

Embers Plucked From The Fire:
The Rescue of Jewish Cultural Treasures
in Vilna

David E. Fishman



Embers Plucked From The Fire The Rescue

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Embers Plucked from the Fire David E. Fishman, 1996 **Stolen Words** Mark Glickman, 2016 *Stolen Words* is an epic story about the largest collection of Jewish books in the world tens of millions of books that the Nazis looted from European Jewish families and institutions Nazi soldiers and civilians emptied Jewish communal libraries confiscated volumes from government collections and stole from Jewish individuals schools and synagogues Early in their regime the Nazis burned some books in spectacular bonfires but most they saved stashing the literary loot in castles abandoned mine shafts and warehouses throughout Europe It was the largest and most extensive book looting campaign in history After the war Allied forces discovered these troves of stolen books but quickly found themselves facing a barrage of questions How could the books be identified Where should they go Who had the authority to make such decisions Eventually the military turned the books over to an organization of leading Jewish scholars called Jewish Cultural Reconstruction Inc whose chairman was the acclaimed historian Salo Baron and whose on the ground director was the philosopher Hannah Arendt with the charge of establishing restitution protocols *Stolen Words* is the story of how a free civilization decides what to do with the material remains of a world torn asunder and how those remains connect survivors with their past It is the story of Jews struggling to understand the new realities of their post Holocaust world and of Western society's gradual realization of the magnitude of devastation wrought by World War II Most of all it is the story of people of Nazi leaders ideologues and Judaica experts of Allied soldiers scholars and scoundrels and of Jewish communities librarians and readers around the world From Left to Right Nancy Sinkoff, 2020-03-10 Intellectual biography of Holocaust historian Lucy S Dawidowicz *From Left to Right* Lucy S Dawidowicz the New York Intellectuals and the Politics of Jewish History is the first comprehensive biography of Dawidowicz 1915-1990 a pioneer historian in the field that is now called Holocaust studies Dawidowicz was a household name in the postwar years not only because of her scholarship but also due to her political views Dawidowicz like many other New York intellectuals was a youthful communist became an FDR democrat midcentury and later championed neoconservatism Nancy Sinkoff argues that Dawidowicz's rightward shift emerged out of living in prewar Poland watching the Holocaust unfold from New York City and working with displaced persons in postwar Germany Based on over forty five archival collections *From Left to Right* chronicles Dawidowicz's life as a window into the major events and issues of twentieth century Jewish life

The Book Thieves Anders Rydell, 2018-02-06 A chilling reminder of Hitler's twisted power BBC For readers of *The Monuments Men* and *The Hare with Amber Eyes* the story of the Nazis systematic pillaging of Europe's libraries and the small team of heroic librarians now working to return the stolen books to their rightful owners While the Nazi party was being condemned by much of the world for burning books they were already hard at work perpetrating an even greater literary crime Through extensive new research that included records saved by the *Monuments Men* themselves Anders Rydell tells the untold story of Nazi book theft as he himself joins the effort to return the stolen books When the Nazi soldiers

ransacked Europe's libraries and bookshops large and small the books they stole were not burned Instead the Nazis began to compile a library of their own that they could use to wage an intellectual war on literature and history In this secret war the libraries of Jews Communists Liberal politicians LGBT activists Catholics Freemasons and many other opposition groups were appropriated for Nazi research and used as an intellectual weapon against their owners But when the war was over most of the books were never returned Instead many found their way into the public library system where they remain to this day Now Rydell finds himself entrusted with one of these stolen volumes setting out to return it to its rightful owner It was passed to him by the small team of heroic librarians who have begun the monumental task of combing through Berlin's public libraries to identify the looted books and reunite them with the families of their original owners For those who lost relatives in the Holocaust these books are often the only remaining possession of their relatives they have ever held And as Rydell travels to return the volume he was given he shows just how much a single book can mean to those who own it **Who Will**

Write Our History? Samuel D. Kassow, 2018-08 In 1940 the historian Emanuel Ringelblum established a clandestine organization code named Oyneg Shabes in Nazi occupied Warsaw to study and document all facets of Jewish life in wartime Poland and to compile an archive that would preserve this history for posterity As the Final Solution unfolded although decimated by murders and deportations the group persevered in its work until the spring of 1943 Of its more than 60 members only three survived Ringelblum and his family perished in March 1944 But before he died he managed to hide thousands of documents in milk cans and tin boxes Searchers found two of these buried caches in 1946 and 1950 **Who Will Write Our History** tells the gripping story of Ringelblum and his determination to use historical scholarship and the collection of documents to resist Nazi oppression **The Holocaust & the Exile of Yiddish** Barry Trachtenberg, 2022-04-15 This

book tells the saga of the Yiddish language general encyclopedia *Algemeyne entsiklopedye* 1932 1966 and the editors who continued to publish it even as they were sent into repeated exile and their world was utterly transformed by the Holocaust It is not a story only about destruction and trauma but also one of tenacity and continuity as the encyclopedia's compilers strove to preserve the heritage of Yiddish culture to document its near total extermination in the Holocaust and to chart its path into the future **Making History Jewish** Paweł Maciejko, Scott Ury, 2020-08-25 This collection explores the different

ways that intellectuals scholars and institutions have sought to make history Jewish While practitioners of Jewish history often assume that the Jews are a well defined ethno national unit with a distinct continuous history this volume questions many of the assumptions that underlie and ultimately help construct Jewish history Starting with a number of articles on the Jews of eighteenth and nineteenth century Poland and Hungary continuing with several studies of Jewish encounters with the advent of nationalism and antisemitism and concluding with a set of essays on Jewish history and politics in twentieth century eastern Europe pre state Palestine and North America the volume discusses the different methodological research and narrative strategies involved in transforming past events into part of the larger canon of Jewish history *Women in the*

Holocaust Zoë Waxman, 2017 Despite some pioneering work by scholars historians still find it hard to listen to the voices of women in the Holocaust Learning more about the women who both survived and did not survive the Nazi genocide through the testimony of the women themselves not only increases our understanding of this terrible period in history but makes us rethink our relationship to the gendered nature of knowledge itself Women in the Holocaust is about the ways in which socially and culturally constructed gender roles were placed under extreme pressure yet also about the fact that gender continued to operate as an important arbiter of experience Indeed paradoxically enough the extreme conditions of the Holocaust even of the death camps may have reinforced the importance of gender Whilst Jewish men and women were both sentenced to death gender nevertheless operated as a crucial signifier for survival Pregnant women as well as women accompanied by young children or those deemed incapable of hard labor were sent straight to the gas chambers The very qualities which made them women were manipulated and exploited by the Nazis as a source of dehumanization Moreover women were less likely to survive the camps even if they were not selected for death Gender in the Holocaust therefore became a matter of life and death

The Power of Witnessing Nancy R. Goodman, Marilyn B. Meyers, 2012 First Published in 2012 Routledge is an imprint of Taylor Francis an informa company

The Rise of Modern Yiddish Culture David E. Fishman, 2005-11-27 The Rise of Modern Yiddish Culture explores the transformation of Yiddish from a low status vernacular to the medium of a complex modern culture David Fishman examines the efforts of East European Jews to establish their linguistic distinctiveness as part of their struggle for national survival in the diaspora Fishman considers the roots of modern Yiddish culture in social and political conditions in Imperial Tsarist and inter war Poland and its relationship to Zionism and Bundism In so doing Fishman argues that Yiddish culture enveloped all socioeconomic classes not just the proletarian base and considers the emergence at the turn of the century of a pro Yiddish intelligentsia and a Yiddishist movement As Fishman points out the rise of Yiddishism was not without controversy Some believed that the rise of Yiddish represented a shift away from a religious dominated culture to a completely secular European one a Jewish nation held together by language rather than by land or religious content Others hoped that Yiddish culture would inherit the moral and national values of the Jewish religious tradition and that to achieve this result the Bible and Midrash would need to exist in modern Yiddish translation Modern Yiddish culture developed in the midst of these opposing concepts Fishman follows the rise of the culture to its apex the founding of the Yiddish Scientific Institute YIVO in Vilna in 1925 and concludes with the dramatic story of the individual efforts that preserved the books and papers of YIVO during the destruction and annihilation of World War II and in postwar Soviet Lithuania The Rise of Modern Yiddish Culture like those efforts preserves the cultural heritage of east European Jews with thorough research and fresh insights

The Book Smugglers David E. Fishman, 2018-09-04 The Book Smugglers is the nearly unbelievable story of ghetto residents who rescued thousands of rare books and manuscripts first from the Nazis and then from the Soviets by hiding them on their bodies burying them in bunkers and smuggling them across borders It is a

tale of heroism and resistance of friendship and romance and of unwavering devotion including the readiness to risk one's life to literature and art And it is entirely true Based on Jewish German and Soviet documents including diaries letters memoirs and the author's interviews with several of the story's participants The Book Smugglers chronicles the daring activities of a group of poets turned partisans and scholars turned smugglers in Vilna The Jerusalem of Lithuania The rescuers were pitted against Johannes Pohl a Nazi expert on the Jews who had been dispatched to Vilna by the Nazi looting agency Einsatzstab Reichsleiter Rosenberg to organize the seizure of the city's great collections of Jewish books Pohl and his Einsatzstab staff planned to ship the most valuable materials to Germany and incinerate the rest The Germans used forty ghetto inmates as slave laborers to sort select pack and transport the materials either to Germany or to nearby paper mills This group nicknamed the Paper Brigade and informally led by poet Shmerke Kaczerginski a garrulous street smart adventurer and master of deception smuggled thousands of books and manuscripts past German guards If caught the men would have faced death by firing squad at Ponar the mass murder site outside of Vilna To store the rescued manuscripts poet Abraham Sutzkever helped build an underground book bunker sixty feet beneath the Vilna ghetto Kaczerginski smuggled weapons as well using the group's worksite the former building of the Yiddish Scientific Institute to purchase arms for the ghetto's secret partisan organization All the while both men wrote poetry that was recited and sung by the fast dwindling population of ghetto inhabitants With the Soviet liberation of Vilna now known as Vilnius the Paper Brigade thought themselves and their precious cultural treasures saved only to learn that their new masters were no more welcoming toward Jewish culture than the old and the books must now be smuggled out of the USSR Thoroughly researched by the foremost scholar of the Vilna Ghetto a writer of exceptional daring style and reach The Book Smugglers is an epic story of human heroism a little known tale from the blackest days of the war

Survivors and Exiles Jan Schwarz, 2015-05-15 After the Holocaust's near complete destruction of European Yiddish cultural centers the Yiddish language was largely viewed as a remnant of the past tragically eradicated in its prime In *Survivors and Exiles* Yiddish Culture after the Holocaust Jan Schwarz reveals that on the contrary Yiddish culture in the two and a half decades after the Holocaust was in dynamic flux Yiddish writers and cultural organizations maintained a staggering level of activity in fostering publications and performances collecting archival and historical materials and launching young literary talents Schwarz traces the transition from the Old World to the New through the works of seven major Yiddish writers including well known figures Isaac Bashevis Singer Avrom Sutzkever Yankev Glatshteyn and Chaim Grade and some who are less well known Leib Rochman Aaron Zeitlin and Chava Rosenfarb The first section Ground Zero presents writings forged by the crucible of ghettos and concentration camps in Vilna Lodz and Minsk Mazowiecki Subsequent sections Transnational Ashkenaz and Yiddish Letters in New York examine Yiddish culture behind the Iron Curtain in Israel and the Americas Two appendixes list Yiddish publications in the book series *Dos poylishe yidntum* published in Buenos Aires 1946-66 and offer transliterations of Yiddish quotes *Survivors and Exiles*

charts a transnational post Holocaust network in which the conflicting trends of fragmentation and globalization provided a context for Yiddish literature and artworks of great originality Schwarz includes a wealth of examples and illustrations from the works under discussion as well as photographs of creators making this volume not only a critical commentary on Yiddish culture but also an anthology of sorts Readers interested in Yiddish Holocaust studies and modern Jewish studies will find *Survivors and Exiles* a compelling contribution to these fields

The Archive Thief Lisa Moses Leff, 2015-06-09 In the aftermath of the Holocaust Jewish historian Zosa Szajkowski gathered up tens of thousands of documents from Nazi buildings in Berlin and later public archives and private synagogues in France and moved them all illicitly to New York In *The Archive Thief* Lisa Moses Leff reconstructs Szajkowski's story in all its ambiguity Born into poverty in Russian Poland Szajkowski first made his name in Paris as a communist journalist In the late 1930s as he saw the threats to Jewish safety rising in Europe he broke with the party and committed himself to defending his people in a new way as a scholar associated with the YIVO Institute for Jewish Research Following a harrowing 1941 escape from France and U S army service Szajkowski struggled to remake his life as a historian eking out a living as a YIVO archivist in postwar New York His scholarly output was tremendous nevertheless he published scores of studies on French Jewish history that opened up new ways of thinking about Jewish emancipation modernization and the rise of modern antisemitism But underlying Szajkowski's scholarly accomplishments were the documents he stole moved and eventually sold to American and Israeli research libraries where they remain today Part detective story part analysis of the construction of history *The Archive Thief* offers a window into the debates over the rightful ownership of contested Jewish archives and the powerful ideological economic and psychological forces that have made Jewish scholars care so deeply about preserving the remnants of their past

Documents of Life Revisited Liz Stanley, 2016-05-13 The cultural and narrative turn has had a considerable impact upon research in the social sciences as well as in the arts and humanities with Ken Plummer's *Documents of Life* constituting a central text in the turn towards to narrative biographical and qualitative methodologies challenging and changing the nature of research in sociology and further afield Bringing together the latest research on auto biographical and narrative methods *Documents of Life Revisited* offers a sympathetic yet critical engagement with Plummer's work exploring a range of different kinds of life documents and delineating a critical humanist methodology for researching and writing about these A rich examination of the methods and methodologies associated with contemporary research in the social sciences and humanities this book will be of interest to those concerned with the use and importance of biographical and narrative sources and documents of life investigations As such it will appeal to sociologists social anthropologists and geographers as well as scholars of cultural studies and cultural history literary studies and library archive and cultural management social policy and medical studies

Jewish People, Yiddish Nation Kalman Weiser, Keith Ian Weiser, 2011-01-01 Noah Prylucki 1882-1941 a leading Jewish cultural and political figure in pre Holocaust Eastern Europe was a proponent of Yiddishism a movement that promoted secular Yiddish culture as

the basis for Jewish collective identity in the twentieth century Prylucki's dramatic path from russified Zionist raised in a Ukrainian shtetl to Diaspora nationalist parliamentarian in metropolitan Warsaw to professor of Yiddish in Soviet Lithuania uniquely reflects the dilemmas and competing options facing the Jews of this era as life in Eastern Europe underwent radical transformation Using hitherto unexplored archival sources memoirs interviews and materials from the vibrant interwar Jewish and Polish presses Kalman Weiser investigates the rise and fall of Yiddishism and of Prylucki's political party the Folkists in the post World War One era Jewish People Yiddish Nation reveals the life of a remarkable individual and the fortunes of a major cultural movement that has long been obscured *Jewish Memory And the Cosmopolitan Order* Natan Sznajder, 2013-04-17 Natan Sznajder offers a highly original account of Jewish memory and politics before and after the Holocaust It seeks to recover an aspect of Jewish identity that has been almost completely lost today namely that throughout much of their history Jews were both a nation and cosmopolitan they lived in a constant tension between particularism and universalism And it is precisely this tension which Sznajder seeks to capture in his innovative conception of rooted cosmopolitanism that is increasingly the destiny of all peoples today The book pays special attention to Jewish intellectuals who played an important role in advancing universal ideas out of their particular identities The central figure in this respect is Hannah Arendt and her concern to build a better world out of the ashes of the Jewish catastrophe The book demonstrates how particular Jewish affairs are connected to current concerns about cosmopolitan politics like human rights genocide international law and politics Jewish identity and universalist human rights were born together developed together and are still fundamentally connected This book will appeal both to readers interested in Jewish history and memory and to anyone concerned with current debates about citizenship and cosmopolitanism in the modern world **The Oxford Handbook of Jewish Studies** Martin Goodman, Jeremy Cohen, David Sorkin, 2002 This volume on Jewish studies presents surveys of today's interests and directions in the humanities and social sciences It covers the main areas taught and researched as part of Jewish studies in universities throughout the world especially in Europe the US and Israel *The Archaeology of the Holocaust* Richard A. Freund, 2019-04-15 In the summer of 2016 acclaimed archaeologist Richard Freund and his team made news worldwide when they discovered an escape tunnel from the Ponar burial pits in Lithuania This Holocaust site where more than 100 000 people perished is usually remembered for the terrible devastation that happened there In the midst of this devastation the discovery of an escape tunnel reminds us of the determination and tenacity of the people in the camp and the hope they continued to carry *The Archaeology of the Holocaust* takes readers out to the field with Freund and his multi disciplinary research group as they uncover the evidence of the Holocaust focusing on sites in Lithuania Poland and Greece in the past decade Using forensic detective work Freund tells the micro and macro histories of sites from the Holocaust as his team covers excavations and geo physical surveys done at four sites in Poland four sites in Rhodes and 15 different sites in Lithuania with comparisons of some of the work done at other sites in Eastern Europe The book contains testimonies of

survivors photographs information about a variety of complementary geo science techniques and information gleaned from pin point excavations It serves as an introduction to the Holocaust and explains aspects of the culture lost in the Holocaust through the lens of archaeology and geo science *The Lost Library* Dan Rabinowitz,2019 The story of the first Jewish public library in Europe **YIVO and the Making of Modern Jewish Culture** Cecile Esther Kuznitz,2014-04-21 This book is the first history of YIVO an important center for Jewish culture and politics in the early twentieth century

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