



**HANNAH
ARENDT:**
**The Recovery of
the Public World**

EDITED BY MELVYN A. HILL

Hannah Arendt The Recovery Of The Public World

Bat-Ami Bar On



Hannah Arendt The Recovery Of The Public World:

Hannah Arendt, the Recovery of the Public World Melvyn A. Hill,1979 Hannah Arendt Melvyn A. Hill,1979

The Reluctant Modernism of Hannah Arendt Seyla Benhabib,2003 Interpreting the work of one of the most influential thinkers of the 20th century The Reluctant Modernism of Hannah Arendt rereads Arendt s political philosophy in light of newly gained insights into the historico cultural background of her work Arguing against the standard interpretation of Hannah Arendt as an anti modernist lover of the Greek polis author Seyla Benhabib contends that Arendt s thought emerges out of a double legacy German Existenz philosophy particularly the thought of Martin Heidegger and her experiences as a German Jewess in the age of totalitarianism This important volume reconsiders Arendt s theory of modernity her concept of the public sphere her distinction between the social and the political her theory of totalitarianism and her critique of the modern nation state including her life long involvement with Jewish and Israeli politics **The Cambridge**

Companion to Hannah Arendt Dana Villa,2000-11-30 A distinguished team of contributors examines the primary themes of Arendt s multi faceted thought **The Subject of Violence** Bat-Ami Bar On,2002 The Subject of Violence is a critical investigation of violence and the subjectifying capacities It both relies on and explores the work of Hannah Arendt At its

background are feminist concerns but also concerns with violence that press against the feminist problematic and push its boundaries The book s main project is ethico political understanding and therefore it is also about finding an ethico political language for violence that escapes the standard idioms in which violence is spoken Weaving biographical fragments with theory the book addresses the very thinking of violence the possibility and implications of its comprehension genocide the Nazi Judeocide in particular and nationalism especially in its Zionist form as well as women s encounters with violence and second wave feminist engagement with the martial arts **Hannah Arendt** Margaret Canovan,1992 A reinterpretation of the political thought of Hannah Arendt strengthening Arendt s claim to be regarded as one of the most significant political thinkers of the twentieth century Hannah Arendt and the Specter of Totalitarianism Marilyn LaFay,2014-02-12 This work

positions Arendt as a political writer attempting to find a way in which humanity poised between the Holocaust and the atom bomb might reclaim its position as the creators of a world fit for human habitation The Political Philosophy of Hannah Arendt Maurizio Passerin d'Entrèves,2002-01-04 First published in 1993 This is a systematic introduction to the thought of one of the most important political philosophers of the twentieth century The author uncovers the concepts of modernity action judgement and citizenship that underpin her work *The Political Humanism of Hannah Arendt* Michael H.

McCarthy,2012-08-17 At the end of the Second World War when the horror of the holocaust became known Hannah Arendt committed herself to a work of remembrance and reflection Intellectual integrity demanded that we comprehend and articulate the genesis and meaning of totalitarian terror What earlier spiritual and moral collapse had made totalitarian regimes possible What was the basis of their evident mass appeal To what cultural resources and political institutions and

traditions could we turn to prevent their recurrence After years of profound study Arendt concluded that the deepest crisis of the modern world was political and that the enduring appeal of political mass movements demonstrated how profound that crisis had become For Arendt the modern political crisis is also a crisis of humanism The radical totalitarian experiment was rooted in two distorted images of the human being The agents of terror believed in the limitless power generated by strategic organization a power exercised without restraint and justified by appeal to historical necessity The victims of terror by contrast were systematically dehumanized by the ruling ideology and then brutally deprived of their legal rights and their moral and existential dignity Arendt s political humanism directly challenges both of these distorted images the first because it dangerously inflates human power the second because it deliberately subverts human freedom and agency This book offers a dialectical account of the political crisis that Arendt identified and shows why her interpretation of that crisis is especially relevant today The author also provides detailed analysis and appraisal of Arendt s political humanism the revisionary anthropology she based on the politically engaged republican citizen Finally the work distinguishes the merits from the limitations of Arendt s genealogical critique of our tradition of political thought showing that she tended to be right in what she affirmed and wrong in what she excluded or omitted *Hannah Arendt's Philosophy of Natality* Patricia

Bowen-Moore,1989-10-13 **Hannah Arendt and the Limits of Total Domination** Michal Aharony,2015-03-05

Responding to the increasingly influential role of Hannah Arendt s political philosophy in recent years Hannah Arendt and the Limits of Total Domination The Holocaust Plurality and Resistance critically engages with Arendt s understanding of totalitarianism According to Arendt the main goal of totalitarianism was total domination namely the virtual eradication of human legality morality individuality and plurality This attempt in her view was most fully realized in the concentration camps which served as the major laboratories for the regime While Arendt focused on the perpetrators logic and drive Michal Aharony examines the perspectives and experiences of the victims and their ability to resist such an experiment The first book length study to juxtapose Arendt s concept of total domination with actual testimonies of Holocaust survivors this book calls for methodological pluralism and the integration of the voices and narratives of the actors in the construction of political concepts and theoretical systems To achieve this Aharony engages with both well known and non canonical intellectuals and writers who survived Auschwitz and Buchenwald concentration camps Additionally she analyzes the oral testimonies of survivors who are largely unknown drawing from interviews conducted in Israel and in the U S as well as from videotaped interviews from archives around the world Revealing various manifestations of unarmed resistance in the camps this study demonstrates the persistence of morality and free agency even under the most extreme and de humanizing conditions while cautiously suggesting that absolute domination is never as absolute as it claims or wishes to be Scholars of political philosophy political science history and Holocaust studies will find this an original and compelling book **Hannah Arendt and the Meaning of Politics** Craig J. Calhoun,John McGowan,1997 Is politics really nothing more than power relations

competing interests and claims for recognition conflicting assertions of simple truths No thinker has argued more passionately against this narrow view than Hannah Arendt and no one has more to say to those who bring questions of meaning identity value and transcendence to our impoverished public life This volume brings leading figures in philosophy political theory intellectual history and literary theory into a dialogue about Arendt s work and its significance for today s fractious identity politics public ethics and civic life For each essay on the fate of politics in a postmodern post Marxist era on the connection of nonfoundationalist ethics and epistemology to democracy on the conditions conducive to a vital public sphere on the recalcitrant problems of violence and evil the volume includes extended responses and a concluding essay by Martin Jay responding to all the others Ranging from feminism to aesthetics to the discourse of democracy the essays explore how an encounter with Arendt reconfigures disrupts and revitalizes what passes for public debate in our day Together they forcefully demonstrate the power of Arendt s work as a splendid provocation and a living resource

Religion, Science, and Democracy Lisa L. Stenmark, 2013-03-08 Despite the increasing popularity of religion and science as an academic discourse the intersection of science and religion remains a front line in an ongoing culture war The reasons for this lie in an approach to discourse that closely resembles the model of discourse promoted by John Rawls in which plural discourse such as between religion and science is based on a foundation of shared beliefs and established facts This leads to a doctrines and discoveries approach to the relationship of religion and science which focuses on their respective truth claims in an attempt to find areas of agreement This framework inherently privileges scientific perspectives which actually increases conflict between religion and science and undermines public discourse by inserting absolutes into it To the extent that the science and religion discourse adopts this approach it inadvertently increases the conflict between religion and science and limits our ability to address matters of public concern This book suggests an alternative model for discourse a disputational friendship based on the work of Hannah Arendt This approach recognizes the role that authorities and thus religion and science play in public life but undermines any attempt to privilege a particular authority because it promotes the position of the storyteller who never settles on a single story but always seeks to incorporate many particular stories into her account A disputational friendship promotes storytelling not by seeking agreement but by exploring areas of disagreement in order to create the space for more conversations and to generate more stories and additional interpretations Successful discourse between religion and science is not measured by its ability to determine truth or fact but by its ability to continually expand the discourse and promote public life and public judgment

Crisis and Critique Rodrigo Cordero, 2016-07-15 Fragility is a condition that inhabits the foundations of social life It remains mostly unnoticed until something breaks and dislocates the sense of completion In such moments of rupture the social world reveals the stuff of which it is made and how it actually works it opens itself to question Based on this claim this book reconsiders the place of the notions of crisis and critique as fundamental means to grasp the fragile condition of the social and challenges the normalization and dissolution of these

concepts in contemporary social theory It draws on fundamental insights from Hegel Marx and Adorno as to recover the importance of the critique of concepts for the critique of society and engages in a series of studies on the work of Habermas Koselleck Arendt and Foucault as to consider anew the relationship of crisis and critique as immanent to the political and economic forms of modernity Moving from crisis to critique and from critique to crisis the book shows that fragility is a price to be paid for accepting the relational constitution of the social world as a human domain without secure foundations but also for wishing to break free from all attempts at giving closure to social life as an identity without question This book will engage students of sociology political theory and social philosophy alike **Hannah Arendt** Amy Allen,2017-05-15 Hannah Arendt was one of the most original and influential social and political theorists of the 20th century This volume brings together the most important English language essays of the past 30 years on Arendt s unique and lasting contributions to social and political philosophy Biographical Dictionary of Twentieth-Century Philosophers Stuart Brown,Diane Collinson,Robert Wilkinson,2012-09-10 This Biographical Dictionary provides detailed accounts of the lives works influence and reception of thinkers from all the major philosophical schools and traditions of the twentieth century This unique volume covers the lives and careers of thinkers from all areas of philosophy from analytic philosophy to Zen and from formal logic to aesthetics All the major figures of philosophy such as Nietzsche Wittgenstein and Russell are examined and analysed The scope of the work is not merely restricted to the major figures in western philosophy but also covers in depth a significant number of thinkers from the near and far east and from the non European Hispanic language communities The Biographical Dictionary also includes a number of general entries dealing with important schools of philosophy such as the Vienna Circle or currents of thought such as vitalism These allow the reader to set the individual biographies in the context of the philosophical history of the period With entries written by over 100 leading philosophy scholars the Biographical Dictionary is the most comprehensive survey of twentieth century thinkers to date Structure The book is structured alphabetically by philosopher Each entry is identically structured for ease of access and covers nationality dates and places of birth and death philosophical style or school areas of interest higher education significant influences main appointments main publications secondary literature account of intellectual development and main ideas critical reception and impact At the end of the book a glossary gives accounts of the schools movements and traditions to which these philosophers belonged and thorough indexes enable the reader to access the information in several ways by nationality by major areas of contribution to philosophy e g aesthetics by major influences on the thinker concerned e g Plato Kant Wittgenstein *Encyclopedia of Phenomenology* Lester Embree,2013-06-29 This encyclopedia presents phenomenological thought and the phenomenological movement within philosophy and within more than a score of other disciplines on a level accessible to professional colleagues of other orientations as well as to advanced undergraduate and graduate students Entries average 3 000 words In practically all cases they include lists of works For Further Study The Introduction briefly chronicles the changing phenomenological

agenda and compares phenomenology with other 20th Century movements The 166 entries are about matters of seven sorts

- 1 the four broad tendencies and periods within the phenomenological movement
- 2 twenty three national traditions of phenomenology
- 3 twenty two philosophical sub disciplines including those referred to with the formula the philosophy of x
- 4 phenomenological tendencies within twenty one non philosophical disciplines
- 5 forty major phenomenological topics
- 6 twenty eight leading phenomenological figures and
- 7 twenty seven non phenomenological figures and movements

of interesting similarities and differences with phenomenology

Conventions Concerning persons years of birth and death are given upon first mention in an entry of the names of deceased non phenomenologists The names of persons believed to be phenomenologists and also for cross referencing purposes the titles of other entries are printed entirely in SMALL CAPITAL letters also upon first mention In addition all words thus occurring in all small capital letters are listed in the index with the numbers of all pages on which they occur To facilitate indexing Chinese Hungarian and Japanese names have been rearranged so that the personal name precedes the family name

Rethinking the Cold War Allen Hunter, 2010-06-02 A path breaking collection of essays by cutting edge authors that reassess the Cold War since the fall of communism

Dictionary Of Modern American Philosophers John R. Shook, 2005-05-15 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought

The Phenomenology Reader Dermot Moran, Timothy Mooney, 2002 Includes a full introduction to one of the most influential movements in 20th century philosophy this is a comprehensive anthology of classic writings from phenomenology's major seminal thinkers

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Hannah Arendt The Recovery Of The Public World Introduction

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