

Edward Said

and the Religious Effects of Culture

William D. Hart



Cambridge Studies in Religion and Critical Thought

Edward Said And The Religious Effects Of Culture

Marc Nichanian



Edward Said And The Religious Effects Of Culture:

Edward Said and the Religious Effects of Culture William D. Hart, William David Hart, 2000-04-13 This book provides a distinctive account of Edward Said's critique of modern culture by highlighting the religion secularism distinction on which it is predicated. It refers to religious and secular traditions and to tropes that extend the meaning and reference of religion and secularism in indeterminate ways. It covers Said's heterogeneous corpus from Joseph Conrad and the Fiction of Autobiography his first book to Orientalism his most influential book to his recent writings on the Palestinian question. The religion secularism distinction lies behind Said's cultural criticism and his notion of intellectual responsibility. **Edward Said and the Religious Effects of Culture**, 2000

Edward Said Nubar Hovsepian, 2025-06-03 An exploration of the political thought of one of the twentieth century's most influential thinkers and the foremost advocate for the Palestinian cause in the West. Edward Said was one of the most influential intellectuals of the twentieth century. A literary scholar with an aesthete's temperament, he did not experience his political awakening until the 1967 Arab Israeli war, which transformed his thinking and led him to forge ties with political groups and like-minded scholars. Said's subsequent writings, which cast light on the interplay between cultural representation and the exercise of Western political power, caused a seismic shift in scholarly circles and beyond. In this intimate intellectual biography by a close friend and confidant, Nubar Hovsepian offers fascinating insight into the evolution of Said's political thought. Through analysis of Said's seminal works and the debates surrounding them, Edward Said: The Politics of an Oppositional Intellectual traces the influence of Foucault on Said and how Said eventually diverged from this influence to arrive at a more pronounced understanding of agency, resistance, and liberation. He consequently affiliated more closely with Raymond Williams, Antonio Gramsci, and more contemporaneously with his friends the late Iqbal Ahmad and Ibrahim Abu Lughod. Said held that it is the intellectual's responsibility to expose lies and deceptions of the holders of power. A passionate advocate for the Palestinian cause, his solidarity did not prevent him from launching a sustained critique of the Palestinian leadership. Hovsepian charts both Said's engagement with the Palestinian national movement and his exchanges with a host of intellectuals over Palestine, arguing that Said's interventions have succeeded in changing the parameters of the discourse in the humanities and among younger Jews searching for political affiliation. Drawing on his diaries, in which he recorded his meetings with Said, as well as access to some of Said's private letters, Hovsepian illuminates in rich detail the trajectory of Said's political thinking and the depth and breadth of his engagement with peers and critics over issues that continue to resonate to this day. *Power and Responsibility in Biblical Interpretation* Alissa Jones Nelson, 2014-10-14

Power and Responsibility in Biblical Interpretation addresses the interpretive challenges now facing much biblical interpretation. Incorporating the methodologies of poststructuralism, postcolonialism, and liberation theology, the study presents a possible methodology which integrates scholarly and vernacular hermeneutics. The approach is based on the theories of Edward Said, adapting his concept of contrapuntal reading to the interpretation of Job.

The book sets this study in the broader context of a survey of current work in the field The analysis of Job examines the possibilities for dialogue between those interpretations that view suffering as a key theme in the book and those that do not Interpretations of the Book of Job are then compared to the psychology of suffering as experienced in various contexts today The conclusion argues for pedagogical reform based upon the ethical and interpretive insights of contrapuntal hermeneutics

Edward Said's Rhetoric of the Secular Mathieu E. Courville, 2011-10-20 Edward Said's Rhetoric of the Secular provides an important new reading of Edward W Said's work emphasizing not only the distinction but also the fuzzy borders between representations of the religious and the secular found within and throughout his oeuvre and at the core of some of his most customary rhetorical strategies Mathieu Courville begins by examining Said's own reflections on his life before moving on to key debates about Said's work within Religious Studies and Middle Eastern Studies and his relationship to French critical theorists Through close attention to Said's use of the literal and the figurative when dealing with religious national and cultural matters Courville discerns a pattern that illuminates what Said means by secular Said's work shows that the secular is not the utter opposite of religion in the modern globalized world but may exist in a productive tension with it **Edward Said's Translocations** Tobias Doring, Mark Stein, 2012-04-27 Working with processes of translocation enabled Edward Said to point out interdependence and complementarity across geographical borders and disciplinary boundaries while recognizing cultural difference and the distinct historical experiences of colonizer and colonized This book brings into focus Said's politics of reading from his literary criticism in English to his political columns in Arabic The international contributors from Britain Egypt France Germany India Switzerland and the United States investigate his intellectual legacies without necessarily identifying themselves with the critical positions these involve Instead of treating his work as a unitary theoretical system the various arguments explored offer a critical assessment of those situations in which his writing has entered into a productive relationship with other theoretical positions and interlocutors The collection considers location which has always been a central category in and for Said's writing readings which designates the acts by which according to Said the world comes to be constituted and legacies which pertain to the many fields across the boundaries of established academic disciplines that have taken up Said's challenges The critical positions visited in this book include critical and cultural theory postcolonialism literary studies theatre and performance studies and visual and music studies *Edward Said* H. Aram Veesser, 2010-05-10 This insightful critical biography shows us an Edward Said we did not know H Aram Veesser brings forth not the Said of tabloid culture or Said the remote philosopher but the actual man embedded in the politics of the Middle East but soaked in the values of the West and struggling to advance the best European ideas Veesser shows the organic ties connecting his life politics and criticism Drawing on what he learned over 35 years as Said's student and skeptical admirer Veesser uses never before published interviews debate transcripts and photographs to discover a Said who had few inhibitions and loathed conventional routine He stood for originality loved unique ideas wore marvelous clothes and

fought with molten fury For twenty years he embraced and rejected at the same time not only the West but also literary theory and the PLO At last his disgust with business as usual politics and criticism marooned him on the sidelines of both The candid tale of Said's rise from elite academic precincts to the world stage transforms not only our understanding of Said the man and the myth but also our perception of how intellectuals can make their way in the world **An Arab Perspective on Jonathan Swift** Samira al-Khawaldeh, 2023-06-20 How do young scholars from the Arab world interact with English literature Is literature relevant to their life Can it help shape their reality Is this affiliation new or is there a pattern This book poses some answers to these questions and more it is ideal for university students and young intellectuals who seek further insight into world literature and literary theory As this book shows strong and courageous voices from the past voices that transcend time and space like Swift's must remain alive in the departments of English and world literature in this wasteland of globalization a world dominated by cold science materialism and conflict There is need for Swift to haunt us for his ghost to wake us to the truth Anarchist anti colonialist nay sayer champion of the oppressed and conscious of the plight of women Swift is the ultimate therapeutic ironist what more can a pen do **Theologies of Liberation in Palestine-Israel** Nur Masalha, Lisa Isherwood, 2014-04-29 This collection of essays concerns the development of contextualized theologies of liberation in Palestine and the indigenous Palestinian people's struggle for justice and liberation The work is innovative because of its inclusion of indigenous perspectives within its remit and the introduction of new concepts such as civil liberation theology The collection offers other ways to look at biblical discourses and their impact on the ongoing conflict ways to live peace ways to be ethical when visiting these conflicted lands understandings of resource ethics and even a new way to understand how we approach our understanding of liberation theology Contributors include well known scholars from Muslim Jewish Christian Palestinian Israeli Indian American and British contexts This work goes beyond standard academic collections It is aimed not only at scholars and students but also at peace activists and policymakers It should be of use not only in academic courses but also for practitioners of conflict resolution peace and reconciliation **Mourning Philology** Marc Nichanian, 2014-02-03 Pagan life seduces me a little more with each passing day If it were possible today I would change my religion and would joyfully embrace poetic paganism wrote the Armenian poet Daniel Varuzhan in 1908 During the seven years that remained in his life he wrote largely in this pagan vein If it was an artistic endeavour why then should art be defined in reference to religion And which religion precisely Was Varuzhan echoing Schelling's Philosophy of Art Mourning Philology draws on Varuzhan and his work to present a history of the national imagination which is also a history of national philology as a reaction to the two main philological inventions of the nineteenth century mythological religion and the native In its first part the book thus gives an account of the successive stages of orientalist philology The last episode in this story of national emergence took place in 1914 in Constantinople when the literary journal *Mehyan* gathered around Varuzhan the great names to come of Armenian literature in the diaspora **Religious Freedom in India** Goldie Osuri, 2013

Drawing on the critical and theoretical concepts of sovereignty biopolitics and necropolitics this book examines how a normative liberal and secular understanding of India's religious identity is translatable by Hindu nationalists into discrimination and violence against minoritized religious communities. Extending these concepts to an analysis of historical political and legal genealogies of conversion the author demonstrates how a concern for sovereignty links past and present anti conversion campaigns and laws. The book illustrates how sovereignty informs the making of secularism as well as religious difference. The focus on sovereignty sheds light on the manner in which religious difference becomes a point of reference for the religio secular idioms of Bombay cinema for legal judgements on communal violence for human rights organizations and those seeking justice for communal violence. This wide ranging examination and discussion of the trajectories of anti conversion politics through historical legal philosophical popular cultural archival and ethnographic material offers a cogent argument for shifting the stakes and rethinking the relationship between sovereignty and religious freedom. The book is a timely contribution to broader theoretical and political discussions of post secularism and human rights and is of interest to students and scholars of postcolonial studies cultural studies law and religious studies.

Theory After Theory Nicholas Birns, 2010-06-14 Theory After Theory provides an overview of developments in literary theory after 1950. It is intended both as a handbook for readers to learn about theory and an intellectual history of the recent past in literary criticism for those interested in seeing how it fits in with the larger culture. Accessible but rigorous this book provides a wealth of historical and intellectual context that allows the reader to make sense of the movements in recent literary theory.

With the Grain of the Universe Stanley Hauerwas, 2013-06-15 This major work by one of the world's top theologians offers a provocative and closely argued perspective on natural theology. Stanley Hauerwas shows how natural theology divorced from a confessional doctrine of God inevitably distorts our understanding of God's character and the world in which we live. This critically acclaimed book winner of a Christianity Today Book Award is now in paper. It includes a new afterword that sets the book in contemporary context and responds to critics.

Engaging South Asian Religions Mathew N. Schmalz, Peter Gottschalk, 2012-01-02 Focusing on boundaries appropriations and resistances involved in Western engagements with South Asian religions this edited volume considers both the pre and postcolonial period in India Pakistan and Bangladesh. It pays particular attention to contemporary controversies surrounding the study of South Asian religions including several scholars' reflection on the contentious reaction to their own work. Other chapters consider such issues as British colonial epistemologies the relevance of Hegel for the study of South Asia the canonization of Francis Xavier feminist interpretations of the mother of the Buddha and theological dispute among Muslims in Bangladesh and Pakistan. By using the themes of boundaries appropriations and resistances this work offers insight into the dynamics and diversity of Western approaches to South Asian religions and the indigenous responses to them that avoids simple active passive binaries.

Religion, Theory, Critique Richard King, 2017-07-18 Religion Theory Critique is an essential tool for learning about

theory and method in the study of religion Leading experts engage with contemporary and classical theories as well as non Western cultural contexts Unlike other collections this anthology emphasizes the dynamic relationship between religion as an object of study and different methodological approaches and openly addresses the question of the manifold ways in which religion secular and culture are imagined within different disciplinary horizons This volume is the first textbook which seeks to engage discussion of classical approaches with contemporary cultural and critical theories Contributors write on the influence of the natural sciences in the study of religion the role of European Christianity in modeling theories of religion religious experience and the interface with cognitive science the structure and function of religious language the social scientific study of religion ritual in religion the phenomenology of religion critical theory and religion embodiment and religion the impact of colonialism and modernity theorizing religion in terms of race and ethnicity links among religion nationalism and globalization the interplay of gender sex and religion and religion and the environment Each chapter introduces the topic identifies key theorists and issues and respects the pluralistic nature of the scholarship in the field Altogether this collection scrutinizes the explicit and implicit assumptions theorists make about religion as an object of analysis

Afro-Eccentricity W. Hart, 2011-04-25 Afro Eccentricity explores three overlapping stories of Black Religion the Soul Black Church and Ancestor Narratives Hart contends that these narratives dominate most accounts of Black Religion that collectively he calls the Standard Narrative of Black Religion

Remembering Lived Lives Michael Jimenez, 2017-03-31 Remembering Lived Lives is a religious historiography book that focuses on issues and theorists located primarily in Latin America Instead of joining the chorus of contemporary European intellectuals like Slavoj i ek who insist on a renewed Eurocentrism this study challenges both historians and theologians to take seriously the work done by theorists located in what Enrique Dussel calls the underside of modernity This is an interdisciplinary work that opens with Karl Barth s outline for historical theological study and closes with an analysis of the film The Mission Written for both the history or theology instructor and student it deals with subjects like church history biography as theology liberation theology as primary source material photographs and historical movies

The New Yoder Peter Dula, Chris K Huebner, 2011-10-27 The work of John Howard Yoder has become increasingly influential in recent years Moreover it is gaining influence in some surprising places No longer restricted to the world of theological ethicists and Mennonites Yoder has been discovered as a refreshing voice by scholars working in many other fields For thirty five years Yoder was known primarily as an articulate defender of Christian pacifism against a theological ethics guild dominated by the Troeltschian assumptions reflected in the work of Walter Rauschenbusch and Reinhold and Richard Niebuhr But in the last decade there has been a clearly identifiable shift in direction A new generation of scholars has begun reading Yoder alongside figures most often associated with post structuralism neo Nietzscheanism and post colonialism resulting in original and productive new readings of his work At the same time scholars from outside of theology and ethics departments indeed outside of Christianity itself like Romand Coles

and Daniel Boyarin have discovered in Yoder a significant conversation partner for their own work This volume collects some of the best of those essays in hope of encouraging more such work from readers of Yoder and in hopes of attracting others to his important work Representing Jihad Jacqueline O'Rourke, 2012-08-09 The jihad has been at the centre of the West's securitization discourse for more than a decade Theorists constantly use the jihadist as a discursive tool to further their neoliberal military and market agendas perpetuating massive gaps of understanding between the West Muslims and jihadists themselves They are helped by Muslim interlocutors who all too often play the role of good Muslims explaining the motifs of the bad Muslims This timely book argues that Muslim theory and fiction has been significantly commodified to cater to the needs of western ideology It skillfully critiques the ideological contradictions of the debate around the jihadist by offering a comprehensive analysis of Muslim and non Muslim cultural critics Ranging from Edward Said to Slavoj Žižek from Don DeLillo to Orhan Pamuk and from Mohammed Siddique Khan to Osama bin Laden this vastly heterogeneous discourse produces a multi dimensional Muslim response O'Rourke examines some of its critical fault lines in postcolonial theory and literary analysis This groundbreaking book argues that the temptation to appropriate the figure of the jihadist offers a fertile area from which to launch a discussion about the limits of current theory **Religion and Identity in the Indian Ocean World** Joshua Esler, Mark Fielding, 2025-09-18 This is a ground breaking volume on the role of religion as a major force of cohesion across the Indian Ocean region A diverse range of experts present a case for conceptualizing religion as an enabler of not only shared religious identities throughout the Indian Ocean world but multiple shared identities mediated through religion particularly as religion intersects with other manifestations of human society in this part of the world This theme is explored through six major religious traditions many of which originated in the Indian Ocean region and all of which have played major roles throughout its history and to the present day These traditions include Judaism Christianity Islam Hinduism Jainism and Buddhism With this breadth and coverage of these traditions and their role in unifying communities from East Africa to Western Australia including those belonging to nations north of that expanse of ocean this book is a pioneering work on the multi religious identities of the region

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1 the serpentine also known as the serpentine river is a 40 acre 16 ha recreational lake in hyde park london england created in 1730 at the behest of queen caroline although it is common to refer to the entire body of water as the serpentine strictly the name refers only to the eastern half of the lake

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serpentine subgroup part of the kaolinite serpentine group in the category of phyllosilicates are greenish brownish or spotted minerals commonly found in serpentinite they are used as a source of magnesium and asbestos and as decorative stone

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aug 24 2023 the serpentine mineral chrysotile is common found in many parts of the world is easily mined and can be processed to recover the heat resistant fibers attractive serpentine can be cut into a wide variety of gemstones it is most often cut into cabochons some varieties of serpentine can be carved into beautiful stone sculptures

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serpentinization is a hydration and metamorphic transformation of ferromagnesian minerals such as olivine and pyroxene in mafic and ultramafic rock to produce serpentinite 1 minerals formed by serpentinization include the serpentine group minerals antigorite lizardite chrysotile brucite talc ni fe alloys and magnetite

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of characteristic of or resembling a serpent as in form or movement having a winding course as a road sinuous shrewd wily or cunning noun a device on a harquebus lock for holding the

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serpentinite is a rock composed predominantly of one or more serpentine group minerals the name originating from the similarity of the texture of the rock to that of the skin of a snake serpentinite has been called serpentine or serpentine rock particularly in older geological texts and in wider cultural settings

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soul

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serpentine any of a group of hydrous magnesium rich silicate minerals the composition of these common rock forming minerals approximates $\text{mg}_3\text{si}_2\text{o}_5\text{oh}_4$ serpentine generally occurs in three polymorphs chrysotile a fibrous variety used as asbestos antigorite a variety occurring in either

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oct 6 2023 the terminology serpentine is a rock made of the minerals serpentinite and it is a clue that you are looking very clearly at rocks that have been beneath the earth serpentine is found when ultramafic rocks come closer to the surface of

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a snake moves by curving and winding along the ground roads through the pyrenees the mountains that separate spain from france tend to be serpentine curving back and forth on

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