

ELIJAH

NO ORDINARY HERO



PAULINE COMEAU

Elijah No Ordinary Hero

Jean-François Lisée



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Elijah Pauline Comeau, 1993 **Transforming the Nation** Raymond Benjamin Blake, 2007 The monumental reshaping of Canada during the Mulroney Era Hidden in Plain Sight Cora J. Voyageur, David Newhouse, Dan Beavon, 2011-10-08 The acclaimed and accessible *Hidden in Plain Sight* series showcases the extraordinary contributions made by Aboriginal peoples to Canadian identity and culture This collection features new accounts of Aboriginal peoples working hard to improve their lives and those of other Canadians and serves as a powerful contrast to narratives that emphasize themes of victimhood displacement and cultural disruption In this second volume of the series leading scholars and other experts pay tribute to the enduring influence of Aboriginal peoples on Canadian economic and community development environmental initiatives education politics and arts and culture Interspersed are profiles of many significant Aboriginal figures including singer songwriter and educator Buffy Sainte Marie politician Elijah Harper entrepreneur Dave Tuccaro and musician Robbie Robertson *Hidden in Plain Sight* continues to enrich and broaden our understandings of Aboriginal and Canadian history while providing inspiration for a new generation of leaders and luminaries **The Promise of Canada** Charlotte Gray, 2016-10-18 What does it mean to be a Canadian What great ideas have changed our country An award winning writer casts her eye over our nation's history highlighting some of our most important stories From the acclaimed historian Charlotte Gray comes a richly rewarding book about what it means to be Canadian Readers already know Gray as an award winning biographer a writer who has brilliantly captured significant individuals and dramatic moments in our history Now in *The Promise of Canada* she weaves together masterful portraits of nine influential Canadians creating a unique history of our country What do these people from George-Étienne Cartier and Emily Carr to Tommy Douglas Margaret Atwood and Elijah Harper have in common Each according to Charlotte Gray has left an indelible mark on Canada Deliberately avoiding a top down approach to history Gray has chosen Canadians some well known others less so whose ideas she argues have become part of our collective conversation about who we are as a people She also highlights many other Canadians from all walks of life who have added to the ongoing debate showing how our country has reinvented itself in every generation since Confederation while at the same time holding to certain central beliefs Beautifully illustrated with evocative black and white historical images and colorful artistic visions and written in an engaging style *The Promise of Canada* is a fresh thoughtful and inspiring view of our historical journey Opening doors into our past present and future with this masterful work Charlotte Gray makes Canada's history come alive and challenges us to envision the country we want to live in *A Very Hostile System in Which to Live: Aboriginal Electoral Participation in Winnipeg's Inner City* Jim Silver, 2005 Finally the results of our interviews lead to the observation that voting is correlated with age and level of formal education Aboriginal people in Winnipeg could soon be the third of the four broad explanatory change There not equivalent to the ratio of potential for it is not possible to predict accurately Aboriginal voters to total voters in a rid the

percentage of Aboriginal people in any ing because a much higher proportion of one electoral district in the future Second this kind of representation leaders in advancing arguments about the is important in ensuring that issues of necessity and the merits of recognizing particular importance to the disadvan difference and designing political sys tagged group can be effectively raised in tems in such a way as to affirm both dif the legislature because representatives ferences and a shared identity see Kymlicka members of a disadvantaged group in a 1995 p 32 argues that there is increas legislative body confirms that members ing concern that the political process is of this group are capable of that function unrepresentative in the sense that it fails and expected to fill it which then in to reflect the diversity of the population The imposition of the band feel a strong sense of social exclusion council governments met the opposition that they are not a part of the dominant of many communities Monture Angus culture and institutions of Canadian soci 1995 p 182 Criminal Injustice Robynne Neugebauer,2000-01-01 This volume examines racism within the process of criminal justice In every society criminal justice plays a key role establishing social control and maintaining the hegemony of the dominant economic classes The contributors to this anthology argue that the differential treatment of people of colour and First Nations peoples is due to systemic racism within all levels of the criminal justice system which serves these dominant classes Ideological and cultural changes are preconditions for the success of anti racist policies and practices within the criminal justice system and within other state institutions Recommendations for transformations in justice policy and practice are provided **Red Man's Land/white Man's Law** Wilcomb E. Washburn,1995 Red Man s Land White Man s Law is a history of the legal status of the American Indians and their land from the period of first contact with Europeans down to the present day It begins with the efforts of colonial authorities Spanish British and French to deal with tribal sovereignty and carries the discussion of U S Indian legal relations through the nineteenth and twentieth centuries Tribal sovereignty was eroded from the very beginning but more recently it has emerged as a powerful force in American and Canadian law and touches upon many current legal issues such as land allotment and land claims definitions of Indian status hunting fishing and water rights and tribal relations with Congress the Bureau of Indian Affairs and the Canadian government First published in 1971 this second edition contains a new preface and an extensive afterword discussing important legal events and issues in the last twenty five years making this a complete up to date survey of legal relations between the United States and the American Indian *In a Voice of Their Own: Urban Aboriginal Community Development* ,2006 This paper focuses on urban Aboriginal community development We draw upon the experiences of 26 Aboriginal people who have been and are active in various forms of community development in Winnipeg s inner city The study shows how Aboriginal people have been constructed as the other in Canadian society The process of colonization caused great damage to Aboriginal people Over and over the 26 Aboriginal people with whom we spoke referred to the process of colonization as being at the root of Aboriginal people s problems In many cases their personal testimonies were painful and moving *North American Indians* Alice Beck Kehoe,2017-10-03 Written in an easy

to read narrative format this volume provides the most comprehensive coverage of North American Indians from earliest evidence through 1990 It shows Indians as a people with history and not as primitives covering current ideological issues and political situations including treaty rights sovereignty and repatriation A must read for anyone interested in North American Indian history This is a comprehensive and thought provoking approach to the history of the native peoples of North America including Mexico and Canada and their civilizations For Native American courses taught in anthropology history and Native American Studies

Manitoba Law Journal Darcy L. MacPherson, et al, 2018-01-01 In this volume of the Manitoba Law Journal eleven influential Indigenous jurists and law makers with a connection to Manitoba look back on their life and their times which have seen drastic change in the way the Canadian legal system recognizes the rights of Indigenous peoples This issue has interviews of a variety prominent individuals including Brian Bowman Paul Chartrand Harold Cochrane Phil Fontaine Joan Jack Diane M Kelly Jack London Sacha Paul Murray Sinclair Jean Teillet and Jennifer Wood

The First Canadians James Lorimer & Company Ltd., Publishers, 1995-01-01 Acknowledgements Introduction 1 The White Paper and Other Policy Initiatives 2 Reserves 3 Urban Indians 4 Self Government 5 Economic Development 6 Health Care 7 Education 8 Child Welfare 9 Justice 10 Native Organizations Postscript Bibliography Index

Shingwauk's Vision J.R. Miller, 1996-05-24 With the growing strength of minority voices in recent decades has come much impassioned discussion of residential schools the institutions where attendance by Native children was compulsory as recently as the 1960s Former students have come forward in increasing numbers to describe the psychological and physical abuse they suffered in these schools and many view the system as an experiment in cultural genocide In this first comprehensive history of these institutions J R Miller explores the motives of all three agents in the story He looks at the separate experiences and agendas of the government officials who authorized the schools the missionaries who taught in them and the students who attended them Starting with the foundations of residential schooling in seventeenth century New France Miller traces the modern version of the institution that was created in the 1880s and finally describes the phasing out of the schools in the 1960s He looks at instruction work and recreation care and abuse and the growing resistance to the system on the part of students and their families Based on extensive interviews as well as archival research Miller's history is particularly rich in Native accounts of the school system This book is an absolute first in its comprehensive treatment of this subject J R Miller has written a new chapter in the history of relations between indigenous and immigrant peoples in Canada Co winner of the 1996 Saskatchewan Book Award for nonfiction Winner of the 1996 John Wesley Dafoe Foundation competition for Distinguished Writing by Canadians Named an Outstanding Book on the subject of human rights in North America by the Gustavus Myer Center for the Study of Human Rights in North America

The Ghost Dance Alice Beck Kehoe, 2006-06-14 In this fascinating ethnohistorical case study of North American Indians the Ghost Dance religion is the backbone for Kehoes exploration of significant aspects of American Indian life and her quest to learn why some theories become popular In Part 1

she combines knowledge gained from her firsthand experiences living among and speaking with Indian elders with a careful analysis of historical accounts providing a succinct yet insightful look at people events and institutions from the 1800s to the present She clarifies unique and complex relationships among Indian peoples and dispels many of the false pretenses promoted by United States agencies over two centuries In Part 2 Kehoe surveys some of the theories used to analyze the events described in Part 1 allowing readers to see how theories develop to think critically about various perspectives and to draw their own conclusions Kehoes gripping presentation and analysis pave the way for just and constructive Indian White relations

Language, Democracy, and the Paradox of Constituent Power Catherine Frost,2021-04-19 In this book Catherine Frost uses evidence and case studies to offer a re examination of declarations of independence and the language that comprises such documents Considered as a quintessential form of founding speech in the modern era declarations of independence are however poorly understood as a form of expression and no one can completely account for how they work Beginning with the founding speech in the American Declaration Frost uses insights drawn from unexpected or unlikely forms of founding in cases like Ireland and Canada to reconsider the role of time and loss in how such speech is framed She brings the discussion up to date by looking at recent debates in Scotland where an undeclared declaration of independence overshadows contemporary politics Drawing on the work of Hannah Arendt and using a contextualist comparative theory method Frost demonstrates that the capacity for renewal through speech arises in aspects of language that operate beyond conventional performativity Language Democracy and the Paradox of Constituent Power is an excellent resource for researchers and students of political theory democratic theory law constitutionalism and political history

American Empire and the Fourth World Anthony J. Hall,2003-11-10 In The American Empire and the Fourth World Anthony Hall presents a sweeping analysis of encounters between indigenous people and the European empires national governments and global corporations on the moving frontiers of globalization since Columbus discovered America How should we respond to the emergence of the United States as the military commercial and cultural centre of a global empire How can we elaborate a global rule of law based on equality and democracy when the world s most powerful polity acknowledges no higher authority in the international arena than its own domestic priorities For Hall the answer lies in the concept of the Fourth World an inclusive intellectual tent covering a wide range of movements whose leaders seek to implement alternative views of globalization Larger than any earlier political movement the Fourth World embraces basic principles that include the inherent rights of self determination and a more just approach to the crafting and enforcement of international law

Seen but Not Seen Donald B. Smith,2020-12-11 Based on decades of extensive archival research *Seen but Not Seen* uncovers a great swath of previously unknown information about settler Indigenous relations in Canada

The American Empire and the Fourth World Anthony J. Hall,Tony Hall,2005 In a book that Naomi Klein says could change the world Anthony Hall shows that the globalization debate actually began in 1492

Earth Into Property Tony Hall,2010 A broad exploration of the

colonial roots of global capitalism and the worldwide quest of Indigenous people for liberation through decolonization

Elijah Pauline Comeau, 1993 Biography of Elijah Harper the first native member of the Manitoba Legislature including his role in the Meech Lake Accord of 1990 **The Trickster** Jean-François Lisée, 1994-01-01 A much discussed bestseller in Quebec *The Trickster* tells the inside story of political events in that province during the tumultuous two years that followed the defeat of Meech Lake As support for Quebec sovereignty reached record proportions Premier Robert Bourassa had a clear opportunity to lead his province out of Confederation For months he led Quebecers to believe that he was moving in this direction while he privately assured prominent English Canadians that he was loyal to federalism Based on interviews with a wide range of political figures strategists pollsters and researchers *The Trickster* is an unparalleled examination of a crucial period in Quebec's history

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