

OSCAR HAHN O EL ARTE DE MIRAR

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"Visión de Hiroshima" se destaca en la obra completa de Oscar Hahn (Chile, 1938) porque concentra toda la trayectoria de su *Arte de Morir*¹ que es también un arte de mirar, e ilumina su propia factura y la de la mayoría de los textos de Hahn; esto es, el entrecruce de dos códigos poéticos: el tradicional, renacentista y barroco, y el de la modernidad. Como ha dicho Enrique Lihn en su "Prólogo", la obra de Hahn resulta ser una "repetición original" de sus fuentes, sean éstas textos modernos o "relecturas espontáneas" de los clásicos (14-16). En el amplio contexto visual proyectado por *Arte de Morir*, la visión surge de la metamorfosis de dicha "repetición" en una doble óptica que enfoca el pasado y ve más allá del presente.

Al recorrer los espacios líricos de *Arte de Morir*, se hace más y más evidente que el antiguo motivo, "la mirada que enciende", se ha convertido en "la mirada que incendia". Esta fórmula corre paralela a la proyección "visionaria" de *Arte de Morir*. Pretendemos, por lo tanto, la metamorfosis del motivo, que registra estadios significativos en su desarrollo, interpretando aquellos textos que preparan la "Visión de Hiroshima". Por otra parte, la temática amor-muerte, signada por la fórmula "La mirada que enciende", se vincula con la "visión" que manifiesta el libro *Arte de Morir*.

LA MIRADA

En sus inicios la mirada compartía la amplia base cultural de la filosofía neoplatónica y de la ciencia humanística, acusando toda una mecánica espiritual bajo la cual debía funcionar el amor:

¹Oscar Hahn, *Arte de Morir*, "Prólogo" de Enrique Lihn (Buenos Aires: Hispanérica, 1977). Las citas y referencias siguen esta edición a cuyas páginas remitimos entre paréntesis. Otras ediciones de esta obra, que reúne dos libros anteriores: *En la Roca Negra* (1961) y *Agua Placal* (1967), son, la de Santiago (Nascimento, 1979) y la de Lima (Rucay, 1981).

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