

Elizabeth Barrett Browing Representative Women London

Sandra M. Gilbert, Susan Gubar

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The Works of Elizabeth Barrett Browning Vol 2 Sandra Donaldson, Rita Patteson, Marjorie Stone, Beverly Taylor, Simon Avery, Cynthia Burgess, Clara Drummond, Barbara Neri, 2024-12-15 A canonical Victorian writer and thinker Barrett Browning personified the engaged intellectual This edition provides a foundation for a complete analysis and interpretation of her works and of Victorian Britain The edition presents accurate and accessible texts of all her published literary works. The Palgrave Encyclopedia of Victorian Women's Writing Lesa Scholl, Emily Morris, 2022-12-15 Since the late twentieth century there has been a strategic campaign to recover the impact of Victorian women writers in the field of English literature However with the increased understanding of the importance of interdisciplinarity in the twenty first century there is a need to extend this campaign beyond literary studies in order to recognise the role of women writers across the nineteenth century a time that was intrinsically interdisciplinary in approach to scholarly writing and public intellectual engagement

Walking the Victorian Streets Deborah Epstein Nord, 2018-09-05 Literary traditions of urban description in the nineteenth century revolve around the figure of the stroller a man who navigates and observes the city streets with impunity Whether the stroller appears as fictional character literary persona or the nameless omnipresent narrator of panoramic fiction he casts the woman of the streets in a distinctive role She functions at times as a double for the walker's marginal and alienated self and at others as connector and contaminant carrier of the literal and symbolic diseases of modern urban life In Walking the Victorian Streets Deborah Epstein Nord explores the way in which the female figure is used as a marker for social suffering poverty and contagion in texts by De Quincey Lamb Pierce Egan and Dickens What then of the female walker and urban chronicler While the male spectator enjoyed the ability to see without being seen the female stroller struggled to transcend her role as urban spectacle and her association with sexual transgression In novels nonfiction and poetry by Elizabeth Gaskell1 Flora Tristan Margaret Harkness Amy Levy Maud Pember Reeves Beatrice Webb Helen Bosanguet and others Nord locates the tensions felt by the female spectator conscious of herself as both observer and observed Finally Walking the Victorian Streets considers the legacy of urban rambling and the uses of incognito in twentieth century texts by George Orwell and Virginia Woolf The History of British Women's Writing, 1830-1880 Lucy Hartley, 2018-09-22 This volume charts the rise of professional women writers across diverse fields of intellectual enquiry and through different modes of writing in the period immediately before and during the reign of Queen Victoria It demonstrates how between 1830 and 1880 the woman writer became an agent of cultural formation and contestation appealing to and enabling the growth of female readership while issuing a challenge to the authority of male writers and critics Of especial importance were changing definitions of marriage family and nation of class and of morality as well as new conceptions of sexuality and gender and of sympathy and sensation The result is a richly textured account of a radical and complex process of feminization whereby formal innovations in the different modes of writing by women became central to the aesthetic social

and political formation of British culture and society in the nineteenth century Reader's Guide to Literature in English Mark Hawkins-Dady, 2012-12-06 Reader's Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books Prayer and Embodiment in Nineteenth-Century Women's Writing Elizabeth Ludlow, 2025-02-20 In the 19th century an era that saw a reconfiguration of the relationship between the self the world and the divine women writers probed the theological depths of embodied faith in new ways through poetry fiction devotional prose and life writing Elizabeth Ludlow explores how through this process they articulated what it means to pray and thereby understand one's place in a world of individual and communal bodies The eight women writers discussed Elizabeth Barrett Browning Josephine Butler George Eliot Elizabeth Gaskell Dora Greenwell Felicia Hemans Adelaide Procter and Christina Rossetti provide accounts of prayer that stress that the only way to experience and respond to something of the transcendent is through embracing lived experience and through a recognition of the connectedness of all bodies In detailing how these writers engage with new ways of thinking about faith desire and the material world Ludlow argues that they offer models for ethical modes of being in the world and pave the way for later theologies of embodiment Biographical Books, **1950-1980** R.R. Bowker Company. Department of Bibliography, 1980 George Eliot and Victorian Historiography Neil McCaw, 2000-07-25 In this new study of George Eliot's fiction textual attempts to imagine a coherent and unified national past are seen as producing a contradictory vision of Englishness It is a historiographical national identity constructed in the image of predominant and conflicting trends in the Victorian writing of history The inherent uncertainty caused by the shift between different perceptions of English history leads in the later fiction to an abandonment of contemporaneous grand narratives The consequence is a history that anticipates a more modern radical philosophy of history The Cambridge Companion to Victorian Women's Poetry Linda K. Hughes, 2019-03-14 Inclusive cutting edge essay collection by leading scholars on Victorian women poets and their diverse poetic forms and identities No Man's Land Sandra M. Gilbert Susan Gubar,1991-01-23 V 1 the war of the words V 2 sexchanges Women and Literature in Britain 1800-1900 Joanne Shattock, 2001-08-30 These new essays by leading scholars explore nineteenth century women s writing across a spectrum of genres The book s focus is on women s role in and access to literary culture in the broadest sense as consumers and interpreters as well as practitioners of that culture Individual chapters consider women as journalists editors translators scholars actresses playwrights autobiographers biographers writers for children and religious writers as well as novelists and poets A unique chronology offers a woman centered perspective on literary and historical events and there is a guide to further reading Elizabeth Barrett Browning Irene Cooper Willis, 1928 **Biography and History** Barbara Caine, 2018-09-19 Looking at the complex relationship between the discipline of history and the writing of lives this key

textbook provides an original and insightful introduction to a growing and increasingly important area of historical scholarship and research Examining key works that have changed the nature of biography Barbara Caine also explores the way biographical narrative and life stories have become a central preoccupation for history Outlining the main features of contemporary historical biography this is an ideal companion for undergraduate and postgraduate students taking courses on historiography theory and history theory and methods historical methodology history and life biographical autobiographical writing and life writing courses on English or creative writing degrees New to this Edition Thoroughly updated throughout New concluding chapter on history and the individual life and the place of biography in history **York Public Library** New York Public Library, 1905 Includes its Report 1896 19 The Mill on the Floss and Silas Marner Nahem Yousaf, Andrew Maunder, 2017-03-08 This New Casebook explores the enduring significance of George Eliot s novels The Mill on the Floss 1860 and Silas Marner 1861 Eliot's radical cultural politics and the arrestingly original fictional strategies that characterise two of her most popular novels are explored from a variety of perspectives feminist Networking the Nation Alison Chapman, 2015-07-16 How did nineteenth historicist structuralist and psychoanalytic century women s poetry shift from the poetess poetry of lyric effusion and hyper femininity to the muscular epic of Elizabeth Barrett Browning's Aurora Leigh Networking the Nation re writes women's poetic traditions by demonstrating the debt that Barrett Browning's revolutionary poetics owed to a circle of American and British women poets living in Florence and campaigning in their poetry and in their salons for Italian Unification These women poets Isa Blagden Elizabeth Kinney Eliza Ogilvy and Theodosia Garrow Trollope formed with Barrett Browning a network of poetry sociability and politics which was devoted to the mission of campaigning for Italy as an independent nation state In their poetic experiments with the active lyric voice in their forging of a transnational persona through the periodical press in their salons and spiritualist s ances the women poets formed a network that attempted to assert and perform an independent unified Italy in their work Networking the Nation maps the careers of these expatriate women poets who were based in Florence in the key years of Risorgimento politics racing their transnational social and print communities and the problematic but schismatic shift in their poetry from the conventional sphere of the poetess In the fraught and thrilling engagement with their adopted nation's revolutionary turmoil and in their experiments with different types of writing agency the women poets in this book offer revolutions of other kinds revolutions of women's poetry and the very act of writing George Eliot, Poetess Dr Wendy S Williams, 2014-08-28 The position of George Eliot's poetry within Victorian poetry and within her own canon is crucial for an accurate picture of the writer as Wendy S Williams shows in her in depth examination of Eliot's poetry and her role as poetess Williams argues that even more clearly than her fiction Eliot's poetry reveals the development of her belief in sympathy as a replacement for orthodox religious views With knowledge of the Bible and a firm understanding of society s expectations for female authorship Eliot consciously participated in a tradition of women poets who relied on feminine piety

and poetry to help refine society through compassion and fellow feeling Williams examines Eliot's poetry in relationship to her gender and sexual politics and her shifting religious beliefs showing that Eliot s views on gender and religion informed her adoption of the poetess persona By taking into account Eliot's poetess treatment of community and motherhood Williams suggests readers come to view her not only as a writer of fiction an intellectual and a social commentator but also as a woman who longed to nurture participate in and foster human relationships Joanna, George, and Henry Sue Bradbury, 2012 Biography of three artists closely associated with the Pre Raphaelites whose letters give a vivid insight into the dramas of their personal life Joanna George and Henry tells the story of the intertwined lives of three young artists in the 1850s When the transcript of the material on which this group portrait is based came to light ten years ago no one could have imagined the drama within They were family letters letters from a young woman to her brother and later to her suitor of interest chiefly because all three were painters and all were active participants in the youthful Pre Raphaelite revolution that swept England in the 1850s They turned out to be a revelation giving not only a comprehensive picture of what it was like to be an artist in the mid 19th century but containing within them a powerful family drama and a most unusual love story It is a love story moreover told largely from a woman's point of view Joanna Boyce's dedication to her art was absolute she studied in Paris under Thomas Couture and had her first painting exhibited at the Academy when she was only 24 She was headstrong self critical opinionated and teasing an artist with her pen as well as her brush She died tragically young Between them Joanna her brother George and suitor Henry Wells knew all the artistic luminaries of the day among them Ruskin Millais and Rossetti with whom George shared a great deal including mistresses They wrote to each other not just about art but about their friends their favourite books their travels their illnesses their passions and their quarrels In this book they tell their story in their own vivid words a story which portrays the age in which they lived and the powerful drama of their emotional and professional lives Sue Bradbury taught in Spain for three years before joining The Folio Society in 1973 She became Editorial Director in 1984 a post she held for twenty five years Her own publications include translations of Three Tragedies by Federico Garcia Lorca a novel Midnight Madonna set in the Spanish Civil War and a four volume history of the world in contemporary accounts Eyewitness to History with Robert Fox She was awarded the OBE in 2010 Book Review Digest, 1929 Excerpts from and citations to reviews of more than 8 000 books each year drawn from coverage of 109 publications Book Review Digest provides citations to and excerpts of reviews of current juvenile and adult fiction and nonfiction in the English language Reviews of the following types of books are excluded government publications textbooks and technical books in the sciences and law Reviews of books on science for the general reader however are included The reviews originate in a group of selected periodicals in the humanities social sciences and general science published in the United States Canada and Great Britain Publisher Censorship and the Representation of the Sacred in Nineteenth-Century England Jan-Melissa Schramm, 2019-05-27 Throughout the nineteenth century the performance of

sacred drama on the English public stage was prohibited by law and custom left over from the Reformation successive Examiners of Plays under the control of the Lord Chamberlain's Office censored and suppressed both devotional and blasphemous plays alike Whilst the Biblical sublime found expression in the visual arts the epic and the oratorio nineteenth century spoken drama remained secular by force of precedent and law The maintenance of this ban was underpinned by Protestant anxieties about bodily performance impersonation and the power of the image that persisted long after the Reformation and that were in fact bolstered by the return of Catholicism to public prominence after the passage of the Catholic Relief Act in 1829 and the restoration of the Catholic Archbishoprics in 1850 But even as anti Catholic prejudice at mid century reached new heights the turn towards medievalism in the visual arts antiquarianism in literary history and the popular in constitutional reform placed England's pre Reformation past at the centre of debates about the uses of the public stage and the functions of a truly national drama This book explores the recovery of the texts of the extant mystery play cycles undertaken by antiquarians in the early nineteenth century and the eventual return of sacred drama to English public theatres at the start of the twentieth century Consequently law literature politics and theatre history are brought into conversation with one another in order to illuminate the history of sacred drama and Protestant ant theatricalism in England in the long nineteenth century

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