



# Hard Road To Klondike

**Liam Harte**



## **Hard Road To Klondike:**

The Hard Road To Klondike Micheal MacGowan, 2003-03-05 Micheal MacGowan was born in 1865 in the parish of Cloghaneely in the Donegal gaeltacht. He was the eldest of twelve children in a poverty stricken family living in a thatched cottage and speaking no English. He ended his days in a large slate roofed house in the same place. First published in Irish as *Rotha Mór an tSaol* this is his account of the fate dealt to him by the Wheel of Life. From the age of nine he was hired out for six consecutive summers at a hiring fee of 30 shillings. After emigration to Scotland and the drudgery of farmwork he left for America and worked his way across the USA in steelmills and mines to Montana. He then took part in the Klondike gold rush and vividly recounts his adventures and hardships in the primitive icy wastes of the Yukon. Home on holiday in 1901 he fell in love and stayed using the money from the gold to buy land and a house. Told with the certainty and authority of someone who has lived what he describes, this book reflects the author's indomitable spirit and loyalty to his native place and culture. He died in 1948. *The Hard Road to Klondike* Michael MacGowan, 1973. First published in Irish as *Rotha Mór an tSaol* this is his account of the fate dealt to him by the Wheel of Life. From the age of nine he was hired out for six consecutive years from May to September at a hiring fee of 30 shillings. After emigration to Scotland and the drudgery of farmwork he left for America and worked his way across the USA in steelmills and mines to Montana. He then took part in the Klondike gold rush and vividly recounts the adventures of himself and his sourdough companions, their privations and hardships in the primitive harsh icy wastes of the Yukon. Home on holiday in 1901 he fell in love and stayed using the money from the gold to buy some land and the house. BOOK JACKET **The Hard Road to Klondike**, 2003 **The Real Ireland** Harvey O'Brien, 2004. *The Real Ireland* is the first study of Irish documentary film but more than that it is a study of Ireland itself of how the idea of Ireland evolved throughout the twentieth century and how documentary cinema both recorded and participated in the process of change. More than just a film studies work it is a discussion of history, politics and culture which also explores the philosophical roots of the documentary idea and how this idea informs concepts of society, self and nation. It features rare and previously unseen illustrations and a detailed documentary filmography, the first of its kind in print anywhere. Tribal Fantasies J. Mackay, D. Stirrup, 2012-12-28. This transnational collection discusses the use of Native American imagery in twentieth and twenty first century European culture. With examples ranging from Irish oral myth through the pop image of Indians promulgated in pornography to the philosophical appropriations of Ernst Bloch or the European far right contributors illustrate the legend of the Indian. Drawing on American Indian literary nationalism, postcolonialism and transnational theories, essays demonstrate a complex nexus of power relations that seemingly allows European culture to build its own Native images and ask what effect this has on the current treatment of indigenous peoples. *The Hard Road to Klondike ... Translated from the Irish by Valentin Iremonger. (Sean O'Heochaidh Took Down this Story; Proinnsias O'Conluain Edited it for Publication in Irish.) [With Plates, Including Portraits, and Maps.]* Michael MACGOWAN, Valentin IREMONGER, 1962

Mining Irish-American Lives Alan J. M. Noonan, 2022-09-29 Mining Irish American Lives focuses on the importance and influence of the Irish within the mining frontier of the American West. Scholarship of the West has largely ignored the complicated lives of the Irish people in mining towns whose life details are often kept to a bare minimum. This book uses individual stories and the histories of different communities: Randsburg, California; Virginia City, Nevada; Leadville, Colorado; Butte, Montana; Idaho's Silver Valley; and the Comstock Lode, for example, to explore Irish and Irish American lives. Historian Alan J. M. Noonan uses a range of previously overlooked sources including collections of emigrant letters, hospital logbooks, private detective reports, and internment records to tell the stories of Irish men and women who emigrated to mining towns to search for opportunity. Noonan details the periods, the places, and the experiences over multiple generations in the late nineteenth and early twentieth centuries. He carefully examines their encounters with nativists, other ethnic groups, and mining companies to highlight the contested emergence of a hyphenated Irish American identity. Unearthing personal details along with the histories of different communities, the book investigates Irish immigrants and Irish Americans through the prism of their own experiences, significantly enriching the history of the period.

**Mining Camp Tales of the Silvery Slocan** Peter Smith, 2025-04-29 Mining Camp Tales of the Silvery Slocan tells the often overlooked story of British Columbia's silver rush and its accompanying boom towns. In the 1890s, mining camps like Sardon, Three Forks, Whitewater, and their neighbours New Denver, Silverton, Slocan City, Kaslo, and Nakusp thrived. Prospectors and miners from Idaho, Montana, and other mining centres arrived in droves to reap the silver harvest. Capitalists flooded in from Spokane, Seattle, Vancouver, and from investment centres across North America and the world. At its height, the silver rush ushered in a frenzy of activity where cities sprang up out of nowhere, cultures clashed, greed and racism prevailed, law and order was a matter of perspective, and yet somehow people still united in song, dance, and a spirit of community. Although the boom era was short-lived, as plummeting silver prices, labour disputes, natural disasters, and the discovery of Klondike gold severely dampened the spirits of the Silvery Slocan, the rush left a legacy that endures to this day. This book opens up a wealth of historical facts, anecdotes, and archival material on a chapter of mining history that has been largely forgotten until now.

*A History of Irish Autobiography* Liam Harte, 2018-03-01 *A History of Irish Autobiography* is the first ever critical survey of autobiographical self-representation in Ireland from its recoverable beginnings to the twenty-first century. The book draws on a wealth of original scholarship by leading experts to provide an authoritative examination of autobiographical writing in the English and Irish languages. Beginning with a comprehensive overview of autobiography theory and criticism in Ireland, the History guides the reader through seventeen centuries of Irish achievement in autobiography, a category that incorporates diverse literary forms from religious tracts and travelogues to letters, diaries, and online journals. This ambitious book is rich in insight. Chapters are structured around key subgenres, themes, texts, and practitioners, each featuring a guide to recommended further reading. The volume's extensive coverage is complemented by a detailed chronology of Irish

autobiography from the fifth century to the contemporary era the first of its kind to be published Ireland and the Americas Philip Coleman, James Byrne, Jason King, 2008-02-01 This work is a distinctive multidisciplinary encyclopedia covering the cultural political economic musical and literary impact that Ireland and the nations of the Americas have had on one another since the time of Brendan the Navigator Ireland and the Americas Culture Politics and History aims to broaden the traditional notion of Irish American beyond Boston New York and Chicago In addition to full coverage of Irish culture in those settings it reveals the pervasive Irish influence in everything from the settling of the American West to the spread of Christianity throughout the hemisphere to Irish involvement in revolutionary movements from the American colonies to Mexico to South America In addition the encyclopedia shows the profound impact of Irish Americans on their homeland in everything from art and literature informed by the emigrant experience to efforts by Irish Americans to influence Irish politics Ranging from colonial times to the present and informed by the surge of academic interest in the past 30 years Ireland and the Americas is the definitive resource on the profound ties that bind the cultures of Ireland the United States Canada and Latin America

**Emigrants and Exiles** Kerby A. Miller, 1988 Explains the reasons for the large Irish emigration and examines the problems they faced adjusting to new lives in the United States

**The Literature of the Irish in Britain** L. Harte, 2009-02-12 The first critical survey of an unjustly neglected body of literature the autobiographies and memoirs of writers of Irish birth or background who lived and worked in Britain between 1725 and the present day It offers a stimulating and provocative introduction to the themes preoccupations and narrative strategies of a diverse range of writers

**Packy Jim** Ray Cashman, 2016-08-30 A brilliant testament to the ethnographer's art the deeply rooted wisdom of an ordinary person and the complex ways in which folklore figures in everyday life along the Irish border

Beyond the American Pale David M. Emmons, 2012-10-11 Convention has it that Irish immigrants in the nineteenth century confined themselves mainly to industrial cities of the East and Midwest The truth is that Irish Catholics went everywhere in America and often had as much of a presence in the West as in the East In Beyond the American Pale David M Emmons examines this multifaceted experience of westering Irish and in doing so offers a fresh and discerning account of America's westward expansion Irish in the West is not a historical contradiction but it is and was a historical problem Irish Catholics were not supposed to be in the West that was where Protestant Americans went to reinvent themselves For many of the same reasons that the spread of southern slavery was thought to profane the West a Catholic presence there was thought to contradict it to contradict America's Protestant individualism and freedom The Catholic Irish were condemned as the clannish backward remnants of an old cultural world that Americans self consciously sought to leave behind The sons and daughters of Erin were not assimilated and because they were not assimilable they should be kept beyond the American pale As Emmons amply demonstrates however western reality was far more complicated Irish Catholicism may have outraged Protestant inspired American republicanism but Irish Catholics were a necessary component of America's equally Protestant inspired foray into

industrial capitalism They were also necessary to the successive conquests of the frontier wherever it might be found It was the Irish who helped build the railroads dig the hard rocks man the army posts and do the other arduous dangerous and unattractive toiling required by an industrializing society With vigor and panache Emmons describes how the West was not so much won as continually contested and reshaped He probes the self fulfilling mythology of the American West along with the far different mythology of the Irish pioneers The product of three decades of research and thought Beyond the American Pale is a masterful yet accessible recasting of American history the culminating work of a singular thinker willing to take a wholly new perspective on the past

*Research in the Creative and Media Arts* Desmond Bell, 2019-04-01 In *Research in the Creative and Media Arts* Desmond Bell looks at contemporary art and design practice arguing that research activity is now a vital part of the creative dynamic Today creative arts and media students are expected to develop a range of research competencies and critical capacities in their creative project work This book plots the basis for a research culture in the creative and media arts It provides an illuminating genealogy of artistic research revealing the intimate connections between art and science over the centuries and identifying some of the founding figures of practice based artistic research Bell explores the research that artists undertake through a number of case studies talking to a range of contemporary artists and media makers about their work and the role research plays in this He also traces the dialogues between art practice and a range of other humanity disciplines such as history anthropology and critical theory His analysis reveals how contemporary art practice is now so locked into a set of interlocutions about process and purpose that it increasingly resembles a research practice in and of itself *Research in the Creative and Media Arts* is a comprehensive overview of the relationship between research and practice that is ideal for undergraduate and postgraduate students as well as researchers in the fields of art and design art history and visual culture

Everything Irish Lelia Ruckenstein, James O'Malley, 2013-11-20 Here in one complete volume is the depth and breadth of the great island nation and its people represented in an easily browsed friendly format From the Abbey Theatre to the Dublin storyteller Zozimus from the origin of the Troubles to the origin of the limerick from the stunning beauty of Connemara to the shattering tragedy of Bloody Sunday from the greatest writers of the English language to the confrontational television of Gay Byrne's *The Late Late Show* every aspect of Irish culture geography and history is collected and annotated in more than 900 entries from A to Z Readers will encounter heroes and terrorists poets and politicians all of Ireland's counties ancient myths and pivotal events all expertly and succinctly described and explained With entries written by some of the world's leading authorities on Ireland *Everything Irish* is perfect for everyone from the inquiring reader to the serious student You can spend a few minutes learning about the much maligned Travelers and then move on to the equally contentious in its time medieval tithe Visit the majestic Cliffs of Moher and then delve into an analysis of paramilitary groups like the Irish Republican Army and the Ulster Volunteer Force Explore the ruins of a Romanesque castle or experience the piercing light of the winter solstice inside prehistoric Newgrange a passage grave older than the

pyramids Across centuries and across counties the rich landscape of Irish life and heritage springs to life in these pages An indispensable source of fascinating information and captivating anecdote this is one book that will never be far from the hands of those with curious minds or an adventurous spirit North American Gaels Natasha Sumner,Aidan Doyle,2020-11-18 A mere 150 years ago Scottish Gaelic was the third most widely spoken language in Canada and Irish was spoken by hundreds of thousands of people in the United States A new awareness of the large North American Gaelic diaspora long overlooked by historians folklorists and literary scholars has emerged in recent decades North American Gaels representing the first tandem exploration of these related migrant ethnic groups examines the myriad ways Gaelic speaking immigrants from marginalized societies have negotiated cultural spaces for themselves in their new homeland In the macaronic verses of a Newfoundland fisherman the pointed addresses of an Ontario essayist the compositions of a Montana miner and lively exchanges in newspapers from Cape Breton to Boston to New York these groups proclaim their presence in vibrant traditional modes fluently adapted to suit North American climes Through careful investigations of this diasporic Gaelic narrative and its context from the mid eighteenth century to the twenty first the book treats such overarching themes as the sociolinguistics of minority languages connection with one s former home and the tension between the desire for modernity and the enduring influence of tradition Staking a claim for Gaelic studies on this continent North American Gaels shines new light on the ways Irish and Scottish Gaels have left an enduring mark through speech story and song

*Irish-American Autobiography* James Silas Rogers,2017-01-27 This lively survey of the ever changing Irish American experience contains many perceptive and sometimes surprising observations The Irish Times *Irish American Autobiography* explores the evolution of Irishness in America through memoirs that describe define and redefine what it means to be Irish From athletes and entertainers to saloon keepers community activists and Catholic priests Irish Americans of all stripes share their thoughts and perceptions on their ever evolving ethnic identity Poet and Irish studies specialist James Silas Rogers begins his evocative analysis with celebrity memoirs by athletes like boxer John L Sullivan and ballplayer Connie Mack written when the Irish were eager to put their raffish origins behind them Later he traces the many tensions registered by lesser known Irish Americans who ve told their life stories South Boston step dancers set themselves against the larger culture framing their identity as outsiders looking in Even the classic 1950s sitcom *The Honeymooners* speaks to the poignant sense of exclusion felt by its creator Jackie Gleason Rogers also examines the changing role of Catholicism as a cultural touchstone for Irish Americans and examines the painful diffidence of priest autobiographers *Irish American Autobiography* becomes in the end a story of a continued search for connection documenting an ethnic fade that never quite happened *Modern Irish and Scottish Poetry* Peter Mackay,Edna Longley,Fran Brearton,2011-04-14 The comparative study of the literatures of Ireland and Scotland has emerged as a distinct and buoyant field in recent years This collection of new essays offers the first sustained comparison of modern Irish and Scottish poetry featuring close readings of texts within

broad historical and political contextualisation Playing on influences crossovers connections disconnections and differences the affinities and opposites traced in this book cross both Irish and Scottish poetry in many directions Contributors include major scholars of the new archipelagic approach as well as leading Irish and Scottish poets providing important insights into current creative practice Poets discussed include W B Yeats Hugh MacDiarmid Sorley MacLean Louis MacNeice Edwin Morgan Douglas Dunn Seamus Heaney Ian Hamilton Finlay Michael Longley Medbh McGuckian Nuala ni Dhomhnaill Don Paterson and Kathleen Jamie This book is a major contribution to our understanding of poetry from these islands in the twentieth and twenty first centuries

**Touched by Thunder** Waylon Gary White Deer, 2016-06-16 Touched by Thunder is an extraordinary journey of remembering that deeply explores Indigenous experience through autobiography story song poetry and art An honored artist and scholar White Deer weaves an multilayered world of childhood and family tribal communities Indian boarding schools celebrities and presidents tribal elders and priests robbers and rioters Irish and Muslim immigrants and even the prophet Bubba The swirling text is illuminated with 16 of his original paintings printed in full color as well as black and white sketches White Deer s ingenious and visionary book traverses the fields of history Indigenous and First Nations studies memoir and the arts and is an engrossing read for a broad audience



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