DEATH ALONG THE DUNES

I had traveled fifteen hundred miles to leave my troubles behind me. Now I was in a strange town — with a very strange feeling that I was headed straight for more trouble. Because somebody had slipped me a mickey... because someone had raped and murdered a beautiful virgin and left her on the lonely dunes... because someone had convinced the cops that I was the man.

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Hardboiled Virgin

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Hardboiled Virgin:

The Hard-boiled Virgin Frances Newman, 1926 A somewhat satirical account of a southern girl s first encounters with men Cf Hanna A Mirror for the nation Away Down South James C. Cobb, 2005-10-01 From the seventeenth century Cavaliers and Uncle Tom's Cabin to Civil Rights museums and today's conflicts over the Confederate flag here is a brilliant portrait of southern identity served in an engaging blend of history literature and popular culture In this insightful book written with dry wit and sharp insight James C Cobb explains how the South first came to be seen and then came to see itself as a region apart from the rest of America As Cobb demonstrates the legend of the aristocratic Cavalier origins of southern planter society was nurtured by both northern and southern writers only to be challenged by abolitionist critics black and white After the Civil War defeated and embittered southern whites incorporated the Cavalier myth into the cult of the Lost Cause which supplied the emotional energy for their determined crusade to rejoin the Union on their own terms After World War I white writers like Ellen Glasgow William Faulkner and other key figures of Southern Renaissance as well as their African American counterparts in the Harlem Renaissance Cobb is the first to show the strong links between the two movements challenged the New South creed by asking how the grandiose vision of the South's past could be reconciled with the dismal reality of its present The Southern self image underwent another sea change in the wake of the Civil Rights movement when the end of white supremacy shook the old definition of the Southern way of life but at the same time African Americans began to examine their southern roots more openly and embrace their regional as well as racial identity As the millennium turned the South confronted a new identity crisis brought on by global homogenization if Southern culture is everywhere has the New South become the No South Here then is a major work by one of America's finest Southern historians a magisterial synthesis that combines rich scholarship with provocative new insights into what the South means to Modern Sentimentalism Lisa Mendelman, 2019-12-17 Modern Sentimentalism southerners and to America as well examines how American female novelists reinvented sentimentalism in the modernist period Just as the birth of the modern woman has long been imagined as the death of sentimental feeling modernist literary innovation has been understood to reject sentimental aesthetics Modern Sentimentalism reframes these perceptions of cultural evolution Taking up icons such as the New Woman the flapper the free lover the New Negro woman and the divorc e this book argues that these figures embody aspects of a traditional sentimentality while also recognizing sentiment as incompatible with ideals of modern selfhood These double binds equally beleaguer the protagonists and shape the styles of writers like Willa Cather Edith Wharton Anita Loos and Jessie Fauset Modern sentimentalism thus translates nineteenth century conventions of sincerity and emotional fulfillment into the skeptical self conscious modes of interwar cultural production Reading canonical and under examined novels in concert with legal briefs scientific treatises and other transatlantic period discourse and combining traditional and quantitative methods of archival research Modern Sentimentalism demonstrates that feminine feeling far

from being peripheral to twentieth century modernism animates its central principles and preoccupations The Columns Author and Journalist ,1929 The Author & Journalist ,1928 .1926 Directed by Dorothy Arzner Judith Mayne, 1994 Dorothy Arzner was the exception in Hollywood film history the one woman who succeeded as a director in a career that spanned three decades In Part One Dorothy Arzner's film career her work as a film editor to her directorial debut to her departure from Hollywood in 1943 is documented with particular attention to Arzner's roles as star maker and woman s director In Part Two Mayne analyzes a number of Arzner s films and discusses how feminist preoccupations shape them from the women's communities central to Dance Girl Dance and The Wild Party to critiques of the heterosexual couple in Christopher Strong and Craig's Wife Part Three treats Arzner's lesbianism and the role that desire between women played in her career her life and her films A Southern Life Laurence G. Avery, 2017-02-15 This exceptional collection provides new insight into the life of North Carolina writer and activist Paul Green 1894 1981 the first southern playwright to attract international acclaim for his socially conscious dramas Green who taught philosophy and drama at the University of North Carolina at Chapel Hill won the Pulitzer Prize in 1927 for In Abraham's Bosom an authentic drama of black life Among his other Broadway productions were Native Son and Johnny Johnson From the 1930s onward Green created fifteen outdoor historical productions known as symphonic dramas thereby inventing a distinctly American theater form These include The Lost Colony 1937 which is still performed today Laurence Avery has selected and annotated the 329 letters in this volume from over 9 000 existing pieces The letters to such figures as Sherwood Anderson Langston Hughes Richard Wright John Dos Passos Zora Neale Hurston and others interested in the arts and human rights in the South are alive with the intellect buoyant spirit and sensitivity to the human condition that made Green such an inspiring force in the emerging New South Avery s introduction and full bibliography of the playwright s works and first productions give readers a context for understanding Green's life and times Publishing Modernist Fiction and Poetry Jaillant Lise Jaillant, 2019-02-06 Highlights the transformative impact that book publishers had on the modernist movement Publishing houses are nearly invisible in modernist studies Looking beyond little magazines and other periodicals this collection highlights the importance of book publishers in the diffusion of modernism It also participates in the transnational turn in modernist studies demonstrating that book publishers created new markets for modernist texts in the United States Europe and the rest of the world Key Features The first volume on Anglo American book publishers that sold difficult modernist texts to a wide range of readers around the worldSheds new light on the relationship between publishers and major modernist writersIncludes essays of broad significance written in an accessible proseDraws on extensive work in neglected archives Women in Atlanta Staci Catron-Sullivan, Susan Neill, 2005-02-02 Although Southern women are often portrayed as belles the photographic record suggests the true diversity complexity and richness of their lives In their roles as wives mothers teachers pilots businesswomen and reformers among others women contributed greatly to the growth and development of the region In

Atlanta they helped remake a small railroad hub into the thriving capital of the New South The photographs in this book drawn from the collections of the James G Kenan Research Center at the Atlanta History Center depict Atlanta women at work and at play from the mid 19th century to the 1970s In addition to illustrating womens dramatically changing roles during this period the volume situates these women within the emerging regional and national contexts of their time

Medico-pharmaceutical Critic and Guide William Josephus Robinson, 1927 Tomorrow is Another Day Anne Goodwyn Jones, 1982-05-01 From the mid nineteenth century through at least the first half of the twentieth the southern code of appropriate feminine behavior required that women depend on sources outside themselves for sustenance direction and expression The chivalric ideal that placed the southern lady on a pedestal often created within her gracious and gentle exterior a turmoil of frustration confusion and resentment This concept of upper middle class white southern womanhood forms an important part of the imaginative expression of the southern women writers whose works and lives form the subject matter of this book All seven Augusta Jane Evans Grace King Kate Chopin Mary Johnston Ellen Glasgow Frances Newman and Margaret Mitchell were themselves products of this genteel tradition Anne Goodwyn Jones explains that her aim is not to link biography and art but to seek in the lives and works of these seven southern women writers common patterns that can lead to ways to discern the mind of the southern lady Tomorrow Is Another Day shows that by writing themselves and their characters into being by expressing their voices however variant in tone these seven writers wrote themselves into another The Publishers Weekly ,1926 The Apes of God Wyndham Lewis, 2025-08-24T00:00:00Z The Apes of God 1930 is day a striking and satirical novel by British artist and writer Wyndham Lewis a satire of London's contemporary literary and artistic scene The Sitwells Gertrude Stein James Joyce and Virginia Woolf and the Bloomsbury group are among the writers satirised Tutored by a 60 year old Albino dilettante Dan travels through the London art world He is horrified confused and bored by the contrived broadcasts of the apes a series of pseudo artists who resemble on the one hand absurd mechanical dolls and on the other specific personages of the era It's a scathing and 600 page novel about the London world of arts and letters in the mid 1920s The apes are dilettante artists mimicking a real creator without knowing what they are doing

This Giving Birth Julie Ann Tharp, Susan MacCallum-Whitcomb, 2000 Compelling essays which underline the central place pregnancy and childbirth hold in women's writing Embracing three centuries of prose and poetry the anthology traces the evolution of American maternity literature exploring the difficulties mothers faced as they struggled to transform themselves from objects into maternal subjects Women as diverse as Anne Bradstreet Anne Sexton Sharon Olds Kate Chopin Toni Morrison and Louise Erdrich all labored to reclaim the birthing process by giving voice to experiences and emotions long devalued by a patriarchal culture Their voices resonate throughout this collection The Harvard Advocate, 1926

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