

HANNAH ARENDT

THINKING, JUDGING, FREEDOM



EDITED BY
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Hannah Arendt Thinking Judging Freedom

Bat-Ami Bar On



Hannah Arendt Thinking Judging Freedom:

Hannah Arendt Gisela T. Kaplan, Clive S. Kessler, 1989 Arendt, Augustine, and the New Beginning Stephan Kampowski, 2008-12-08 A splendid piece of scholarship on a major twentieth century thinker often overlooked This book presents an original scholarly analysis of the work of political theorist Hannah Arendt focusing on an area hitherto ignored the ways in which Augustine's thought forms the foundation of Arendt's work Stephan Kampowski here offers readers a valuable overview of central aspects of Arendt's thought addressing perennial existential and philosophical questions at the heart of every human being Hannah Arendt's Unwritten Chapter on Judging Samantha Fazekas, 2025-07-21 Hannah Arendt's claim that she brings Immanuel Kant's unwritten political philosophy to fruition is controversial For one it is inconsistent with Kant's thought as he separates aesthetic and political judgments Moreover Arendt's appropriation of reflective judgment conflicts with her sharp distinction between the public and private realms Whereas reflective judgment is a reflective ability political judgment is a public ability This book justifies Arendt's claim that reflective judgment has political potential while remaining consistent with Kant's aesthetics and Arendt's politics By developing an Arendtian phenomenology of privacy I offer a new reading of her public/private distinction I uncover non-privacy as the space of withdrawal where the life of the mind unfolds What is more I show that reflective activities constitute the necessary but not sufficient conditions for the emergence of the public realm Reflective judgment is one of these activities For Arendt attributes to enlarged mentality the public communicability of political judgments Enlarged mentality thus gives persons the ability to insert themselves into the world Therefore Arendt is right to locate political potential in reflective judgment **Hannah Arendt** Lewis P. Hinchman, Sandra K. Hinchman, 2012-02-01 This work presents both the range of Arendt's political thought and the patterns of controversy it has elicited The essays are arranged in six parts around important themes in Arendt's work totalitarianism and evil narrative and history the public world and personal identity action and power justice equality and democracy and thinking and judging Despite such thematic diversity virtually all the contributors have made an effort to build bridges between interest-driven politics and Arendt's Hellenic existential politics Although some are quite critical of the way Arendt develops her theory most sympathize with her project of rescuing politics from both the foreshortening glance of the philosopher and its assimilation to social and biological processes This volume treats Arendt's work as an imperfect somewhat time-bound but still invaluable resource for challenging some of our most tenacious prejudices about what politics is and how to study it The following eminent Arendt scholars have contributed chapters to this book Ronald Beiner Margaret Canovan Elisabeth Young Bruehl Seyla Benhabib Jürgen Habermas Hanna Pitkin and Sheldon Wolin *The Political Philosophy of Hannah Arendt* Maurizio Passerin d'Entrèves, 2002-01-04 First published in 1993 This is a systematic introduction to the thought of one of the most important political philosophers of the twentieth century The author uncovers the concepts of modernity action judgement and citizenship that underpin her work **Hannah Arendt** Margaret

Canovan,1992 A reinterpretation of the political thought of Hannah Arendt strengthening Arendt s claim to be regarded as one of the most significant political thinkers of the twentieth century **Hannah Arendt** Larry May,Jerome Kohn,1996 This collection of essays brings Arendt s work into dialogue with contemporary philosophical views The Cambridge Companion to Hannah Arendt Dana Villa,2000-11-30 A distinguished team of contributors examines the primary themes of Arendt s multi faceted thought *Feminist Interpretations of Hannah Arendt* Bonnie Honig,2010-11-01 **Hannah Arendt and the Jewish Question** Richard J. Bernstein,2013-05-28 Hannah Arendt is increasingly recognised as one of the most original social and political thinkers of the twentieth century In this important book Richard Bernstein sets out to show that many of the most significant themes in Arendt s thinking have their origins in their confrontation with the Jewish Question By approaching her mature work from this perspective we can gain a richer and more subtle grasp of her main ideas Bernstein discusses some of the key experiences and events in Arendt s life story in order to show how they shaped her thinking He examines her distinction between the Jewish parvenu and the pariah and shows how the conscious pariah becomes a basis for understanding the independent thinker Arendt s deepest insights about politics emerged from her reflections on statelessness which were based on her own experiences as a stateless person By confronting the horrors of totalitarianism and the concentration camps Arendt developed her own distinctive understanding of authentic politics the politics required to express our humanity and which totalitarianism sought to destroy Finally Bernstein takes up Arendt s concern with the phenomenon of the banality of evil He follows her use of Eichmann in order to explore how the failure to think and to judge is the key for grasping this new phenomenon Hannah Arendt and the Jewish Question offers a new interpretation of Arendt and her work one which situates her in her historical context as an engaged Jewish intellectual *Contemporary Western European Feminism* Gisela Kaplan,2012-10-11 Written confidently and with compassion this is the story of a long revolution that has set out to change predominant attitudes and transform value hierarchies and human lifestyles By outlining the postwar histories of individual countries Kaplan contextualises women s movements and documents a significant chapter of European social history She poses questions about the interrelationship between the new movements and the parliamentary democracies in which they occurred while analysing the contradictions of living in modern capitalist countries Contemporary Western European Feminism also tackles important contradictions such as those between the welfare state and the free market economy industrialisation and religious value systems social engineering and the production of wealth and dissent and patrimonial systems of democracy **Routledge Library Editions: Feminist Theory** Various,2021-08-07 Routledge Library Editions Feminist Theory brings together as one set or individual volumes a series of previously out of print classics from a variety of academic imprints With titles ranging from The Liberation of Women to Feminists and State Welfare from Married to the Job to Julia Kristeva this set provides in one place a wealth of important reference sources from the diverse field of gender studies **Does the World Exist?** Anna-Teresa Tymieniecka,2012-12-06 Does the World exist There would

be no reason to resurrect this question of modernity from its historical oblivion were it not for the fact that recent evolution in science and technology impregnating culture makes us wonder about the nature of reality of the world we are living in and of our status as living beings within it Thus great metaphysical subjacent queries are forcefully revived calling for new investigations to proceed in the light of the innumerable novel insights of science This collection presents a wealth of material toward an elaboration of a new metaphysical groundwork of the onto-poiesis phenomenology of life sought to effect such investigations The classic postulates of the metaphysics of reality those of necessity and certainty here find a new formulation Away from sclerotized ontological and cognitive assumptions and congenial with the views of contemporary science the understanding of reality of our world of life and of ourselves within it is to be sought in the existential onto-poietic ciphering of life Tymieniecka

Judgment After Arendt Max Deutscher, 2016-05-06 Judgment After Arendt is both the first full length study of Hannah Arendt's *The Life of the Mind* and at the same time a philosophical work on the core concepts of thinking willing and judging Comprised of *Thinking and Willing* her final and most sustained philosophical project Arendt's work is framed by the thought less Adolf Eichmann whose banality of mind in committing evil she observed at his trial in Jerusalem Arendt's project cut short by her death was to have included *Judgment Without judgment* she argued a life of thought and of will can still collude with evil In analysing Arendt's work Deutscher develops this theme of judgment and shows how by drawing upon literature history myth and idiom Arendt contributes significantly to contemporary philosophy

Peace and Hope in Dark Times, 2023-05-25 The papers collected here apply the insights of the philosophy of peace to contemporary issues and the larger problem of what it means to have hope and to work for peace in dark times The authors included in this volume respond to contemporary challenges posed by the Trump Era and the COVID 19 crisis This represents a novel application and exploration of concepts and ideas found in the philosophy of peace and nonviolence The authors elucidate the philosophy of peace and general approaches to building peace while applying these ideas to current crises

Kant's Conception of Moral Character G. Felicitas Munzel, 1999 Currently fashionable among critics of enlightenment thought is the charge that Kant's ethics fails to provide an adequate account of character and its formation in moral and political life G Felicitas Munzel challenges this reading of Kant's thought claiming not only that Kant has a very rich notion of moral character but also that it is a conception of systematic importance for his thought linking the formal moral with the critical aesthetic anthropological and biological aspects of his philosophy The first book to focus on character formation in Kant's moral philosophy it builds on important recent work on Kant's aesthetics and anthropology and brings these to bear on moral issues Munzel traces Kant's multifaceted definition of character through the broad range of his writings and then explores the structure of character its actual exercise in the world and its cultivation An outstanding work of original textual analysis and interpretation *Kant's Conception of Moral Character* is a major contribution to Kant studies and moral philosophy in general

A Question of Knowledge Richenda Power, 2014-06-11 This book uniquely illustrates the key

concepts and issues involved with recent examples drawn from empirical research highlighting the practical relevance of difficult theoretical and philosophical concepts to the way in which we think and talk about knowledge both in an everyday and in an academic sociological context

The Subject of Violence Bat-Ami Bar On, 2002 The Subject of Violence is a critical investigation of violence and the subjectifying capacities It both relies on and explores the work of Hannah Arendt At its background are feminist concerns but also concerns with violence that press against the feminist problematic and push its boundaries The book's main project is ethico political understanding and therefore it is also about finding an ethico political language for violence that escapes the standard idioms in which violence is spoken Weaving biographical fragments with theory the book addresses the very thinking of violence the possibility and implications of its comprehension genocide the Nazi Judeocide in particular and nationalism especially in its Zionist form as well as women's encounters with violence and second wave feminist engagement with the martial arts

Arendt, Levinas and a Politics of Relationality Anya Topolski, 2015-05-21 Born in Eastern Europe educated in the West under the guidance of Martin Heidegger and the phenomenological tradition and forced to flee during the Holocaust because of their Jewish identity it should come as no surprise that Emmanuel Levinas and Hannah Arendt's ideas intersect in an important way This book demonstrates for the first time the significance of a dialogue between Levinas ethics of alterity and Arendt's politics of plurality Anya Topolski brings their respective projects into dialogue by means of the notion of relationality a concept inspired by the Judaic tradition that is prominent in both thinker's work The book explores questions relating to the relationship between ethics and politics the Judaic contribution to rethinking the meaning of the political after the Shoah and the role of relationality and responsibility for politics The result is an alternative conception of the political based on the ideas of plurality and alterity that aims to be relational inclusive and empowering

The Bloomsbury Companion to Arendt Peter Gratton, Yasemin Sari, 2020-10-01 Hannah Arendt's 1906-1975 writings both in public magazines and in her important books are still widely studied today She made original contributions in political thinking that still astound readers and critics alike The subject of several films and numerous books colloquia and newspaper articles Arendt remains a touchstone in innumerable debates about the use of violence in politics the responsibility one has under dictatorships and totalitarianism and how to combat the repetition of the horrors of the past The Bloomsbury Companion to Arendt offers the definitive guide to her writings and ideas her influences and commentators as well as the reasons for her lasting significance with 66 original essays taking up in accessible terms the myriad ways in which one can take up her work and her continuing importance These essays written by an international set of her best readers and commentators provides a comprehensive coverage of her life and the contexts in which her works were written Special sections take up chapters on each of her key writings the reception of her work and key ways she interpreted those who influenced her If one has come to Arendt from one of her essays on freedom or from yet another bombastic account of her writings on Adolph Eichmann or as a student or professor working in the field of Arendt

studies this book provides the ideal tool for thinking with and rediscovering one of the most important intellectuals of the past century But just as importantly contributors advance the study of Arendt into neglected areas such as on science and ecology to demonstrate her importance not just to debates in which she was well known but those touched off only after her death Arendt's approaches as well as her concrete claims about the political have much to offer given the current ecological and refugee crises among others In sum then the Companion provides a tool for thinking with Arendt but also for showing just where those thinking with her can take her work today

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