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*Ecos de Egipto*

*Fragmentos de una vida*



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# Ecos De Egipto Pasajes De Una Vida

**Narciso Pérez Reoyo**



## **Ecos De Egipto Pasajes De Una Vida:**

*Ecos de Egipto* Naguib Mahfuz, 1997      **Ecos de Egipto** Naguib Mahfuz, 2001 Magistrales textos que evocan las experiencias de infancia y juventud de Mahfuz matizadas con anécdotas referidas a sus amigos compañeros y figuras emblemáticas de los barrios de El Cairo que desempeñan un papel destacado en sus novelas      **Textos medievales** Lillian von der Walde Moheno, 2005 Los trabajos que se incluyen en este volumen son una selección de las ponencias presentadas en el Congreso Internacional IX Jornadas Medievales celebrado en la Universidad Nacional Autónoma de México Los trabajos se ordenan en los siguientes apartados Novelas de caballerías Romancero Otros textos medievales españoles Otras literaturas europeas Pensamiento medieval Herencia medieval en México Otras perspectivas En los tres primeros apartados se han reunido los trabajos que abordan recursos discursivos características e interrelaciones entre diversos textos de la literatura medieval española A continuación se agrupan los estudios que revisan otros modelos literarios europeos no hispánicos Las siguientes tres secciones tratan del pensamiento medieval la herencia medieval en México y otras perspectivas de estudio de los textos literarios      *Ecos de Egipto* 2001, ٢٠٠١      *Los susurros de las estrellas* Naguib Mahfuz, 2021-11-04 Casi doce años después de la muerte de Naguib Mahfuz fue hallado en el cajón de su escritorio un manuscrito con una nota que rezaba para publicar en 1994 año en que fue atacado por unos terroristas islámicos provocándole la parálisis del brazo derecho lo que le impidió seguir escribiendo con normalidad Estos dieciocho relatos inditos transportan al lector al corazón de El Cairo donde los días de mercado se cruzan sirvientas mendigos y comadronas que guardan los secretos de los habitantes del barrio Aysha que se enamora del mozo del horno de tanto verle ir y venir con masas y hogazas Naqba hijo del aguador que nunca dice mentiras Kmila joven repudiada que se prende fuego al alba el señor Saqr un padre de familia que guarda guineas de oro escondidas en el cuarto de baño y Ali Zaidan el jugador que busca esposa Por no hablar de los demonios que viven ocultos en la vieja fortaleza En 1988 Naguib Mahfuz El Cairo 1911 2006 fue el primer escritor de lengua árabe en recibir el Premio Nobel de Literatura También fue galardonado con el Premio Nacional de las Letras egipcias Un maestro tanto del realismo detallado como de la narración más fabulosa The Guardian Una eminencia literaria cronista dichoso de un siglo turbulento en Egipto The Economist Magistral TLS Los personajes revelan al lector no solo la brutalidad de la vida cotidiana sino también su difícil belleza Al mostrar las complejidades y la singularidad de su mundo nos ofrecen una reflexión universal Socialist Review Excepcional Mahfuz sumerge a sus lectores en un mundo resplandeciente de cuentos populares alegorías morales y sucesos extraños Esta es una lectura recomendada para aquellos que quieran entender por qué el novelista más célebre del mundo árabe fue conocido como El maestro World Literature Today      **La traducción de literatura árabe contemporánea** Gonzalo Fernández Parrilla, 2000 Esta obra propone una reflexión sobre el impacto que en la recepción de la literatura árabe contemporánea en Europa tuvo la concesión en 1988 del Premio Nobel de Literatura a un autor en lengua árabe Naguib Mahfuz El Nobel a Mahfuz activó el interés de las editoriales que buscaron el contacto con especialistas y traductores y provocó

un aumento de las traducciones de literatura rabe contemporanea Pero se trataba simplemente de un fenomeno coyuntural ligado al premio o se habia canalizado realmente el interes hacia una lengua y cultura tan proximas geograficamente como desconocidas en el viejo continente Podamos hablar de una recepcion europea de la literatura rabe contemporanea o quizs era mas conveniente referirse a recepciones nacionales en cada uno de los paises en funcion de contextos particulares Habia sido valorada esta literatura en los medios periodisticos europeos por su calidad por contener unas señas de identidad incuestionables y por ofrecer una dimension estetica o creadora propias o segun siendo acogidas lo como expresion de hitos y conductas diferentes a favor o en contra de la liberacion de la mujer o del extremismo religioso desde la optica narrativa de Las mil y una noches o fuera de ella Transcurrida una decada del Nobel 1988 por primera vez en la historia a un escritor en lengua rabe la Escuela de Traductores de Toledo considero que era un buen momento para hacer un primer balance sobre la recepcion de la literatura rabe contemporanea en Europa Estas paginas recogen las respuestas que traductores profesores narradores y editores de diferentes paises de la cuenca mediterranea ofrecieron durante el coloquio que bajo el mismo titulo se celebró en la Escuela de Traductores de Toledo del 29 al 31 de octubre de 1998 gracias al apoyo de la Fundacion Europea de la Cultura en el marco del Observatorio Permanente sobre la Traducción del rabe

**Escritura y melancolía** Juan Domingo Argüelles, 2011 Muchos son los filsofos y sabios que a lo largo de la historia han reflexionado sobre la melancolia Pero este ensayo no pretende quedarse en un recorrido mas o menos erudito sobre el como y el porque de la depresion Juan Domingo Argüelles no se dedica en palabras de Marcial a hablar de centauros ni gorgonas ni arpas sino que su tema es el hombre y la humanidad la persona concreta y su padecimiento

Autobiografía y literatura árabe Miguel Hernando de Larramendi, Gonzalo Fernández Parrilla, Bárbara Azaola Piazza, 2002 En las últimas décadas del siglo XX la autobiografía se consolidaba como una de las modalidades narrativas mas caracteristicas de las literaturas finiseculares y junto con la novela se constituia en una de las manifestaciones literarias por excelencia de las sociedades modernas Pero aunque la autobiografía y todas las escrituras del yo en general pueda ser considerada uno de los generos emergentes a finales del siglo XX la escritura autobiografica es tan antigua como la propia literatura Sin embargo la elaboracion y desarrollo de los presupuestos criticos y teoricos que han tenido lugar en la segunda mitad del siglo XX y que han contribuido al proceso de conceptualizacion y delimitacion de las manifestaciones de la literatura de memorias son relativamente recientes Teniendo presente el auge general de esta modalidad narrativa y de los estudios dedicados a ella en otras literaturas del mundo esta obra recoge algunas reflexiones en torno al estado actual de la escritura autobiografica en el mundo rabe

**Ecos del Desierto. El origen historico del monoteismo** Juan Echánove, 2008 **Index Islamicus**, 1998 *Kipus*, 2004 **Clarín**, 2000

La democracia y los ciudadanos Roberto García Jurado, Joel Flores Rentería, 2003 2012, الديمقراطية والبلديات في المغرب

Memoria Héctor Díaz Polanco, Massimo Modonesi, 1998 الذاكرة - المغرب - بين الذاكرة والكتابة - الذاكرة والكتابة

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,1998      *Viaje á Egipto* Narciso Pérez Reoyo,1883

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