

# HARDEMAN'S TABERNACLE SERMONS



VOLUME IV

# Hardemans Tabernacle Sermons Volume 1

**J Dewey**



## **Hardemans Tabernacle Sermons Volume 1:**

Hardeman's Tabernacle Sermons Nicholas Brodie Hardeman, 1923

**Hardeman's Tabernacle Sermons** N. B.

Hardeman, 2001-12-01      **DENOMINATIONS: FROM GOD OR MAN? VOLUME ONE** John F. Lugger, 2024-05-08

Denomination can be defined as religious division caused by false teaching so the case could be made that its origin traces back to the beginning of creation with the account of Cain and Abel. Abel followed correct doctrine with his sacrifice as God respected it, whereas Cain chose to alter whatever instructions God had issued on the subject, choosing instead a different doctrine or denomination and offering a sacrifice which God did not respect, one in which God had not ordained. Genesis 4:3-5. Most denominations today attempt to follow some things taught or practiced by Jesus and His apostles. But these have been added to or modified to fit human ideas. We see this practice exhibited even in the Old Testament. Israel feared the Lord, seemingly giving God some worship, yet they also served other gods according to the nations around them. 2 Kings 17:32-33. Mixing truth with non-truth makes discernment of God's desired worship much more difficult and worshipping in vain much more of a danger. Matthew 15:9. Having earned his B.S. degree from Ohio State University in Business Administration, John had just begun a career in that vocation when he met Charlene, whom he soon married in the Spring of '74. John, a life-long Lutheran, and Charlene, a member of the Church of Christ, had some decisions to make concerning their respective faiths. Encouraged by his wife and others, including his dear friend and minister at the Fishinger and Kenny Rds Church of Christ in Columbus, Ohio, Gene Carrell, John decided to let the Scriptures speak on the subject. One point seemed to trouble him the most: his baptism as an infant. Since all the examples he could find from the Scriptures described adult individuals who, after coming to belief, would repent, confess, and agree to submit to baptism, infant baptism made no sense. How could he, as an infant, make these decisions? After several years of investigation and study of the Scriptures, John was convinced the Bible does indeed speak of a different kind of church than the one he grew up in. In fact, this church was different than any of the religions or churches of its day, even the Jewish religion or church with its God-ordained animal sacrifices and specialized priesthood. This was replaced by God with this church. For this church ushered in a New Covenant instituted by Christ Himself through a once-for-all sacrifice of Himself on the cross, offering permanent forgiveness of sins and a priesthood made up of all believers with direct access to God. John found himself wanting to be part of this Church of Christ. Following his obedience to the Gospel and being added to Christ's church, not by any individual but by God Himself according to the Scriptures (Acts 2:47), John developed a passion for writing and teaching, particularly on the subject of modern denominations as compared to the Scriptures and to this New Testament church of Christ. His denominational background has given him a unique perspective in this instance to author the first of five volumes on *Denominations From God Or Man*.      Hardeman Tabernacle Sermons N. B. Hardeman, 1987-02      Denominationalism of God ... or ... of Man John F. Lugger, 2023-02-20. Denominationalism can be defined as religious division caused by false teaching so the case could be made that its origin traces back to the beginning of

creation with the account of Cain and Abel Abel followed correct doctrine with his sacrifice as God respected it whereas Cain chose to alter whatever instructions God had issued on the subject choosing instead a different doctrine or denomination and offering a sacrifice which God did not respect one in which God had not ordained Genesis 4 3 5 Most denominations today attempt to follow some things taught or practiced by Jesus and His apostles But these have been added to or modified to fit human ideas We see this practice exhibited even in the Old Testament Israel feared the Lord seemingly giving God some worship yet they also served other gods according to the nations around them 2 Kings 17 32 33 Mixing truth with non truth makes discernment of God s desired worship much more difficult and worshipping in vain much more of a danger Matthew 15 9 The author explores denominationalism in this series examining a number of the more popular main line denominations to simply compare each with the Scriptures and to Christ s church as He established in the first century in areas of Origin Organization Authority Belief Doctrine and Worship Protocol It is hoped that by doing so some light will be shed on what appears to be a very gray area for many on this subject

*A Distinct People* Robert E. Hooper, 1993 [An Author Catalog of Disciples of Christ and Related Religious Groups](#), 1946 *Catalog of Copyright Entries*, 1928 **Catalog of Copyright Entries. New Series** Library of Congress. Copyright Office, 1940 Includes Part 1 Books Group 1 Nos 1 12 1940 1943 **The Variety of American Evangelicalism** Donald W. Dayton, 2002-05 Those labeled as evangelicals commonly are assumed to constitute a large and fairly homogeneous segment of American Protestantism This volume suggests that in fact evangelicalism is better understood as a set of distinct subtraditions each with its own history organizations and priorities The differences among groups are so important that the question arises Is the term evangelical useful at all This book attempts to enter as sympathetically as possible into the self understandings of movements usually grouped under the evangelical umbrella For each of twelve major traditions a leading scholarly interpreter first articulates the group s theological orientation and then explores the relationship between that movement and broader evangelical issues and organizations Contributors develop remarkably useful and diverse conceptual strategies for charting the complex evangelical landscape In crisp summary chapters the editors draw differing conclusions from the many perspectives offered Donald Dayton wants to abandon the category evangelical altogether Robert Johnston sees the varied traditions as an extended family whose members embody common characteristics to greater or lesser degrees **The Cruciform Church, Anniversary Edition** C. Leonard Allen, 2016-05-10 What is left of the Gospel if you take away the cross This central question asked by C L Loos but tucked away in a nineteenth century journal launched The Cruciform Church twenty five years ago Read by a generation of ministers and church leaders The Cruciform Church began a reimagination of the church in our increasingly secular age Now updated with responses from eight key leaders this contemporary classic aims to reach a new generation with the critical questions of faith and life New Responses by Sara Barton Richard Beck Lee Camp Raymond Carr Randy Harris John Mark Hicks Scot McKnight Jonathan Stortment [Reviving the Ancient Faith](#) Richard Thomas

Hughes,1996 This pathbreaking book by Richard T Hughes chronicles the history of Churches of Christ in America from their inception in the early nineteenth century to the 1990s taking full account of the complexity of their origins the mainstream of their heritage for almost two hundred years and their voices of protest and dissent especially in the twentieth century From The Critics Hughes here provides the definitive history of the Churches of Christ from their beginnings in the Stone Campbell movement of the early 19th century through the split with the Disciples of Christ at the turn of the century and all the way into the 1990s Central to this richly detailed and highly readable narrative is Hughes s assertion that this religious movement has evolved from a 19th century sect into a 20th century denomination Choice Because of Hughes s elegant writing and his awareness of the social history surrounding the developing denomination this study transcends mere denominational history and should be read as cultural history It should remain the standard volume on the subject for years to come Publishers Weekly Hughes provides a clear balanced account of an American religious movement that has heretofore received insufficient scholarly attention Journal of American History An excellent denominational history of Churches of Christ Richard T Hughes who admirably balances an empathy born of his lifelong membership in the denomination with the standards of a professional historian labored on this book for a decade and a half and the result is a study both thoroughly researched and clearly written American Historical Review Hughes is the foremost interpreter today of the Churches of Christ as this book illustrates Well written and meticulously documented this book could serve as the definitive history of this movement for a generation Religious Studies Review

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