

HANS URS
VON BALTHASAR

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Paul Silas Peterson



Hans Urs Von Balthasar Bibliographie 1925-199:

Hans Urs Von Balthasar John Joseph O'Donnell, 1992 *Hans Urs Von Balthasar* Angelo Scola, 1995 This volume by Angelo Scola a longtime friend of Balthasar and a leading scholar of his work provides the most penetrating introduction to the vast writings of the great Catholic theologian available anywhere Scola beautifully captures Balthasar's theological style and offers a reading of Balthasar that passes through the most important phases of his writings theological philosophical and artistic Intended to serve as an examination of the form of Balthasar's philosophical and theological approach rather than as a detailed overview of his themes and theses this study will be an invaluable aid to students and scholars seeking to understanding the complex body of Balthasar's work FROM THE CRITICS Balthasar's thought is complex and Angelo Scola gives us a helpful guide New Oxford Review An invaluable introduction to the theological style which permeates Balthasar's writings A must for the serious student of Balthasar Scola's text represents an invaluable addition to college and university libraries Catholic Library World *Hans Urs Von Balthasar* David L. Schindler, 1991-01-01 *Hans Urs Von Balthasar* Martin Redfern, 1972 *The Early Hans Urs von Balthasar* Paul Silas Peterson, 2015-02-24 although Hans Urs von Balthasar's earliest publication is from 1925 and although he was a mature forty years old in 1945 there is a deficiency in the secondary literature regarding his early literature its historical backgrounds and non theological sources In this study Balthasar is presented in relation to the various contexts in which he was both drawing upon and responding to from the 1920s to the 1940s The major contexts analyzed here are the broad central European Germanophone cultural context the Germanophone Catholic cultural context the German studies context the French Catholic renewal literature and theology of the early 20th century the popular journal *Stimmen der Zeit* Neo Scholasticism early 20th century French Catholic culture Swiss fascism National Socialist literature the *Renouveau Catholique* the George Kreis and many others Balthasar's early anti-Semitism and some of the problematic aspects of his early work are also addressed in this study His understanding of the modern age his relationships with some key intellectual figures and his later reflections on his early work are also introduced The book offers a comprehensive study of Balthasar's early intellectual development [The Cambridge Companion to Hans Urs Von Balthasar](#) Edward T. Oakes, David Moss, 2004-08-05 Publisher's description Hans Urs von Balthasar 1905-1988 is one of the most prolific creative and wide ranging theologians of the twentieth century who is just now coming to prominence But because of his own daring speculations about the meaning of Christ's descent into hell after the crucifixion about the uniqueness of Christ as savior of a pluralistic world and because he draws so many of his resources for his theology from literature drama and philosophy Balthasar has never been an easily categorized theologian He is neither liberal nor conservative neither Thomist nor modernist and he seems to elude all attempts to capture the exact way he creatively reinterprets the tradition of Christian thought For that reason this Companion is singularly welcome bringing together a wide range of theologians both to outline and to assess the work of someone whom history will surely rank someday with Origen

John Calvin and Karl Barth The Achievement of Hans Urs von Balthasar Levering, 2019 In *The Achievement of Hans Urs von Balthasar* Matthew Levering has written a book for theologically educated readers who mistrust von Balthasar or who mistrust von Balthasar's critics. The book shows that von Balthasar's critics can and should benefit both from the rich and wide ranging conversations that mark his trilogy and from the critical and constructive engagement with German philosophical modernity offered by the trilogy. In addition Levering hopes to show that those who mistrust von Balthasar's critics need to be more Balthasarian in their response to criticisms of the Swiss theologian **Pattern of Redemption** Edward T. Oakes, 1994 A magnificent introduction *The New York Times* Splendidly written Choice **Hans Urs Von Balthasar** Hans Urs von Balthasar, 1983 Love Alone Is Credible David L. Schindler, 2008-07-02 In this volume David L. Schindler presents readers with a collection of essays garnered from the 2005 conference marking the centenary of Hans Urs von Balthasar's birth. That conference hosted an international gathering of scholars among them students, colleagues, friends and critics of Balthasar, all making an effort to engage the fundamental questions of faith and reason in light of his influential contribution to Catholic theology. A wide range of topics is explored in light of the Christian mystery including metaphysics and causality, the nature of rationality, the relationship between God and the world and the meaning of the body. Featuring an impressive list of contributors, *Love Alone Is Credible* is a tribute to the profound relevance of Balthasar's thought.

Between Friends Hans Urs von Balthasar, Gustav Siewerth, 2007 **The Von Balthasar Reader** Hans Urs von Balthasar, 1982 Hans Urs von Balthasar was one of the most influential Catholic theologians of the 20th century. This easy to use one volume reader contains his essential writings on everything from the miracle of human existence to the nature of God. *Divine Fruitfulness* Aidan Nichols, 2007 This fifth and final book in Aidan Nichols' Introduction to Hans Urs von Balthasar series covers Balthasar's prodigious output from the 1940s to his death in 1988, leaving aside the great multi volume trilogy. Nichols identifies Balthasar's most significant sources including the Church Fathers, especially Origen, Gregory of Nyssa, Maximus the Confessor and Augustine, Henri de Lubac, Karl Barth and Adrienne von Speyr. He then guides the reader through Balthasar's works thematically, covering fundamental theological themes: revelation and theology, divine providence, the paschal mystery, Mary and the church, the saints, prayer and mysticism, and Christian literature. Subject and Object in the Thought of Hans Urs Von Balthasar Dennis Alan Bartlett, 1980 A Key to Balthasar Aidan Nichols, 2011 Hans Urs von Balthasar is widely recognized as perhaps the greatest Catholic theologian of the twentieth century. No writer has better revealed the spiritual greatness of the revelation to which the art of the Church and the historic liturgies bear witness. Yet students and non-specialist readers often find Balthasar daunting and difficult. *A Key to Balthasar* is the ideal introduction to his work. It unlocks the treasure of his theology by focusing on the beautiful, the good and the true. These are the three qualities of being around which his great trilogy, *The Glory of the Lord*, *Theo-drama* and *Theo-logic* revolves. Though brief, it captures the essence of what Balthasar wished to say. Glory, Grace, and Culture Ed Block, 2005 In *Glory, Grace and*

Culture scholars consider the contribution of Hans Urs von Balthasar one of the most influential theologians of the twentieth century and especially to the papacy of John Paul II to theological philosophical and literary culture This collection offers therefore wide ranging and interdisciplinary approaches to Balthasar s work

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Introduction to Hans Urs Von Balthasar Aidan Nichols, **Beauty and Drama in the Theology of Hans Urs Von Balthasar** Keith Jenkins, 2014 Hans Urs von Balthasar Stephen M. Garrett, 2025-03-06

Hans Urs von Balthasar s work has had an increasingly significant impact on theology of 20th century This anthology of Balthasar s writings seeks to encourage readers to take the tour of the Balthasarian Cathedral by employing an architectural metaphor which is based on Balthasar s own depiction of his thinking The cathedral trope enables readers to locate and engage his works and key themes without losing a sense of the whole It also provides a blueprint for the structure of Balthasar s thought as a tool to position his writings in order to grasp the breadth and depth of his thinking So while the anthology only serves as an introduction by laying out the cathedral floor plan glancing momentarily at several prominent features and suggesting extended tours and excursions that require more time and contemplation it is hoped that patrons will turn these into longer more sustained gazes of Balthasar s theology This book is enhanced by the inclusion of original source texts and summaries of key ideas designed to engage with the reader as they survey Balthasar s work Perhaps then the seeds of this anthology will bear the fruit of sustained critical engagement at a depth indicative of the man himself

Welcome to the tour *Saving Karl Barth* D. Stephen Long, 2014 An unlikely friendship Balthasar s conversations with Barth Presenting and interpreting Karl Barth Collapse of Balthasar s interpretation The realm of God The realm of ethics The realm of the church renewal and unity

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