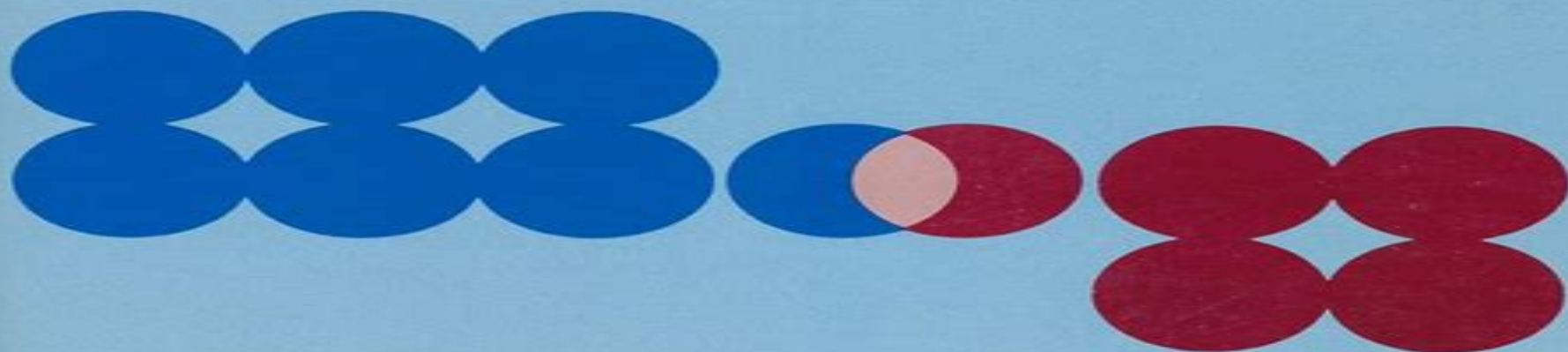


# HANNAH ARENDT

Politics, Conscience, Evil



George Kateb

# Hannah Arendt Politics Conscience Evil

**Deirdre Lauren Mahony**



## **Hannah Arendt Politics Conscience Evil:**

*Hannah Arendt, Politics, Conscience, Evil* George Kateb, 1984      *Hannah Arendt* Margaret Canovan, 1992 A reinterpretation of the political thought of Hannah Arendt strengthening Arendt's claim to be regarded as one of the most significant political thinkers of the twentieth century      **Hannah Arendt and the Specter of Totalitarianism** Marilyn LaFay, 2014-02-12 This work positions Arendt as a political writer attempting to find a way in which humanity poised between the Holocaust and the atom bomb might reclaim its position as the creators of a world fit for human habitation      **Hannah Arendt and the Meaning of Politics** Craig J. Calhoun, John McGowan, 1997 Is politics really nothing more than power relations competing interests and claims for recognition conflicting assertions of simple truths No thinker has argued more passionately against this narrow view than Hannah Arendt and no one has more to say to those who bring questions of meaning identity value and transcendence to our impoverished public life This volume brings leading figures in philosophy political theory intellectual history and literary theory into a dialogue about Arendt's work and its significance for today's fractious identity politics public ethics and civic life For each essay on the fate of politics in a postmodern post Marxist era on the connection of nonfoundationalist ethics and epistemology to democracy on the conditions conducive to a vital public sphere on the recalcitrant problems of violence and evil the volume includes extended responses and a concluding essay by Martin Jay responding to all the others Ranging from feminism to aesthetics to the discourse of democracy the essays explore how an encounter with Arendt reconfigures disrupts and revitalizes what passes for public debate in our day Together they forcefully demonstrate the power of Arendt's work as a splendid provocation and a living resource      *The Political Philosophy of Hannah Arendt* Maurizio Passerin d'Entrèves, 2002-01-04 First published in 1993 This is a systematic introduction to the thought of one of the most important political philosophers of the twentieth century The author uncovers the concepts of modernity action judgement and citizenship that underpin her work      [Hannah Arendt's Aesthetic Politics](#) Jim Josefsen, 2019-05-27 We face a crisis of public reason Our quest for a politics that is free moral and rational has somehow made it hard for us to move to change our positions to visit places and perspectives that are not our own and to embrace reality This book addresses this crisis with a model of public reason based in a new aesthetic reading of Hannah Arendt's political theory It begins by telling the story of Arendt's engagement with the Augenblicke of Nietzsche Kierkegaard Jaspers Heidegger Kafka and Benjamin in order to identify her own aesthetic Moment Josefsen then explicates this Moment what he calls the freedom of the beautiful as a third face of freedom on par with Arendt's familiar freedoms of action and the life of the mind He shows how this freedom rooted in Jaspers's phenomenology and a non metaphysical reading of Kant serves to redress the world alienation that was a uniting theme across Arendt's works Ultimately this volume aims to challenge orthodox accounts of Arendtian politics presenting Arendt's aesthetic politics as a radically new model of republicanism and as an alternative to political liberal deliberative and agonistic models of public reason      **The Ethics of Citizenship in the**

**21st Century** David Thunder, 2017-03-08 This collection of essays offers thoughtful discussions of major challenges confronting the theory and practice of citizenship in a globalized socially fragmented and multicultural world The traditional concept of citizenship as a shared ethnic religious and or cultural identity has limited relevance in a multicultural world and even the connection between citizenship and national belonging has been put in jeopardy by increasing levels of international migration and mobility not to mention the pervasive influence of a global economy and mass media whose symbols and values cut across national boundaries Issues addressed include the ethical and practical value of patriotism in a globalized world the standing of conscience claims in a morally diverse society the problem of citizen complicity in national and global injustice and the prospects for a principled acceptance by practising Muslims of a liberal constitutional order In spite of the impressive diversity of philosophical traditions represented in this collection including liberalism pragmatism Confucianism Platonism Thomism and Islam all of the volume s contributors would agree that the crisis of modern citizenship is a crisis of the ethical values that give shape form and meaning to modern social life This is one of the few edited volumes of its kind to combine penetrating ethical discussion with an impressive breadth of philosophical traditions and approaches Chapters What is the use of an Ethical Theory of Citizenship and An Ethical Defense of Citizenship are available open access under a Creative Commons Attribution 4 0 International License via link [springer.com](https://www.springer.com) [Hannah Arendt's Ethics](#) Deirdre Lauren

Mahony, 2018-06-28 The vast majority of studies of Hannah Arendt s thought are concerned with her as a political theorist This book offers a contribution to rectifying this imbalance by providing a critical engagement with Arendtian ethics Arendt asserts that the crimes of the Holocaust revealed a shift in ethics and the need for new responses to a new kind of evil In this new treatment of her work Arendt s best known ethical concepts the notion of the banality of evil and the link she posits between thoughtlessness and evil both inspired by her study of Adolf Eichmann are disassembled and appraised The concept of the banality of evil captures something tangible about modern evil yet requires further evaluation in order to assess its implications for understanding contemporary evil and what it means for traditional moral philosophical issues such as responsibility blame and punishment In addition this account of Arendt s ethics reveals two strands of her thought not previously considered her idea that the condition of living with oneself can represent a barrier to evil and her account of the nonparticipants who refused to be complicit in the crimes of the Nazi period and their defining moral features This exploration draws out the most salient aspects of Hannah Arendt s ethics provides a critical review of the more philosophically problematic elements and places Arendt s work in this area in a broader moral philosophy context examining the issues in moral philosophy which are raised in her work such as the relevance of intention for moral responsibility and of thinking for good moral conduct and questions of character integrity and moral incapacity **Desolation and**

**Enlightenment** Ira Katznelson, 2020-10-13 During and especially after World War II a group of leading scholars who had been perilously close to the war s devastation joined others fortunate enough to have been protected by distance in an effort

to redefine and reinvigorate liberal ideals for a radically new age Treating evil as an analytical category they sought to discover the sources of twentieth century horror and the potentialities of the modern state in the wake of desolation In the process they devised strikingly new ways to understand politics sociology and history that reverberate still In this major intellectual history Ira Katznelson examines the works of Hannah Arendt Robert Dahl Richard Hofstadter Harold Lasswell Charles Lindblom Karl Polanyi and David Truman detailing their engagement with the larger project of reclaiming the West's moral bearing In light of their epoch's calamities these intellectuals insisted that the tradition of Enlightenment thought required a new realism a good deal of renovation and much recommitment This array of historians political philosophers and social scientists understood that a simple reassertion of liberal modernism had been made radically insufficient by the enormities and moral catastrophes of war totalitarianism and the Holocaust Confronting dashed hopes for reason and knowledge they asked not just whether the Enlightenment should define modernity but also which Enlightenment we should wish to have

**Arendt on the Political** David Arndt, 2019-10-24 Shows how Hannah Arendt opened up new ways of thinking about politics and a new approach to interpreting political history

**Creating Democracy** Charles Hersch, 2025-02-03 Creating Democracy brings into dialogue for the first time two important theorists of democracy Hannah Arendt 1906-75 and Mikhail Bakhtin 1895-975 Their shared conception of democracy stemming from their encounters with totalitarian governments Nazi Germany for Arendt and Stalinist Russia for Bakhtin and the rise of authoritarian populism in both Europe and America make their ideas more relevant than ever Charles Hersch contends that Arendt and Bakhtin have a unique vision of democracy that centers on creation and creativity These two thinkers imagine a world that both makes room for the cultivation and expression of each person's individuality and facilitates healthy interdependence one that does not reduce us to sameness They also describe the many threats to such a humanistic world whether ideological social or political Creating Democracy also makes a unique contribution to debates in political theory about the possibility of freedom in modern society Offering an alternative to poststructuralism and liberalism Arendt and Bakhtin show us how in a variety of complex ways subjects who are influenced by their culture especially by the language in which they speak and think can nonetheless help construct themselves and the world For both thinkers humans are meaning-making beings who shape the world primarily through language even as it shapes us This book brings to light a rich vision of democracy that is sorely needed in a time when authoritarianism threatens us more than it has in decades Students and scholars in political science cultural studies and literature will all find this book indispensable

*Turning Operations* Mary Dietz, 2015-01-28 Through the re-interpretation of influential thinkers such as Arendt Weil Beauvoir and Habermas Mary G Dietz weaves the concerns of democratic thought with that of feminist political theory demonstrating how important feminist theory has become to democratic thinking more generally Bringing together fifteen years of commentary on critical debates Turning Operations begins with problems central to feminism and ends with a series of reflections on the the politics of politics inviting the

reader to think more expansively about the expressly public nature of political life

*The Corporeal Turn* John Tambornino, 2002 In *The Corporeal Turn* political theorist John Tambornino offers a thorough rethinking of ethical and political theory by emphasizing human embodiment and the primacy of passion and need in response to the neglect of these matters in much of contemporary thought Tambornino calls for a corporeal turn or as he explains sustained attention to human embodiment something that is often occluded when priority is given to reason or language Working through a diverse set of thinkers exploring such themes as necessity and freedom need and desire nature and convention and public and private and noting vivid instances of politicized embodiment Tambornino takes seriously Nietzsche's claim that philosophy has largely been an interpretation and misunderstanding of the body The result is nothing less than a new orientation to ethical and political theory one that appreciates the complex relations of language politics culture and corporeality and a powerful intervention into those domains

**Survival** Adam Y. Stern, 2021-03-26 For a world mired in catastrophe nothing could be more urgent than the question of survival In this theoretically and methodologically groundbreaking book Adam Y. Stern calls for a critical reevaluation of survival as a contemporary regime of representation In *Survival* Stern asks what texts what institutions and what traditions have made survival a recognizable element of our current political vocabulary The book begins by suggesting that the interpretive key lies in the discursive prominence of Jewish survival Yet the Jewish example he argues is less a marker of Jewish history than an index of Christianity's impact on the modern secular political imagination With this inversion the book repositions Jewish survival as the supplemental effect and mask of a more capacious political theology of Christian survival The argument proceeds by taking major moments in twentieth century philosophy theology and political theory as occasions for collecting the scattered elements of survival's theological political archive Through readings of canonical texts by secular and Jewish thinkers Hannah Arendt Walter Benjamin Franz Rosenzweig and Sigmund Freud Stern shows that survival belongs to a history of debates about the sovereignty and subjection of Christ's body Interrogating survival as a rhetorical formation the book intervenes in discussions about biopolitics secularism political theology and the philosophy of religion

Kant, Critique and Politics Kimberly Hutchings, 2013-01-11 Why does the ghost of Kant continue to haunt contemporary critical theory *Kant Critique and Politics* examines the influence of Kantian critique on the work of such major and diverse theorists as Habermas Arendt Foucault and Lyotard It offers an entirely new reading of Kant challenging the orthodox distinctions between modernist and postmodernist theorizing by illuminating how Kant's influence continues to structure critical debate This is the first book to offer both a systematic reading of Kant and to contextualise his work in the light of the continental tradition It will be central to political philosophers and students of international relations and feminist theory

The Palgrave Handbook of German Idealism and Existentialism Jon Stewart, 2020-08-25 This Handbook explores the complex relations between two great schools of continental philosophy German idealism and existentialism While the existentialists are commonly thought to have rejected idealism as overly abstract and neglectful of the concrete experience of

the individual the chapters in this collection reveal that the German idealists in fact anticipated many key existentialist ideas A radically new vision of the history of continental philosophy is thereby established one that understands existentialism as a continuous development from German idealism Key Features Operates at both the macro level and micro level treating both the two schools of thought and the individual thinkers associated with them Explores the relations from shifting perspectives by examining how the German idealists anticipated existentialist themes and how the existentialists concretely drew on the work of the idealists Meticulously uncovers and documents many little known points of contact between the German idealists and the existentialists Includes often neglected figures such as Jacobi and Trendelenburg This Handbook is an essential resource for researchers and advanced students interested in thinking critically about the broad development of continental philosophy Moreover the individual chapters on specific philosophers contain a wealth of information that will compel experts in the field to reconsider their views on these figures

**Phenomenology of Sociality** Thomas Szanto, Dermot Moran, 2015-11-19 Phenomenological accounts of sociality in Husserl Heidegger Merleau Ponty Sartre Scheler Sch tz Stein and many others offer powerful lines of arguments to recast current predominantly analytic discussions on collective intentionality and social cognition Against this background the aim of this volume is to reevaluate critically and in contemporary terms the rich phenomenological resources regarding social reality the interpersonal collective and communal aspects of the life world Lebenswelt Specifically the book pursues three interrelated objectives it aims 1 to systematically explore the key phenomenological aspects of social reality 2 to offer novel state of the art assessments of both central and lesser known proponents of the phenomenology of sociality Gurwitsch L with von Hildebrand or Walther and 3 to contextualize this elaborate body of work in light of contemporary social cognition research the growing literature in analytic social ontology and current trends in moral psychology moral phenomenology and social and political philosophy The collection brings together original articles by a host of prominent scholars and upcoming young talents to provide a comprehensive and up to date treatment of the topic It will be essential reading for those studying phenomenological accounts of intersubjectivity empathy and community including analytic social moral and political philosophers and will also be of interest for social scientists and social psychologists

**Women and Citizenship in Central and Eastern Europe** Jasmina Lukić, Joanna Regulska, Darja Zaviršek, 2006 The essays debate women s active citizenship in Central and Eastern Europe in light of transformations in the region since the fall of communism at the end of the 1980s Case studies show that social and political discrimination between genders still exists

**Encyclopedia of Modern Political Thought (set)** Gregory Claes, 2013-08-20 This groundbreaking new work explores modern and contemporary political thought since 1750 looking at the thinkers concepts debates issues and national traditions that have shaped political thought from the Enlightenment to post modernism and post structuralism Encyclopedia of Modern Political Thought is two volume A to Z reference that provides historical context to the philosophical issues and debates that have shaped attitudes toward

democracy citizenship rights property duties justice equality community law power gender race and legitimacy over the last three centuries It profiles major and minor political thinkers and the national traditions both Western and non Western which continue to shape and divide political thought More than 200 scholars from leading international research institutions and organizations have provided signed entries that offer comprehensive coverage of Thought of regions and countries including African political thought American political thought Australasian political thought Australian and New Zealand Chinese political thought Indian political thought Islamic political Thought Japanese political thought and more Thought regarding contemporary issues such as abortion affirmative action animal rights European integration feminism humanitarian intervention international law race and racism and more The ideological spectrum from Marxism to neoconservatism including anarchism conservatism Darwinism and Social Darwinism Engels fascism the Frankfurt School Lenin and Leninism socialism and more Connections of political thought to key areas of politics and other disciplines such as economics psychology law and religion Notable time periods of political thought since 1750 Concepts including class democratic theory liberalism nationalism natural and human rights and theories of the state Theorists and political intellectuals both Western and non Western including John Adams Edmund Burke Mohandas Gandhi Immanuel Kant Ayatollah Khomeini Ernst Friedrich Schumacher George Washington and Mary Wollstonecraft

The Bloomsbury Companion to Arendt Peter Gratton, Yasemin Sari, 2020-10-01 Hannah Arendt's 1906-1975 writings both in public magazines and in her important books are still widely studied today She made original contributions in political thinking that still astound readers and critics alike The subject of several films and numerous books colloquia and newspaper articles Arendt remains a touchstone in innumerable debates about the use of violence in politics the responsibility one has under dictatorships and totalitarianism and how to combat the repetition of the horrors of the past The Bloomsbury Companion to Arendt offers the definitive guide to her writings and ideas her influences and commentators as well as the reasons for her lasting significance with 66 original essays taking up in accessible terms the myriad ways in which one can take up her work and her continuing importance These essays written by an international set of her best readers and commentators provides a comprehensive coverage of her life and the contexts in which her works were written Special sections take up chapters on each of her key writings the reception of her work and key ways she interpreted those who influenced her If one has come to Arendt from one of her essays on freedom or from yet another bombastic account of her writings on Adolph Eichmann or as a student or professor working in the field of Arendt studies this book provides the ideal tool for thinking with and rediscovering one of the most important intellectuals of the past century But just as importantly contributors advance the study of Arendt into neglected areas such as on science and ecology to demonstrate her importance not just to debates in which she was well known but those touched off only after her death Arendt's approaches as well as her concrete claims about the political have much to offer given the current ecological and refugee crises among others In sum then the Companion provides a tool for thinking with Arendt but also for showing



just where those thinking with her can take her work today

## Whispering the Strategies of Language: An Mental Quest through **Hannah Arendt Politics Conscience Evil**

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