



HAPPINESS.

DEATH.

AND THE

REMAINDER

OF LIFE

JONATHAN LEAR

# Happiness Death And The Remainder Of Life Tanner Lectures Of Human Values Harvard University

**Jacob Gould Schurman, James Edwin  
Creighton, Frank Thilly, Gustavus Watts  
Cunningham**

## **Happiness Death And The Remainder Of Life Tanner Lectures Of Human Values Harvard University:**

**Happiness, Death, and the Remainder of Life** Jonathan Lear, 2002-02-15 Separated by millennia Aristotle and Sigmund Freud gave us disparate but compelling pictures of the human condition But if with Jonathan Lear we scrutinize these thinkers attempts to explain human behavior in terms of a higher principle whether happiness or death the pictures fall apart Aristotle attempted to ground ethical life in human striving for happiness yet he didn't understand what happiness is any better than we do Happiness became an enigmatic always unattainable means of seducing humankind into living an ethical life Freud fared no better when he tried to ground human striving aggression and destructiveness in the death drive like Aristotle attributing purpose where none exists Neither overarching principle can guide or govern the remainder of life in which our inherently disruptive unconscious moves in breaks and swerves to affect who and how we are Lear exposes this tendency to self disruption for what it is an opening an opportunity for new possibilities His insights have profound consequences not only for analysis but for our understanding of civilization and its discontent *Happiness, Flourishing and the Good Life* Garrett Thomson, Scherto Gill, Ivor Goodson, 2020-09-24 Well being studies is an exciting and relatively new multi disciplinary field with data being gathered from different domains in order to improve social policies In its reliance on a truncated account of well being based implicitly on neoclassical economic assumptions however the field is deeply flawed Departing from reductive accounts of well being that exclude the normative or evaluative aspect of the concept and so impoverish the attendant conception of human life this book offers a new perspective on what counts normatively as being well In reconceptualising well being holistically it presents a fresh vista on how we can consider the meanings of human life in a manner that also serves as a source of constructive social critique The book thus undertakes to invert the usual approach to the social sciences in which the research is required to be objective in terms of methodology and subjective with regard to evaluative claims Instead the authors are deliberately objective about values in order to be more open to the subjectivities of human life Happiness Flourishing and the Good Life thus seeks to move away from economic considerations domination of all social spaces in order to understand the possibilities of well being beyond instrumentalisation or commodification A radical new approach to the human well being this book will appeal to philosophers social theorists and political scientists and all who are interested in human happiness *The Secret Wound* Marion Wells, 2007-01-03 This book offers a new reading of early modern romance in the light of historically contemporary accounts of mind and specifically the medical tradition of love melancholy The book argues that the medical profile of the melancholic lover provides an essential context for understanding the characteristic patterns of romance narrative deferral epistemological uncertainty and the endless quest for a quasi phantasmic beloved Unlike many recent studies of romance this book establishes a detailed historical basis for investigating the psychological structure of romance Wells begins by tracing the development of the medical disorder first known in the Latin west as amor hereos lovesickness from its earliest roots in Greek and Arabic medicine to its translation into the Latin

medical tradition Drawing on this detailed historical material the book considers three important early modern romances Ariosto's Orlando Furioso Tasso's Gerusalemme Liberata and Spenser's The Faerie Queene concluding with a brief consideration of the significance of this literary and medical legacy for Romanticism Most broadly the interdisciplinary nature of this study allows the author to investigate the central critical problem of early modern subjectivity in substantially new ways

Critical Happiness Studies Nicholas Hill, Svend Brinkmann, Anders Petersen, 2019-12-05 This volume draws together the work of a diverse range of thinkers and researchers to address the question of happiness critically using a wide variety of theoretical and empirical methodologies Broadening the discussion beyond what might be considered highly individual and insular conceptualizations of happiness often based on purely positivist approaches to the subject authors raise questions about the nature of individual and collective anxieties that might underpin the current emphasis on happiness and the ideological or governmental ends that may be served by the framing of happiness in psychology and economics With attention to how individuals understand and pursue happiness in their daily lives Critical Happiness Studies highlights different theoretical paradigms that demonstrate the role of power in producing specific conceptualizations of happiness and consequently how they frame individual self understanding or subjectivities and re shape political problems The collection makes available critical theoretical and methodological resources for addressing a powerful set of cultural political and scientific discourses that have loomed large since the closing decade of the 20th century A call for the establishment of a body of work in critical happiness studies this book will appeal to scholars across the social sciences and humanities interested in the age old problem of happiness

**The Good Life of Teaching** Chris Higgins, 2011-09-19 The Good Life of Teaching extends the recent revival of virtue ethics to professional ethics and the philosophy of teaching It connects long standing philosophical questions about work and human growth to questions about teacher motivation identity and development Makes a significant contribution to the philosophy of teaching and also offers new insights into virtue theory and professional ethics Offers fresh and detailed readings of major figures in ethics including Alasdair MacIntyre Charles Taylor and Bernard Williams and the practical philosophies of Hannah Arendt John Dewey and Hans Georg Gadamer Provides illustrations to assist the reader in visualizing major points and integrates sources such as film literature and teaching memoirs to exemplify arguments in an engaging and accessible way Presents a compelling vision of teaching as a reflective practice showing how this requires us to prepare teachers differently

Groundwork for the Practice of the Good Life Omedi Ochieng, 2016-10-14 What makes for good societies and good lives in a global world In this landmark work of political and ethical philosophy Omedi Ochieng offers a radical reassessment of a millennia old question He does so by offering a stringent critique of both North Atlantic and African philosophical traditions which he argues unfold visions of the good life that are characterized by idealism moralism and parochialism But rather than simply opposing these flawed visions of the good life with his own set of alternative prescriptions Ochieng argues that it is critically important to step back and

understand the stakes of the question Those stakes he suggests are to be found only through a social ontology a comprehensive and in depth account of the political economic and cultural structures that mark the boundaries and limits of life in the twenty first century It is only in light of this social ontology that Ochieng then proffers an alternative normative account of the good society and the good life which he spells out as emergent from ecological embeddedness social entanglement embodied encounter and aesthetic engenderment At once sweeping and rigorous incisive and subtle original and revisionary this book does more than just appeal to intellectuals and scholars across the humanities and social sciences rather it opens up the academic disciplines to a whole new landscape of exploration into the biggest and most pressing questions animating the human experience

**Culture and Well-Being** Alberto Corsin Jimenez, 2007-11-20 The concept of well being has emerged as a key category of social and political thought especially in the fields of moral and political philosophy development studies and economics This book takes a critical look at the notion of well being by examining what well being means or could mean to people living in a number of different regions including Sudan Nepal Papua New Guinea India Sierra Leone and the UK The contributors take issue with some of the assumptions behind Western concepts of well being They explore what characterises a good life and how this idea has been affected by globalisation and neoliberalism The book makes a major contribution to social theory by presenting new analytical models that make sense of the changing shapes of people s life and ethical values

**Excessive Subjectivity** Dominik Finkelde, 2017-09-05 How are we to conceive of acts that suddenly expose the injustice of the prevailing order These acts challenge long standing hidden or silently tolerated injustices but as they are unsupported by existing ethical rules they pose a drastic challenge to dominant norms In *Excessive Subjectivity* Dominik Finkelde rereads the tradition of German idealism and finds in it the potential for transformative acts that are capable of revolutionizing the social order Finkelde s discussion of the meaning and structure of the ethical act meticulously engages thinkers typically treated as opposed Kant Hegel and Lacan to develop the concept of excessive subjectivity which is characterized by nonconformist acts that reshape the contours of ethical life For Kant the subject is defined by the ethical acts she performs Hegel interprets Kant s categorical imperative as the ability of an individual s conscience to exceed the existing state of affairs Lacan emphasizes the transgressive force of unconscious desire on the ethical agent Through these thinkers Finkelde develops a radical ethics for contemporary times Integrating perspectives from both analytical and continental philosophy *Excessive Subjectivity* is a distinctive contribution to our understanding of the ethical subject

*The Weight of All Flesh* Bonnie Honig, Peter Eli Gordon, Hent de Vries, 2016 Eric Santner offers a radically new interpretation of Marx s labor theory of value as one concerned with the afterlife of political theology in secular modernity What Marx characterized as the dual character of the labor embodied in the commodity he argues is the doctrine of the King s Two Bodies transferred from the political theology of sovereignty to the realm of political economy This genealogy leading from the fetishism of the royal body to the fetishism of the commodity also suggests a new

understanding of the irrational core at the center of economic busyness today its 24 7 pace The frenetic negotiations of our busy bodies continue and translate into the doxology of everyday life the liturgical labor that once sustained the sovereign's glory Maintaining that an effective critique of capitalist political economy must engage this liturgical dimension Santner proposes a counter activity which he calls paradoxological With commentaries by Bonnie Honig Peter Gordon and Hent de Vries an introduction by Kevis Goodman and a response from Santner this important new book by a leading cultural theorist and scholar of German literature cinema and history will interest readers of political theory literature and literary theory and religious studies

Excursions with Kierkegaard Edward F. Mooney, 2012-12-20 Noted Kierkegaard scholar Edward Mooney guides the reader through the major themes of the Danish philosopher's life and thought Each chapter frames a striking issue usually encapsulated in a short passage from Kierkegaard and pursues it directly and deeply Kierkegaard speaks to our need for self understanding our need to negotiate the tensions between surprisingly subtle capacities for communication and surprisingly easy descent into clichés and banality The chapters of this book follow and re animate Kierkegaard's brilliant and humorous discussions of death and authenticity of the maternal and paternal in faith and self transformations of self deception and obsessive judgmentalism of love and the search for stable centers of subjectivity as refinement of responsiveness to others the world and all we can value These evocative explications aim to match his stride in tracking deep human concerns that evade academic and cultural pigeonholes Like Hamlet Kierkegaard gives us a poem unlimited that is open to endless reflection Mooney's aim is to bring his matchless impulse and aspiration once more to life

A Picture Held Us Captive Tea Lobo, 2019-05-20 While there are publications on Wittgenstein's interest in Dostoevsky's novels and the recurring mentions of Wittgenstein in Sebald's works there has been no systematic scholarship on the relation between perception such as showing and pictures and the problem of an adequate presentation of interiority such as intentions or pain for these three thinkers This relation is important in Wittgenstein's treatment of the subject and in his private language argument but it is also an often overlooked motif in both Dostoevsky's and Sebald's works Dostoevsky's depiction of mindset discrepancies in a rapidly modernizing Russia can be analyzed in terms of multi aspectivity The theatricality of his characters demonstrates especially well Wittgenstein's account of interiority's interrelatedness with overt public practices and codes In Sebald's Austerlitz Wittgenstein's notion of family resemblances is an aesthetic strategy within the novel Visual tropes are most obviously present in Sebald's use of photography and can partially be read as an ethical aesthetic imperative of rendering pain visible Tea Lobo's book contributes towards a non Cartesian account of literary presentations of inner life based on Wittgenstein's thought

*What Would Socrates Do?* Joel Alden Schlosser, 2014-07-14 Socrates continues to be an extremely influential force to this day his work is featured prominently in the work of contemporary thinkers ranging from Hannah Arendt and Leo Strauss to Michel Foucault and Jacques Rancière Intervening in this discussion What Would Socrates Do reconstructs Socrates philosophy in ancient Athens to show its promise of empowering citizens and non citizens alike By

drawing them into collective practices of dialogue and reflection philosophy can help people to become thinking acting beings more capable of fully realizing the promises of political life At the same time however Joel Alden Schlosser shows how these practices commitment to interrogation keeps philosophy at a distance from the democratic status quo creating a dissonance with conventional forms of politics that opens space for new forms of participation and critical contestation of extant ones

**On Freud's The Future of an Illusion** Mary Kay O'Neil, Salman Akhtar, 2018-05-08 The Future of an Illusion reveals Freud's reflections about religion as well as his hope that in the future science will go beyond religion and reason will replace faith in God The discussion with an imaginary critic revealed his internal debate mirroring the debate about this subject in the outside world However it also enlightens his way of thinking deconstructing and constructing at the same time This volume considers Freudian ideas and their implications today while focusing on the contradictions and gaps in Freud's proposals The question of the coexistence between religion and psychoanalysis as well as the place of ideals belief illusion and imagination and no less important the benevolent and destructive aspects of religion also come into play The Philosophical Review Jacob Gould Schurman, James Edwin Creighton, Frank Thilly, Gustavus Watts Cunningham, 2002 **The Philosophers' Magazine**, 2001 *Bibliographic Guide to Psychology* New York Public Library. Research Libraries, 2000

**Listening to the Melody of the Mind** Rima Brauer, Gerald Faris, 2008-10-17 Psychotherapy has been described humorously as the art of practicing a science which doesn't exist Brauer and Faris submit that the practice of psychodynamic psychotherapy draws on both art and science and should be conducted only by those who are properly trained with sufficient experience and steeped in the empirical literature based on solid research Insightful and well trained therapists should therefore draw heavily from the scientific disciplines of child development medical science biology neuroscience psychology and sociology To tap into the great body of research in such areas means the well read psychotherapist must be able to assimilate contributions from a rather broad array of specialties This is a daunting task and is not for the intellectually faint of heart Listening to the Melody of the Mind attempts to provide a comprehensive exploration of the person who is the therapist *Proceedings and Addresses of the American Philosophical Association* American Philosophical Association, 2001 List of members in v 1 International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences, 2001 **International Philosophical Quarterly**, 2002

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