gunther back in the 1930s theoretically we should all have been aware of the extent composition and value of Ashmole's collection of printed works Instead Ashmole has received some bad publicity his own collected books having often been omitted from the picture He has been treated as almost a thief of Tradescant's collections as if those curiosities were the only founding nucleus of Ashmole's Museum     *Elias Ashmole, F.R.S. (1617-1692)* Conrad Hermann Josten, 1960-01

Elias Ashmole (1617-1692): His Autobiographical and Historical Notes, His Correspondence, and Other Contemporary Sources Relating to His Life and Work: Texts, 1673-1701 Elias Ashmole, 1967     The Diary and Will of Elias Ashmole Elias Ashmole, 1927     The Diary and Will of Elias Ashmole Elias Ashmole, 1927     **The Lives of Those Eminent Antiquaries**

**Elias Ashmole, Esquire, and Mr. William Lilly** Elias Ashmole,1774

**The Magus of Freemasonry** Tobias

Churton,2006-06-27 A comprehensive look at the life of Elias Ashmole who represents the historic missing link between operative and symbolic Freemasonry Explores the true role of occult and magical studies in the genesis of modern science Explains the full meaning of the term magus which Ashmole exemplified Elias Ashmole 1617 1692 was the first to record a personal account of initiation into Accepted Freemasonry His writings help solve the debate between operative and speculative origins of Accepted Freemasonry demonstrating that symbolic Freemasonry existed within the Masonic trade bodies Ashmole was one of the leading intellectual luminaries of his time a founding member of the Royal Society a fellowship and later academy of natural philosophers and scientists alchemist astrological advisor to the king and the creator of the world s first public museum While Isaac Newton regarded him as an inspiration Ashmole has been ignored by many conventional historians Tobias Churton s compelling portrait of Ashmole offers a perfect illustration of the true Renaissance figure the magus As opposed to the alienated position of his post Cartesian successors the magus occupied a place at the heart of Renaissance spiritual intellectual and scientific life Churton shows Ashmole to be part of the ferment of the birth of modern science a missing link between operative and symbolic Freemasonry and a vital transmitter of esoteric thought when the laws of science were first taking hold He was a man who moved with facility between the powers of earth and the active symbols of heaven **The Diary and Will of Elias Ashmole** Elias Ashmole,1927 [Elias Ashmole ' \(1617-1692\) ' C. H.](#)

Josten,1966 *Elias Ashmole: His Autobiographical and Historical Notes, his Correspondence, and Other Contemporary Sources Relating to his Life and Work, Vol. 1: Biographical Introduction* Elias Ashmole,1967-01-05 A scholarly edition of Elias Ashmole s autobiographical and historical notes his correspondence and other contemporary sources relating to his life and work The edition presents an authoritative text together with an introduction commentary notes and scholarly apparatus

**Tercentenary of Elias Ashmole. 23rd May, 1917 ... With a Note, "On Behalf of Ashmole," by F. Madan** William Arthur WOOD,Elias ASHMOLE,Falconer Madan,1917 **Elias Ashmole 1617-1692** Elias Ashmole,1966 **Elias Ashmole** Elias Ashmole,1966

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