



# Hare Krishna In America

**Robert Ellwood, Harry Partin**



## **Hare Krishna In America:**

**Hare Krishna in America** E. Burke Rochford, 1985      **Introduction to New and Alternative Religions in America** William M. Ashcraft, Eugene V. Gallagher, 2006-10-30 Most new or alternative religions are gravely misunderstood by members of the religious mainstream. Labeled cults or sects, groups and their members are often ridiculed or otherwise disregarded as weird and potentially dangerous by the populace at large. Despite their efforts at educating the general public, the various anti and counter cult activists have in fact promoted much more misunderstanding than accurate understanding of the religious lives of some of their fellow citizens. Consequently, they have helped to create a very hostile environment for anyone whose religious practices do not fit within a so-called mainstream. This set rectifies the situation by presenting accurate, comprehensive, authoritative and accessible accounts of various new and alternative religious movements that have been and are active in American society and it addresses ways of understanding new and alternative religions within a broader context. Determining what actually constitutes a new or alternative religion is a subject of constant debate. Questions arise as to a new faith's legitimacy, beliefs, methods of conversion and other facets of a religious movement's viability and place in a given culture. How a religion gains recognition by the mainstream, which often labels such new movements as cults, is fraught with difficulty, tension and fear. Here experts delineate the boundaries and examine the various groups, beliefs, movements and other issues related to new faiths and alternative beliefs. Readers will come away with a fuller understanding of the religious landscape in America today.

Volume 1: **History and Controversies** discusses the foundations of new and alternative religions in the United States and addresses the controversies that surround them. This volume helps readers better understand what makes a new or alternative belief system a religion and the issues involved.

Volume 2: **Jewish and Christian Traditions** explores the various new religions that have grown out of these two Abrahamic faiths. Groups such as the Shakers, the People's Temple, the Branch Davidians, Jehovah's Witnesses and others are examined.

Volume 3: **Metaphysical, New Age and Neopagan Movements** looks at Shamanism, Spiritualism, Wicca and Paganism among other movements as they have developed and grown in the U.S. These faiths have found new and devoted followers yet are often misunderstood.

Volume 4: **Asian Traditions** focuses on those new and alternative religions that have been inspired by Asian religious traditions. From Baha'i to Soka Gakkai, from Adidam to the Vedanta Society, contributors look at a full range of groups practicing and worshiping in the U.S. today.

Volume 5: **African Diaspora Traditions and Other American Innovations** examines the various traditions linked to the African diaspora such as Rastafarianism, Santeria and the Nation of Islam, alongside traditions that are truly American incarnations like Scientology, UFO religions and Heaven's Gate. Some of the new and alternative religions covered in these pages include Shamanism, Wicca, Black Israelites, Santeria, Scientology, Elan Vital, Hare Krishna, Soka Gakkai and many more.

**Hare Krishna Transformed** E. Burke Rochford, 2007-05 Most widely known for its adherents chanting Hare Krishna and distributing religious literature on the streets of American cities, the Hare Krishna

movement was founded in New York City in 1965 by A C Bhaktivedanta Swami Prabhupada Formally known as the International Society for Krishna Consciousness or ISKCON it is based on the Hindu Vedic scriptures and is a Western outgrowth of a popular yoga tradition which began in the 16th century In its first generation ISKCON actively deterred marriage and the nuclear family denigrated women and viewed the raising of children as a distraction from devotees spiritual responsibilities Yet since the death of its founder in 1977 there has been a growing women s rights movement and also a highly publicized child abuse scandal Most strikingly this movement has transformed into one that now embraces the nuclear family and is more accepting of both women and children steps taken out of necessity to sustain itself as a religious movement into the next generation At the same time it is now struggling to contend with the consequences of its recent outreach into the India born American Hindu community Based on three decades of in depth research and participant observation Hare Krishna Transformed explores dramatic changes in this new religious movement over the course of two generations from its founding

Hinduism in America Michael J. Altman,2022-04-28 Hinduism in America An Introduction is a concise introduction to the long history of religion in the encounter between America and India It is not a book that will tell you what Hinduism is rather it is an introduction to the variety of ways in which Hinduism has been represented constructed and practiced in the United States Americans have been interested in the religions of India since the colonial period and by the late nineteenth century the first Hindu teachers arrived in the United States Throughout the twentieth century interest in Hinduism and yoga grew even as anti Asian and anti immigrant politics and policies in America intensified When the Cold War led to changes in U S immigration policy in 1965 new immigrant communities arrived in the United States and built new Hindu institutions Hinduism in America is an accessible introduction to these developments of Hinduism in the United States Each chapter uses a key theoretical term in the study of religion to explore a variety of historical topics including American missionary encounters with India representations of Hindu religions in American literature world religions and Hinduism Vedanta yoga Hinduism in the American counterculture of the 1960s and immigrant Hindu communities in the United States Hinduism in America provides an overview of the multifaceted history of Hinduism in America Ideal for students and scholars approaching the topic for the first time the book includes sections in each chapter that provide useful theoretical terms for understanding that history

*Hare Krishna Consciousness in America* Thomas Joseph,1977 *America's Alternative Religions* Timothy Miller,1995-01-01 This is a source of reliable information on the most important new and alternative religions covering history theology impact on the culture and current status It includes a chapter on the Branch Davidians

**The Founder of the Hare Krishnas as Seen by Devotees** Kimmo Ketola,2008-03-31 The Hare Krishna movement is one of the most well known new religious movements in the Western societies It was founded in New York in 1966 by the Indian monk A C Bhaktivedanta Swami Prabhup da 1896 1977 The fact that it emerged during the heyday of the countercultural protests is often invoked in the explanations of its success This book offers a completely new account for the

rise and growth of the Hare Krishna movement by analysing it from the viewpoint of cognitive science of religion It focuses on the charisma of the founder guru through the writings of his earliest disciples and also takes a close look at the theology and ritual practices of the movement

**The Hare Krishna Movement** Edwin Bryant, Maria Ekstrand, 2004-06-23 Dancing and chanting with their shaven heads and saffron robes Hare Krishnas presented the most visible face of any of the eastern religions transplanted to the West during the sixties and seventies Yet few people know much about them This comprehensive study includes more than twenty contributions from members ex members and academics who have followed the Hare Krishna movement for years Since the death of its founder the movement also known as the International Society for Krishna Consciousness ISKCON has experienced debates over the roles of authority heresy and dissent which have led to the development of several splinter movements There is a growing women s rights movement and a highly publicized child abuse scandal Providing a privileged look at the people and issues shaping ISKCON this volume also offers insight into the complex factors surrounding the emergence of religious traditions including early Christianity as well as a glimpse of the original seeds and the germinating stages of a religious tradition putting down roots in foreign soil

**Utopias in American History** Jyotsna Sreenivasan, 2008-10-24 An insightful look at the long tradition of communal societies in the United States from colonial times to the present examining their ideological foundations daily life and relationships to mainstream American society With this volume a fascinating yet often overlooked part of the American story is brought to the forefront In Utopias in American History independent scholar Jyotsna Sreenivasan makes the case that from the founding of the American colonies to the hippie communes of the 1960s to the cohousing movement which started in the 1990s the United States has the most sustained tradition of utopianism of any modern country Accessible yet authoritative and highly informative Utopias in American History offers dozens of alphabetically organized entries covering all aspects of communal societies from colonial times to the present Featured are descriptions of over 40 major utopian communities both religious and secular Entries are organized in terms of their histories belief systems leadership economics daily life and the reactions they drew from mainstream society

**Hindu and Sikh Faiths in America** Gail M. Harley, 2009 Looks at the history and the impact on culture society and politics of Hindus and Sikhs in the United States

**Religious and Spiritual Groups in Modern America** Robert Ellwood, Harry Partin, 2016-11-03 This text explores the major new or unconventional religions and spiritual movements in America that exist outside the Judeo Christian tradition

Women's Leadership in Marginal Religions Catherine Wessinger, 1993 Women s leadership in Spiritualism and Christian Science Ann Braude The feminism of Universal Brotherhood women in the Theosophical Movement Robert Ellwood and Catherine Wessinger Emma Curtis Hopkins a feminist of the 1880 s and mother of new thought J Gordon Melton Myrtle Fillmore and her daughters an observation and analysis of the role of women in Unity Dell deChant Woman guru woman roshi the legitimation of female religious leadership in Hindu and Buddhist groups in America Catherine Wessinger Part 3 Contemporary women as creators of religion Ritual

validations of clergywomen s authority in the African American Spiritual churches of New Orleans David C Estes Twentieth century women s religion as seen in the feminist spirit      *Hardcore, Punk, and Other Junk* Eric James Abbey,Colin Helb,2014-03-25 Hardcore Punk and Other Junk Aggressive Sounds in Contemporary Music edited by Eric James Abbey and Colin Helb is a collection of writings on music that is considered aggressive throughout the world From local underground bands in Detroit Michigan to bands in Puerto Rico or across Europe this book demonstrates the importance of aggressive music in our society While other volumes seek to denigrate or put down this type of music Hardcore Punk and Other Junk forces the audience to re read and re listen to it This category of music includes all forms that could be considered offensive and or move the audience to become aggressive in some way The politics and values of punk are discussed alongside the emerging popularity of metal and extreme hardcore music Hardcore Punk and Other Junk is an important contribution to the newest discussions on aggressive music throughout the world      **Pluralism Comes of Age** Charles H. Lippy,2015-05-20 This acclaimed work surveys the varied course of religious life in modern America Beginning with the close of the Victorian Age it moves through the shifting power of Protestantism and American Catholicism and into the intense period of immigration and pluralism that has characterized our nation s religious experience      **America Explained: A Guide for Indian Immigrants** Allison Singh ,2019-04-09 America is a confusing place especially today In America Explained A Guide for Indian Immigrants Allison Singh draws upon interviews with Indian immigrants and her own experience to answer practical and complex questions about America For example if America is a land of immigrants how could anyone be anti immigrant How do I know what is offensive to others How do I give my children Indian culture in America How is Donald Trump different from past U S presidents What should I expect as a minority in America Why are there so many mass shootings in America How are gender roles the workplace schools parents medicine business finance and government different in America than India Allison discusses common questions immigrants share as well as those they might not know to ask The book has two goals First to provide immigrants with information they need to be comfortable confident and successful in America Second to remind them that America is a land of immigrants just like them and they are still welcome here      **Myths, Legends, and Folktales of America** David Adams Leeming,Jake Page,2000 Presents a variety of myths tales and legends Includes Native American tales about creation goddesses trickster gods the Indian and the white man as well as Hispanic American Asian American Anglo American and African American stories Features patriotic heroes American loners frontiersman and tall tales Western outlaws lawmen and cowboys slave rebels and Blues legends among other topics      American Veda Philip Goldberg,2013-05-14 A fascinating look at India s remarkable impact on Western culture this eye opening popular history shows how the ancient philosophy of Vedanta and the mind body methods of Yoga have profoundly affected the worldview of millions of Americans and radically altered the religious landscape What exploded in the 1960s following the Beatles trip to India for an extended stay with their new guru Maharishi Mahesh Yogi actually began more than

two hundred years earlier when the United States started importing knowledge as well as tangy spices and colorful fabrics from Asia. The first translations of Hindu texts found their way into the libraries of John Adams and Ralph Waldo Emerson. From there the ideas spread to Henry David Thoreau, Walt Whitman, and succeeding generations of receptive Americans who absorbed India's science of consciousness and wove it into the fabric of their lives. Charismatic teachers like Swami Vivekananda and Paramahansa Yogananda came west in waves, prompting leading intellectuals, artists, and scientists such as Aldous Huxley, Joseph Campbell, Allen Ginsberg, J. D. Salinger, John Coltrane, Dean Ornish, and Richard Alpert (aka Ram Dass) to adapt and disseminate what they learned from them. The impact has been enormous, enlarging our current understanding of the mind and body and dramatically changing how we view ourselves and our place in the cosmos. Goldberg paints a compelling picture of this remarkable East-to-West transmission, showing how it accelerated through the decades and eventually moved from the counterculture into our laboratories, libraries, and living rooms. Now physicians and therapists routinely recommend meditation; words like karma and mantra are part of our everyday vocabulary, and Yoga studios are as ubiquitous as Starbucks. The insights of India's sages permeate so much of what we think, believe, and do that they have redefined the meaning of life for millions of Americans and continue to do so every day. Rich in detail and expansive in scope, *American Veda* shows how we have come to accept and live by the central teaching of Vedic wisdom: Truth is one; the wise call it by many names.

**Krishna Consciousness in the West** David G. Bromley, Larry D. Shinn, 1989. Scholars of comparative religion, theology, philosophy, history, sociology, and psychology, and members of the Hare Krishna movement, discuss the history, theology, and organization of the International Society for Krishna Consciousness and public reaction to the movement in America.

**Making the American Religious Fringe** Sean McCloud, 2004. In an examination of religion coverage in *Time*, *Newsweek*, *Life*, *The Saturday Evening Post*, *Ebony*, *Christianity Today*, *National Review*, and other news and special interest magazines, Sean McCloud combines re

**Religion in America** Julia Corbett Hemeyer, 2016-02-19. *Religion in America*, 7th Edition, provides a comprehensive yet concise introduction to the changing religious landscape of the United States. Extensively revised and updated to reflect current events and trends, this new edition continues to engage students in reflection about religious diversity. Julia Corbett Hemeyer presents the study of religion as a tool for developing appreciation of communities of faith other than one's own and for understanding the dynamics at work in religion in the United States today.

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