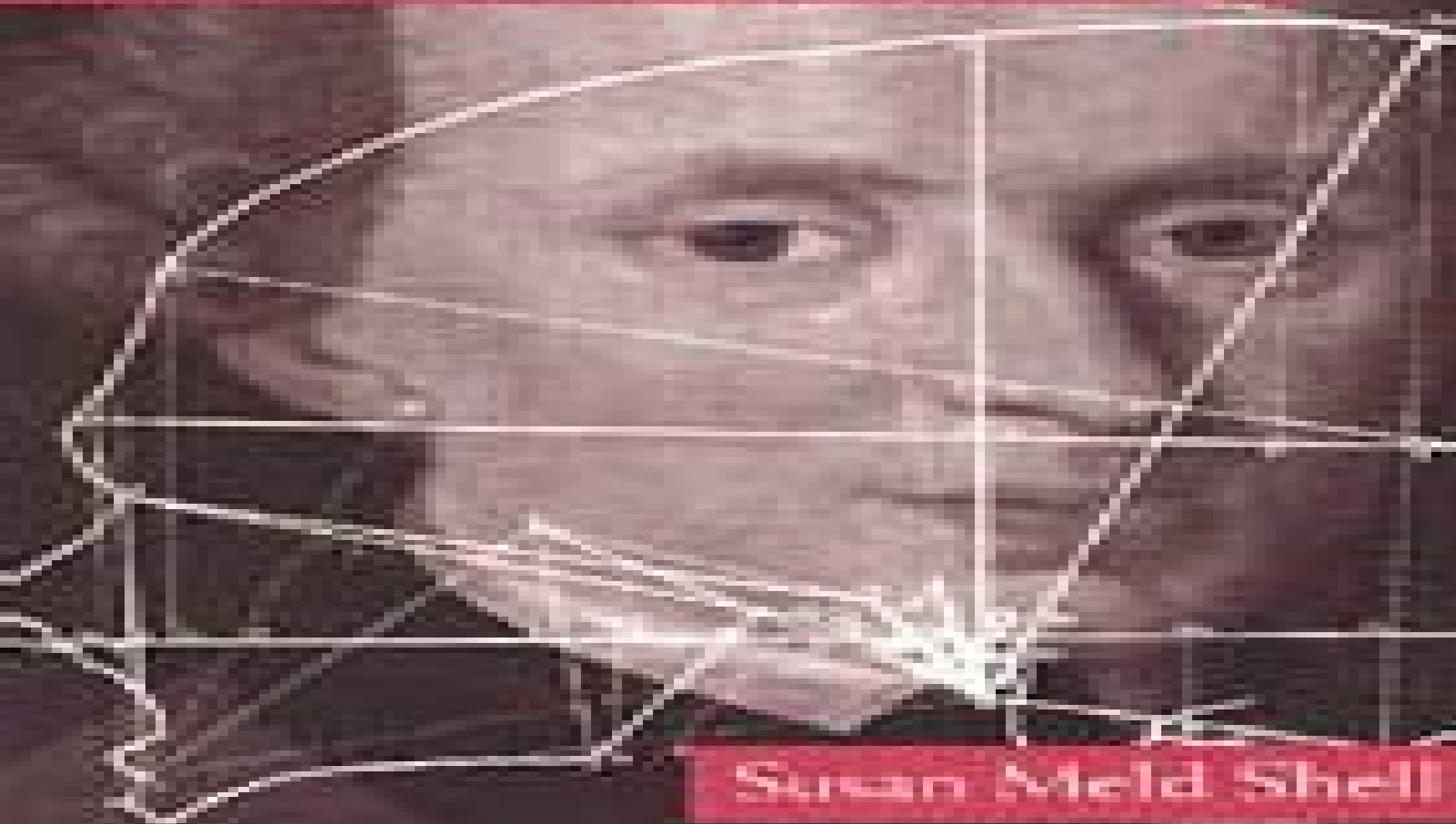


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Embodiment Of Reason Kant On Spirit Generation And Community

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Embodiment Of Reason Kant On Spirit Generation And Community:

The Embodiment of Reason Susan Meld Shell, 1996-06-15 Commentators on the work of Immanuel Kant have long held that his later critical writings are a radical rejection of his earlier less celebrated efforts In this pathbreaking book Susan Shell demonstrates not only the developmental unity of Kant's individual writings but also the unity of his work and life experience Shell argues that the central animating issues of Kant's lifework concerned the perplexing relation of spirit to body Through an exacting analysis of individual writings Shell maps the philosophical contours of Kant's early intellectual struggles and their relation to his more mature thought The paradox of mind in matter and the tensions it generates between freedom and determinacy independence and community ideal and real are shown to inform the whole of his work Shell's fresh penetrating analysis of the precritical works will surely catapult them to new prominence in Kant studies Shell's critique goes further to consider the context of contemporary intellectual life She explores the fascinating realm of Kant's sexual and medical idiosyncracies linking them to the primary concerns of his critical philosophy She develops a sure to be controversial treatment of the connection between Kant's philosophy and his chronic hypochondria and illuminates previously unforeseen connections in a remarkable convergence of life and thought with important theoretical and practical implications for modern times

Kant and the Concept of Community Charlton Payne, Lucas Thorpe, 2011 An interdisciplinary collection of essays focused on Kant's work on the concept of community The concept of community plays a central role in Kant's theoretical philosophy his practical philosophy his aesthetics and his religious thought Kant uses community in many philosophical contexts the category of community introduced in his table of categories in the Critique of Pure Reason the community of substances in the third analogy the realm of ends as an ethical community the state and the public sphere as political communities the *sensus communis* of the Critique of Judgment and the idea of the church as a religious community in Religion within the Boundaries of Mere Reason Given Kant's status as a systematic philosopher volume editors Payne and Thorpe maintain that any examination of the concept of community in one area of his work can be understood only in relation to the others In this volume then scholars from different disciplines specializing in various aspects of and approaches to Kant's work offer their interpretations of Kant on the concept of community The various essays further illustrate the central relevance and importance of Kant's conception of community to contemporary debates in various fields Charlton Payne is postdoctoral fellow at Plattform Weltregionen und Interaktionen Universit t Erfurt Germany Lucas Thorpe is Assistant Professor in the Department of Philosophy at Bogazi i University Turkey Contributors Ronald Beiner Jeffrey Edwards Michael Feola Paul Guyer Jane Kneller B atrice Longuenesse Jan Mieszkowski Onora O'Neill Charlton Payne Susan M Shell Lucas Thorpe Eric Watkins Allen W Wood

Spectres of the Self Shane McCorristine, 2010-07-22 Examines the culture of ghost seeing arguing that the ghost represents a symbol of the psychological hauntedness of modern experience

Kantian Virtue at the Intersection of Politics and Nature Scott Roulrier, 2004 An examination on how virtue is

acquired in Kant's ethics. In Kant's philosophy, virtue is defined as the moral strength or resolve to adopt obligatory ends and to act upon only those maxims that can apply equally to all. But how is virtue acquired? To answer this question, this project turns to Kant's moral anthropology broadly conceived, in which he considers those subjective conditions in human nature that both facilitate and hinder the quest for virtue. Tailored to the specific constitution of human beings, there are a number of moral anthropological strategies for strengthening and promoting moral principles. Drawing on Kant's own discussions and the work of several contemporary interpreters, this study identifies key approaches to character formation. The central concern of the project, however, is to investigate the roles Kant suggests the larger social, political, and natural settings that are the dynamic and inspiring contexts of natural beauty, law, and political discourse play in the process of virtue acquisition. The story of politics and nature's influence on virtue acquisition leads into intriguing and given traditional understandings of Kant, unexpected territory. This study also takes up the question of reciprocal relations. Once acquired, what support, if any, does virtue provide for politics and nature? With the goal of highlighting what may be valuable in a Kantian approach to the environment, the book assesses the workability of alternative ethical paradigms, e.g., bio and ecocentric philosophies, and concludes that while both schools of thought challenge anthropocentric assumptions in helpful ways, they are ultimately flawed. By engaging in this kind of critique, this study creates a plausibility structure for reconsidering the merits of a Kantian approach.

Scott Roulier is Associate Professor of Political Science at Lyon College. *On the True Philosopher and the True Philosophy* Stephen McNeilly, 2002. *On the True Philosopher and the True Philosophy: Essays on Swedenborg* is a collection that seeks to reexamine the eighteenth-century Swedish philosopher and mystic Emanuel Swedenborg's place in the history of ideas, offering an important critique of a controversial and neglected thinker and positioning his theories in terms of contemporary philosophical debate.

Kant on Sex, Love, and Friendship Pärttyli Rinne, Martin Brecher, 2023-10-04. Sex, love, and friendship play an integral role in Immanuel Kant's conception of human life. Against common prejudices, Kant provides substantial contributions to the philosophical discussion of these topics. This unique collection of essays sheds light on how the notions function in Kant's philosophy, both individually and in conjunction with each other. The essays examine intertwined issues such as theory of sexuality, marriage, including same-sex marriage, morality, and sexual objectification, love, and autonomy, love of human beings, the conceptual structure of love, friendship, misanthropy, and the highest good. The contributors include internationally well-known experts in the field. They approach the topics diversely from historical, philosophical, critical, and interpretative perspectives. The collection will be an invaluable resource for Kant scholars and for anyone interested in affective social relations in the history of philosophy and beyond.

Fanaticism and the History of Philosophy Paul Katsafanas, 2023-11-07. Voltaire called fanaticism the monster that pretends to be the child of religion. Philosophers, politicians, and cultural critics have decried fanaticism and attempted to define the distinctive qualities of the fanatic, whom Winston Churchill described as someone who can't change his mind and

won't change the subject Yet despite fanaticism's role in the long history of social discord human conflict and political violence it remains a relatively neglected topic in the history of philosophy In this outstanding inquiry into the philosophical history of fanaticism a team of international contributors examine the topic from antiquity to the present day Organized into four sections topics covered include Fanaticism in ancient Greek Indian and Chinese philosophy Fanaticism and superstition from Hobbes to Hume including chapters on Locke and Montesquieu Shaftesbury and Hutcheson Kant Germaine de Stael Hegel Nietzsche William James and Jorge Portilla on fanaticism Fanaticism and terrorism and extremism and gender including the philosophy and morality of the manosphere Closed mindedness and political and epistemological fanaticism Spanning themes from superstition enthusiasm and misanthropy to the emotions purity and the need for certainty Fanaticism and the History of Philosophy is a landmark volume for anyone researching and teaching the history of philosophy particularly ethics and moral philosophy It is also a valuable resource for those studying fanaticism in related fields such as religion the history of political thought sociology and the history of ideas Kant's Critique of the Power of Judgment Paul Guyer, 2003 Includes twelve of the most important modern critical discussions of the Critique of the Power of Judgment written by the leading Kant scholars and aestheticians of the twentieth century Visit our website for sample chapters

Negative Revolution Artemy Magun, 2013-11-18 This thought provoking work analyzes concrete political events and reinterprets key concepts in modern political science Building on the works of Kant Badiou Adorno Hegel and more it posits that the dynamics of revolution can be encapsulated in the concept of negation since a revolution essentially negates what is by rejecting the power in place The work argues that revolution is the true ground of Western democracy and that the proof of a true democracy is the activity of protest movements It discusses how modern philosophy conceives political truth as revolutionary or eventful and that one aspect of revolution is negativity which fluctuates between inertia and melancholia It examines the problem of revolution in the context of modern philosophy providing a diagnosis of the historical developments since the fall of the Soviet Union to the Arab Spring setting forth an original theory of revolution while shedding light on the notion of negativity in contemporary thought This innovative work will appeal to anyone interested in political theory and political philosophy Kant Paul Guyer, 2014-03-05 In this updated edition of his outstanding introduction to Kant Paul Guyer uses Kant's central conception of autonomy as the key to his thought Beginning with a helpful overview of Kant's life and times Guyer introduces Kant's metaphysics and epistemology carefully explaining his arguments about the nature of space time and experience in his most influential but difficult work The Critique of Pure Reason He offers an explanation and critique of Kant's famous theory of transcendental idealism and shows how much of Kant's philosophy is independent of this controversial doctrine He then examines Kant's moral philosophy his celebrated categorical imperative and his theories of duty freedom of will and political rights This section of the work has been substantially revised to clarify the relation between Kant's conceptions of internal and external freedom In his treatments of Kant's aesthetics and teleology Guyer focuses on

their relation to human freedom and happiness Finally he considers Kant's view that the development of human autonomy is the only goal that we can conceive for both natural and human history Including a chronology glossary chapter summaries and up to date further reading Kant second edition is an ideal introduction to this demanding yet pivotal figure in the history of philosophy and essential reading for all students of philosophy [Reading Kant's Lectures](#) Robert R. Clewis, 2015-09-14 This important collection of more than twenty original essays by prominent Kant scholars covers the multiple aspects of Kant's teaching in relation to his published works With the Academy edition's continuing publication of Kant's lectures the role of his lecturing activity has been drawing more and more deserved attention Several of Kant's lectures on metaphysics logic ethics anthropology theology and pedagogy have been translated into English and important studies have appeared in many languages But why study the lectures When they are read in light of Kant's published writings the lectures offer a new perspective of Kant's philosophical development clarify points in the published texts consider topics there unexamined and depict the intellectual background in richer detail And the lectures are often more accessible to readers than the published works This book discusses all areas of Kant's lecturing activity Some essays even analyze in detail the content of Kant's courses and the role of textbooks written by key authors such as Baumgarten helping us understand Kant's thought in its intellectual and historical contexts Contributors Huaping Lu Adler Henny Blomme Robert Clewis Alix Cohen Corey Dyck Faustino Fabbianelli Norbert Fischer Courtney Fugate Paul Guyer Robert Louden Antonio Moretto Steve Naragon Christian Onof Stephen Palmquist Riccardo Pozzo Frederick Rauscher Dennis Schulting Oliver Sensen Susan Shell Werner Stark John Zammito G nter Z ller *Anthropology from a Kantian Point of View* Robert B. Louden, 2021-03-11 Kant's anthropological works represent a very different side of his philosophy one that stands in sharp contrast to the critical philosophy of the three Critiques For the most part Kantian anthropology is an empirical popular and above all pragmatic enterprise After tracing its origins both within his own writings and within Enlightenment culture the Element turns next to an analysis of the structure and several key themes of Kantian anthropology followed by a discussion of two longstanding contested features viz moral anthropology and transcendental anthropology The Element concludes with a defense of the value and importance of Kantian anthropology along with replies to a variety of criticisms that have been levelled at it over the years Kantian anthropology the author argues is the eye of true philosophy **Kant's Humorous Writings** Robert R. Clewis, 2020-11-12 While Kant is commonly regarded as one of the most austere philosophers of all time this book provides quite a different perspective of the founder of transcendental philosophy Kant is often thought of as being boring methodical and humorless Yet the thirty jokes and anecdotes collected and illustrated here for the first time reveal a man and a thinker who was deeply interested in how humor and laughter shape how we think feel and communicate with fellow human beings In addition to a foreword on Kant's theory of humor by No l Carroll as well as Clewis's informative chapters Kant's Humorous Writings contains new translations of Kant's jokes quips and anecdotes Each of the thirty excerpts is illustrated and supplemented by historical commentaries

which explain their significance **Knowledge, Morals and Practice in Kant's Anthropology** Gualtiero Lorini, Robert B. Loudon, 2018-10-17 This volume sheds new light on Immanuel Kant's conception of anthropology. Neither a careful and widespread search of the sources nor a merely theoretical speculation about Kant's critical path can fully reveal the necessarily wider horizon of his anthropology. This only comes to light by overcoming all traditional schemes within Kantian studies and consequently reconsidering the traditional divisions within Kant's thought. The goal of this book is to highlight an alternative yet complementary path followed by Kantian anthropology with regard to transcendental philosophy. The present volume intends to develop this path in order to demonstrate how irreducible it is in what concerns some crucial claims of Kant's philosophy such as the critical defense of the unity of reason, the search for a new method in metaphysics and the moral outcome of Kant's thought.

Kant and the Culture of Enlightenment Katerina Deligiorgi, 2012-02-01 Katerina Deligiorgi interprets Kant's conception of enlightenment within the broader philosophical project of his critique of reason. Analyzing a broad range of Kant's works including his *Critique of Pure Reason*, the *Critique of Judgment*, his lectures on anthropology and logic as well as his shorter essays, she identifies the theoretical and practical commitments that show the achievement of rational autonomy as an ongoing project for the realization of a culture of enlightenment. Deligiorgi also considers Kant's ideas in relation to the work of Diderot, Rousseau, Mendelssohn, Reinhold, Hamann, Schiller, and Herder. The perspective opened by this historical dialogue challenges twentieth-century revisionist interpretations of the Enlightenment to show that the culture of enlightenment is not simply a fragment of our intellectual history but rather a live project.

Knowledge, Freedom, and Taste Konstantin Pollok, 2024-09-03 This volume presents original contributions from former students of Paul Guyer, the 2024 recipient of the International Kant Prize. The authors engage with central aspects of Guyer's work on Kant's critical philosophy including his metaphysics, ethics, and aesthetics.

The Cambridge Companion to Kant and Modern Philosophy Paul Guyer, 2006-02-13 This 2006 volume provides the broadest and deepest introduction to Kant currently available.

Kant's Lectures on Anthropology Alix Cohen, 2014-10-30 This collection of essays is the first comprehensive volume dedicated to Kant's lectures on anthropology and their philosophical importance.

Kant and Law B. Sharon Byrd, 2017-07-05 Immanuel Kant's legal philosophy and theory have played an enormous role in the development of law since the eighteenth century. Although this influence can be seen primarily in German law and in the law of nations which have traditionally been oriented toward German legal development, today Kant's philosophy has experienced a Renaissance in the Anglo-American legal world. This anthology collects what the editors believe to be the very best of articles on Kant's legal theory with an emphasis on his *Metaphysics of Morals* of 1797. In particular, the articles relate to 1) the nature of law and justice, 2) private law, 3) public law, 4) criminal law, 5) international law, and 6) cosmopolitan law.

Kant's Observations and Remarks Susan Meld Shell, Richard Velkley, 2012-05-24 Kant's *Observations* of 1764 and *Remarks* of 1764-5, a set of fragments written in the margins of his copy of the *Observations*, document a crucial turning point in his life.

and thought Both reveal the growing importance for him of ethics anthropology and politics but with an important difference The Observations attempts to observe human nature directly The Remarks by contrast reveals a revolution in Kant s thinking largely inspired by Rousseau who turned him around by disclosing to Kant the idea of a state of freedom modelled on the state of nature as a touchstone for his thinking This and related thoughts anticipate such famous later doctrines as the categorical imperative This collection of essays by leading Kant scholars illuminates the many and varied topics within these two rich works including the emerging relations between theory and practice ethics and anthropology men and women philosophy history and the rights of man

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