

Recent Economic Thought

Economics and Religion: Are They Distinct?

Edited by
H. Geoffrey Brennan
and
A.M.C. Waterman

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Economics And Religion Are They Distinct

Puja Mehta



Economics And Religion Are They Distinct:

Economics And Religion: Are They Distinct? H. Geoffrey Brennan,A.M.C. Waterman,2012-12-06 What is the relation between economics and religion In particular are theology and economics entirely autonomous and distinct areas of inquiry Economics and Religion Are They Distinct takes an inductive approach using case studies to shed light on the extent to which economics may be regarded as independent of the religious beliefs of its practitioners The case studies comprise the first part of the book and are listed chronologically These case studies are followed by commentaries or interpretive essays the authors of these commentaries are acting as a jury to consider the question How sensitive is economics to theological considerations The editors provide a concluding chapter summarizing both the evidence and the findings **Economics**

And Religion: Are They Distinct? H. Geoffrey Brennan,A.M.C. Waterman,2012-09-27 What is the relation between economics and religion In particular are theology and economics entirely autonomous and distinct areas of inquiry Economics and Religion Are They Distinct takes an inductive approach using case studies to shed light on the extent to which economics may be regarded as independent of the religious beliefs of its practitioners The case studies comprise the first part of the book and are listed chronologically These case studies are followed by commentaries or interpretive essays the authors of these commentaries are acting as a jury to consider the question How sensitive is economics to theological considerations The editors provide a concluding chapter summarizing both the evidence and the findings Theology and Economic Ethics Sean Doherty,2014-03-27 In the wake of the economic crisis few questions are more pressing than those around the ethics of finance and economics Theology and Economic Ethics seeks to expand the self critical resources of contemporary theological economic ethics by bringing the method of a pre modern thinker Martin Luther 1483 1546 into interaction with that of a modern contribution to social ethics the Swiss theologian Arthur Rich 1910 92 The work is undertaken through a close engagement with a selected publication of Luther his 1519 20 Gro er Sermon von dem Wucher and of Rich his masterwork Wirtschaftsethik published in two volumes in 1984 and 1990 respectively It is the first substantial treatment in English of Rich s magnum opus Sean Doherty introduces Luther s sermon on usury situates it in its context then provides a commentary on this work discussing how Luther brings key theological motifs to bear on a particular economic question The study proceeds with a sketch of Arthur Rich s life and work and presents Rich s method as set out in Wirtschaftsethik Doherty illuminates Rich s understanding of ethics his approach to Scripture and his adoption of the thought of Max Weber and John Rawls Bringing insights from the study of Luther to bear in an analysis of Rich s method Doherty questions some of Rich s assumptions and notes ways in which a more self critical approach could have made his project more successful Finally the book makes tentative suggestions as to the wider applicability of these findings for a Christian approach to economic ethics Religion and Critical Psychology Jeremy Carrette,2007-10-31 Carrette discusses the relevance of the social and economic factors surrounding the debates of psychology and religion and provides a new

dimension to the debates surrounding religious experience

The Sacred Economy of Ancient Israel Roland

Boer, 2015-04-20 The Sacred Economy of Ancient Israel offers a new reconstruction of the economic context of the Bible and of ancient Israel. It argues that the key to ancient economies is with those who worked on the land rather than in intermittent and relatively weak kingdoms and empires. Drawing on sophisticated economic theory especially the Regulation School and textual and archaeological resources, Roland Boer makes it clear that economic crisis was the norm and that economics is always socially determined. He examines three economic layers: the building blocks, five institutional forms, periods of relative stability, three regimes, and the overarching mode of production. Ultimately, the most resilient of all the regimes was subsistence survival, for which the regular collapse of kingdoms and empires was a blessing rather than a curse. Students will come away with a clear understanding of the dynamics of the economy of ancient Israel. Boer's volume should become a new benchmark for future studies.

Politics, Religion and Classical Political Economy in Britain J. Lipkes, 1998-12-09

The book examines tensions in classical political economy by describing and analysing changes in J. S. Mill's economic and religious thought late in life and assesses the influence of Mill's disciplines on these shifts. Mill's followers surprisingly were divided into two opposing camps. Influenced by the heterodox group, opponents of Ricardian political economy and by pressing political concerns, Mill modified his principles in ways he would not earlier have countenanced. This resulted in inconsistencies and evasions in his final essays, which greatly upset the orthodox contingent.

Market, Ethics and Religion

Niels Kærgård, 2023-01-18 This book deals with the basic question of what money can and cannot buy and offers an analysis of the limitations of the market mechanism. Few concepts are as controversial as religion and the market mechanism. Some consider religion to be in conflict with a modern rational scientific view of life and thus as a contributory cause of harsh conflicts and a barrier to human happiness. Others consider religious beliefs as the foundation for ethics and decent behaviour. Similar to a number of neoliberal writers, acclaimed the market mechanism as one of the greatest triumphs of the human mind and saw it as the main reason why rich countries became rich. Others are extremely skeptical and stress how this mechanism has resulted in big multinational firms with powerfully rich owners and masses of poor, low-paid workers. Researchers from various fields—economists, social scientists, theologians, and philosophers—handle these questions very differently, applying different methods and different ideals. This book offers a synthesis of the different viewpoints. It deals with economists, theologians, and philosophers differing thoughts about the market and its limitations.

Faithful Economics

James W. Henderson, John Lee Pisciotta, 2005 In particular, this volume demonstrates how Christianity shapes the worldview an economist brings to the task, the questions an economist asks, and the policies an economist advocates.

Faith-Based Social Services Stephanie C. Boddie, Ram A. Cnaan, 2012-11-12

Read the latest studies on the effectiveness of religious-based services and the problems revealed in the assessment. The Charitable Choice provision and the Bush Administration's National Faith-Based Initiative have broadened the scope of social services delivered through faith-based organizations. There

are expectations that these faith based social service providers will be more effective but how should that effectiveness be measured Faith Based Social Services Measures Assessments and Effectiveness explains the nature and quality of religion based social service delivery while serving as a point of reference for future research and work This unique source tackles the important complex issue of measuring the effectiveness of faith based social services in comparison to secular services while providing analysis of the latest available studies Faith Based Social Services Measures Assessments and Effectiveness provides a conceptual analysis of FBOs faith based organizations that reflects the need to gather detailed studies to assess social service effectiveness while reviewing the crucial issues challenging public policy The latest empirical research is detailed including the problems found when comparing secular and faith based social service providers their organizational structures and the types of services offered Analysis is included of the data from a three state evaluation of welfare to work programs a study of four types of faith based services found in four cities and an assessment of a church based program for teenage drop outs Topics in Faith Based Social Services Measures Assessments and Effectiveness include discussion on how social science research shunned faith based services and how this neglect affected effectiveness problems inherent in efficacy assessment making funding priorities decisions the causes of outcome differences a model of evaluation based on randomized controlled clinical trials using measurement practices currently used by the nonprofit sector comparative case studies in transitional housing parent education and residential substance abuse treatment programs latest analysis of research involving faith based organizations and the provided services efficacy much more Faith Based Social Services Measures Assessments and Effectiveness is illuminating reading perfect for social work professionals students educators sociologists religious leaders and seminary educators

The Oxford Handbook of Christianity and Economics Paul Oslington, 2014-01-31 Many important contemporary debates cross economics and religion in turn raising questions about the relationship between the two fields This book edited by a leader in the new interdisciplinary field of economics and religion and with contributions by experts on different aspects of the relationship between economics and Christianity maps the current state of scholarship and points to new directions for the field It covers the history of the relationship between economics and Christianity economic thinking in the main Christian traditions and the role of religion in economic development as well as new work on the economics of religious behavior and religious markets and topics of debate between economists and theologians It is essential reading for economists concerned with the foundations of their discipline historians moral philosophers theologians seeking to engage with economics and public policy researchers and practitioners

God Very Probably Robert H Nelson, 2016-04-28 In recent years a number of works have appeared with important implications for the age old question of the existence of a god These writings many of which are not by theologians strengthen the rational case for the existence of a god even as this god may not be exactly the Christian God of history This book brings together for the first time such recent diverse contributions from fields such as physics the philosophy of human

consciousness evolutionary biology mathematics the history of religion and theology Based on such new materials as well as older ones from the twentieth century it develops five rational arguments that point strongly to the very probable existence of a god They do not make use of the scientific method which is inapplicable to the question of a god Rather they are in an older tradition of rational argument dating back at least to the ancient Greeks For those who are already believers the book will offer additional rational reasons that may strengthen their belief Those who do not believe in the existence of a god at present will encounter new rational arguments that may cause them to reconsider their opinion

Political Economy and Christian Theology Since the Enlightenment A. Waterman, 2004-11-30 Political economy and Christian theology coexisted happily in the intellectual world of the eighteenth century During the nineteenth century they came to be seen as incompatible even mutually hostile In the twentieth century they went their separate ways and are no longer on speaking terms These fourteen essays by Anthony Waterman serve as snapshots of the history of this estrangement and illustrate the gradual replacement of the discourse of theology by that of economics as the rational framework of political debate Others have recently shown that both political economy and Christian theology are important though somewhat neglected elements in modern intellectual history This book is the first to combine these two lines of inquiry

The Economics of Paradise S. Wagner-Tsukamoto, 2016-04-30 This book searches for the origins of modern thinking in one of the best known stories of our cultural heritage By applying institutional and constitutional economics to biblical interpretation it uses new approach to reconstruct the Paradise story The author challenges the old conceptual dualism between economics and theology philosophy

The Routledge Handbook of Economic Theology Stefan Schwarzkopf, 2020-03-24 This Handbook introduces and systematically explores the thesis that the economy economic practices and economic thought are of a profoundly theological nature Containing more than 40 chapters this Handbook provides a state of the art reference work that offers students researchers and policymakers an introduction to current scholarship significant debates and emerging research themes in the study of the theological significance of economic concepts and the religious underpinnings of economic practices in a world that is increasingly dominated by financiers managers forecasters market makers and entrepreneurs This Handbook brings together scholars from different parts of the world representing various disciplines and intellectual traditions It covers the development of economic thought and practices from antiquity to neoliberalism and it provides insight into the economic theological teachings of major religious movements The list of contributors combines well established scholars and younger academic talents The chapters in this Handbook cover a wide array of conceptual historical theoretical and methodological issues and perspectives such as the economic meaning of theological concepts e g providence and faith the theological underpinnings of economic concepts e g credit and property the religious significance of socio economic practices in various organizational fields e g accounting and work and finally the genealogy of the theological economic interface in Judaism Christianity Islam and in the discipline of economics itself e g Marx Keynes and Hayek The Routledge Handbook of Economic

Theology is organized in four parts Theological concepts and their economic meaning Economic concepts and their theological anchoring Society management and organization Genealogy of economic theology **Economics and Interdisciplinary Exchange** Guido Erreygers,2001-04-12 This book documents exchanges between individual scientists and explores the boundaries between economics and neighbouring fields God and Globalization: Volume 4 Max L. Stackhouse,2007-11-15 This is the fourth volume in the series God and Globalization sponsored by the Center of Theological Inquiry in Princeton N J The 3 previous volumes were multi authored This volume is authored solely by Max Stackhouse the general editor of the series with a Foreword by the distinguished church historian Justo Gonzales This final interpretive volume argues for a view of Christian theology that in critical dialogue with other world religions and philosophies is able to engage the new world situation play a critical role in reforming the powers that are becoming more diverse and autonomous and generate a social ethic for the 21st century No Rising Tide Joerg Rieger,2009-09-24 Economics has always had a moral dimension even free market mascot Adam Smith was a Christian minister Yet recent events have renewed and recast theological reflection on the economy as the gospel of prosperity succumbs to large scale economic crisis In that light Joerg Rieger explores the many dimensions of today s economic crisis What are the fundamental shifts taking place in the global economy today and how are they affecting provision for basic human needs economic equity and people s prospects

Pluralist Economics Edward Fullbrook,2013-07-18 This book is an authoritative and accessible guide to the pluralist movement threatening to revolutionise mainstream economics Leading figures in the field explain why pluralism is a required virtue in economics how it came to be blocked and what it means for the way we think about research and teach economics The first part of the book looks at how neoclassical economics gained its stranglehold particularly in the United States and how the social and intellectual underpinnings of economics have enabled it to maintain this in the face of inconsistent evidence from the real world This is then contrasted with different approaches to pluralism Pluralist Economics then goes on to address the array of arguments for establishing pluralism showing how economics came to function as a concealed ideology and not as a science and how value free economics is an illusion Finally it addresses the practical problems presented by this different way of doing economics **Religion and Economics: Normative Social Theory** J.M. Dean,A. M. C. Waterman,2012-12-06 Normative Social Theory James M Dean and A M C Waterman University of Manitoba 1 Economics and Religion Once Again This hook is a sequel to Economics and Religion Are They Distinct Brennan and Waterman 1994 That volume was motivated by a frustration born of many disappointing encounters between economists and theologians in the 1980s Can bishops synods and other voices of organized religion bring any interesting and disinterested contribution to the public policy debate If so what is the relation of their contribution to that of the purely secular knowledge economists believe they can supply Can economists bring any interesting and disinterested contribution to the public policy debate If so what is the relation of their contribution to the fundamental values that inform social ethics and that are still

guarded to a large extent by religious tradition All too often the two sides talked at cross purposes Well intentioned economists coexisted for a few hours or days with well intentioned theologians whose manner of conceiving social reality was radically incompatible with their own There seemed to be no common ground The first requisite of any genuine conversation is an agreed conceptual framework that is able to accommodate the peculiar social vision both of the economist and of theologian and to display the logical relation between the two *New Holy Wars* Robert H. Nelson, 2010-11-01

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