

# THE ECONOMY OF THE COVENANTS BETWEEN GOD AND MAN



# Economy Of The Covenants Between God And Man

**Hongru Du**



## **Economy Of The Covenants Between God And Man:**

The Economy of the Covenants, Between God and Man Herman Witsius, 1804      The Economy of the Covenants Between God and Man Herman Witsius, 1804      **The Economy of the Covenants Between God and Man** Herman Witsius, 2010-08

This his magnum opus is a reflection of some of the most fruitful and mature thinking on federal theology during the seventeenth century and still holds a preeminent place in our own day Reformed theology has always understood the biblical doctrine of the covenant to be the theological framework which best unifies Scripture making it a consistent hermeneutic In this two volume work Witsius presents the reader with a fully biblical and experiential doctrine of the divine covenants opening up their nature stipulations curses and blessings Anyone interested in Reformed theology should read this book for it is Reformed theology at its best      *The Economy of the Covenants Between God and Man* Herman Witsius, 1803

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This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **The Economy of the Covenants, Between God and Man** Herman Witsius, 1804      **The Economy of the Covenants Between God and Man** Herman Witsius, 1990      **The Economy of the Covenants Between God and Man** Herman Witsius, 1832      **The Heart of Dogmatics** Bruce R. Pass, 2020-11-16

The christocentric character of Herman Bavinck s thought has long been acknowledged but an analysis of Bavinck s christocentrism has not been forthcoming The Heart of Dogmatics redresses this situation offering a comprehensive study of Bavinck s concept of a christocentric theological system Building on the more recent secondary literature Pass draws attention to many unexplored avenues in Bavinck s writings In particular Pass sheds light on the intimate connection between Bavinck s christocentrism and his organicism Delving deeply

into Bavinck's appropriation of Reformed Orthodoxy and German Idealism Pass presents a compelling account of this thinker's attempt to establish Neo Calvinism as a modern orthodoxy By way of conclusion pertinent ways in which Bavinck's christocentrism may prove a useful resource for contemporary projects of theological retrieval are explored in a comparison of Bavinck and John Webster

**The Oeconomy of the Covenants Between God and Man, Comprehending a Complete Body of Divinity ... Faithfully Translated from the Latin, and Carefully Revised, by William Crookshank, D.D. To which is Prefixed The Life of the Author** Herman WITS, 1774

**Doctrine in Development** Heber Carlos de Campos, 2017-10-15 Doctrine in Development examines the doctrine of the imputation of Christ's active obedience with a focus on the thought of Johannes Piscator Challenging earlier scholarship that regarded the doctrine as clearly present in the Reformers Heber Campos shows how Piscator's exegetical and theological arguments generated responses that brought together several other doctrines to support the imputation of Christ's active obedience in a way that Reformed theologians had not previously done Viewing Piscator's objections to the imputation of Christ's positive righteousness as a turning point in the Reformed understanding of active obedience Campos highlights the process of doctrinal development regarding Christ's satisfaction

*Scottish Federalism and Covenantalism in Transition* Stephen G Myers, 2016-09-29 How freely can salvation be offered to people How do Law and Grace find balance What influence does federal theology have on the overall theological enterprise How does a confessional church interact with both the civil government and other religious communions These are the questions roiling the twenty first century church these were the questions threatening to splinter the Scottish church in the early eighteenth century In those earlier days of mounting theological confrontation within the Scottish church Ebenezer Erskine a parish minister renowned for his evangelistic zeal had a major role to play Through this examination of the theology and ministry of Erskine one therefore gains not only a deeper understanding of a man critically important within Presbyterian history but also insight into the pressing theological disputes of the day By analysing Erskine's contributions to ongoing theological discussion greater clarity is gained on the development of federal theology on the root causes of the Marrow controversy and on the challenges involved as increasing religious diversity penetrated lands once dominated by national churches In these areas and more Erskine serves both to illuminate an obscure era and to refine modern understandings of still controversial theological issues

[The Doctrine of the Covenant of Redemption According to John Gill \(1697-1771\)](#) Wang Yong Lee, 2025-02-11 What is the doctrine of the covenant of redemption Why does John Gill 1697-1771 an English Baptist pastor and theologian regard this doctrine as the kernel in his systematic theology This book explicates how core theological doctrines in the Bible e.g the doctrine of God the Trinity Christology and soteriology are integrated in the doctrine of the covenant of redemption from the biblical and theological perspective of John Gill From his long pastoral experience and over fifty years of rich writing Gill demonstrates that a careful investigation of the Bible and of God the Trinity makes him love the reality of the covenant of redemption in eternity which is ultimately revealed by the

gospel of Jesus Christ Gill sees those who are in the gospel of Jesus Christ as the ones through whom the eternal reality of the covenant of redemption is manifested to the saved Gill also encourages those who are in Christ to see the eternal reality of the covenant of redemption revealed by the gospel of Jesus Christ      **So All Israel Shall Be Saved** Nathaniel Parker, 2025-01-28 Is it feasible to speak of a Moore School of Biblical Theology The biblical theology program at Moore Theological College can be traced back to Donald Robinson One unique contribution of Robinson to Moore's program was his distinction theology concerning the role of Israel in redemption history as his attempt at providing an alternative to dispensationalism and covenant theology By examining Robinson's view of Jew and gentile in the New Testament church the reciprocal role of the gospel going forth from Jewish Christians to the gentiles and back to unbelieving Jews to fulfill the Rom 11 promise so all Israel shall be saved and Robinson's eschatological concept of both Jew and gentile forming a new man and by tracing how his view has been affirmed revised rejected or ignored by biblical theologians at Moore College who were influenced by or who followed Robinson including Graeme Goldsworthy Lionel Windsor D Broughton Knox and William Dumbrell this book seeks to clarify the reception of Robinson's legacy at Moore College as well as offer an assessment on the plausibility of a distinct Moore School of Biblical Theology      **Reformed Systematic Theology, Volume 2** Joel Beeke, Paul M. Smalley, 2020-11-16 The aim of systematic theology is to engage not only the head but also the heart and hands Only recently has the church compartmentalized these aspects of life separating the academic discipline of theology from the spiritual disciplines of faith and obedience This multivolume work brings together rigorous historical and theological scholarship with spiritual disciplines and practical insights characterized by a simple accessible comprehensive Reformed and experiential approach In this volume Joel R Beeke and Paul M Smalley shift from the doctrine of God theology proper to the doctrine of humanity anthropology and the doctrine of Christ Christology This extensive reformed theology explores the Bible's teaching about who we are and why we were created as well as who Jesus is and why his divinity is essential to the Christian faith      God and Adam: Reformed Theology and the Creation Covenant Rowland S. Ward, 2019-09-16 Reformed churches have always been interested in the covenant idea first the covenant of grace in Christ but also a covenant with Adam before sin commonly called the covenant of works But what the covenant of works really meant in the 17th century when it became standard orthodoxy is often very poorly understood today That ignorance has contributed to modifications which are not always for the better      **The Covenant of Redemption** John V. Fesko, 2015-12-09 The covenant of redemption pactum salutis the eternal intra trinitarian covenant was a common staple within Early Modern Reformed theology yet there are very few historical works that examine this doctrine J V Fesko's study The Covenant of Redemption Origins Development and Reception seeks to address this lacuna In the contemporary period the covenant of redemption has been derided as speculative mythological a declension from trinitarianism or erroneously derived from one or two biblical proof texts Yet seldom have critics carefully engaged the primary sources to examine the different formulations supporting

exegesis and ways in which the doctrine was employed Far from speculation sub trinitarian or a cold business transaction proponents of the covenant of redemption constructed this doctrine based upon a web of interconnected biblical texts and were very sensitive to maintaining a robust doctrine of the trinity as they employed this doctrine as a bulwark against the anti trinitarian claims of Socinian theologians Proponents of the doctrine also saw this pre temporal covenant as the embodiment of intra trinitarian love that overflows unto those chosen in Christ for their salvation and ultimate fellowship with the triune God John V Fesko explores the historical origins of the doctrine and then surveys its development in the seventeenth through nineteenth centuries examining key advocates of the doctrine including David Dickson Herman Witsius Johannes Cocceius Francis Turretin Patrick Gillespie John Gill Jonathan Edwards Charles Hodge and A A Hodge He then examines the contemporary reception of the doctrine in the twentieth century with a survey of the doctrine s critics including Karl Barth Herman Hoeksema Klaas Schilder and John Murray After exploring the claims of the critics the study moves to examine the views of twentieth century proponents including Geerhardus Vos Herman Bavinck Abraham Kuyper Louis Berkhof and G C Berkouwer

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