

D.A.F. de Sade

Écrits politiques et philosophiques



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Ecrits Philosophiques Et Politiques T1

CO Houle



Ecrits Philosophiques Et Politiques T1:

The Suicide of the Proletariat Jean de Climont, This essay is a presentation and a critic of the dialectical philosophies from Hegel Marx and Engels up to now First are reviewed the economical and economical aspects including both failing theses of capital accumulation and impoverishment The Bourdieu s interpretation of the Weber s approach is questioned It is explained how the proletariat went to suicide Then take place a review of the main principles of the dialectical materialism including definition of the category concept and the related negation postulate Finally are analyzed the concepts of alienation and universalization within the marxist doctrine

Statements Jean de Climont,2019-04-01 This essay is a critique of the hermeneutical theories of Searle and Gadamer It shows that there cannot be two approaches to the comprehension of texts Hermeneutics cannot differentiate between statements in the sciences of Nature such as physics and biology and statements in the sciences of man such as history and law

Economics, Accounting and the True Nature of Capitalism Jacques Richard,Alexandre Rambaud,2021-11-29 Almost all economists whether classical neoclassical or Marxist have failed in their analyses of capitalism to consider the underpinning systems of accounting This book draws attention to this lacuna focusing specifically on the concept of capital a major concept that dominates all teaching and practice in both economics and management It is argued that while for the practitioners of capitalism in accounting and business the capital in their accounts is a debt to be repaid or a thing to be kept for economists it has been considered a means or even a resource or an asset intended to be worn out This category error has led to economists failing to comprehend the true nature of capitalism On this basis this book proposes a new definition of capitalism that brings about considerable changes in the attitude to be had towards this economic system in particular the means to bring about its replacement This book will be of significant interest to readers of political economy history of economic thought critical accounting and heterodox economics

L'énoncé Jean de Climont, Cet essai est une critique des th ories herm neutiques de Searle et Gadamer Il montre qu il ne saurait exister deux approches de la compr hension des textes L herm neutique ne peut pas diff rencier les nonc s des sciences de la Nature comme la physique et la biologie des nonc s des sciences de l esprit comme l histoire et le droit

Les systèmes des philosophes Jean de Climont, Ce livre est une pr sentation des positions des philosophes 160 environ depuis les anciens Grecs jusqu nos jours sur le probl me de la compr hension des perceptions sensibles et du jugement de l esprit Les syst mes des plus cl bres philosophes sont accompagn s d un sch ma

New Remarks on the Passage to the Act Jean Allouch,2025-03-31 New Remarks on the Passage to the Act considers what happens when psychoanalysis and the social sciences are called on to help modern societies overwhelmed by unexplained violence Jean Allouch examines key events the crimes of the Papin sisters Lacan s case of Aim e and the murder of H l ne Rytmann by Louis Althusser and unpacks the concept of the passage to the act The book assesses these classic cases resorting to contemporaneous studies and literature particularly discussing Marguerite Duras novel L Amante Anglaise The book also considers modern acts of terrorism New

Remarks on the Passage to the Act will be of great interest to clinicians academics and scholars of psychoanalysis Lacanian studies sociology cultural studies and philosophy and to Lacanian analysts in practice and in training

Le suicide du prolétariat Jean de Climont, Cet essai est une critique des philosophies dialectiques depuis Hegel Marx et Engels jusqu'aux nos jours Les premières critiques portent sur les aspects économiques et sociaux du marxisme Le premier chapitre présente le problème du capital et de son accumulation le second le problème des classes sociales et les phénomènes qui ont conduit au suicide de la classe prolétaire C'est dans ce cadre que s'insère la critique de l'interprétation des thèses de Weber par Bourdieu Les chapitres 3 et 4 abordent les fondements du matérialisme dialectique Il ne s'agit encore ici que du point de départ que sont les catégories marxistes et la notion de contraires Le chapitre 5 est essentiellement consacré aux fameuses lois de la dialectique Le chapitre 6 est une critique des philosophies exclusivement matérialistes et rationalistes Le problème de l'aliénation est abordé au chapitre 7 Celui de la mondialisation est traité au chapitre 8

Les Glorieuses : Trente ? Soixante ? ou pourquoi l'Europe ? Jean de Climont, 2019-03-18 Le fameux livre de Jean Fourastié Les Trente Glorieuses paraissait il y a quarante ans La croissance exponentielle des indicateurs économiques semblait interrompue et définitivement Au contraire l'instabilité sociale semblait s'aggraver et durablement Or les indicateurs économiques ne montrent aucune interruption de la croissance Les soubresauts de l'économie sontavalés avec le temps dans l'épaisseur du trait des graphiques Pourtant l'idologie la fois pessimiste et nostalgique des Trente Glorieuses s'est perpétuée et accentuée On tremble aujourd'hui en plus pour la planète Après ce constat l'auteur donne une vision positive de l'avenir tant en ce qui concerne la société et l'économie que le climat dans le cadre d'une vision des événements replacés dans un cadre historique

Oeuvres de Condorcet: Mélanges de littérature et de philosophie, t.I-III Jean-Antoine-Nicolas de Caritat marquis de Condorcet, 1847

A Ciência das Conexões Singulares Vittorio Morfino, 2021-09-08 A EDITORA CONTRACORRENTE tem a satisfação de anunciar a publicação do livro A CIÊNCIA DAS CONEXÕES SINGULARES de autoria do italiano VITTORIO MORFINO um dos mais destacados filósofos da atualidade Nesta obra o autor propõe um encontro com Louis Althusser do qual emerge também um encontro de Espinosa com Lucrécio e com Maquiavel Disso resulta uma inesperada interpretação da filosofia espinosana na qual a ideia de conexão determina o surgimento de uma ontologia da relação Nas palavras da Professora Marilena Chaui que assina o prefácio do livro Trabalho histórico de firme e segura erudição indo de Aristóteles e Lucrécio a Descartes Leibniz Kant Hegel e Feuerbach examinando interpretações correntes do espinosismo como as de Kojève e Bloch este livro uma das mais importantes contribuições para o conhecimento da filosofia de Espinosa Também agora traduzido para o português e publicado no Brasil num momento muito sombrio ocasião de alegria Vindo de um amigo como Vittorio para nós um feliz encontro

Industrial Literature and Authors Bianca Rita Cataldi, 2024-07-12 In recent years the field of literary studies at the international level has become more involved in the analysis of the so called industrial literature a literary genre that focuses on the literary representation of factory work and workers alienation This book engages in the ongoing debate by offering a narratological analysis of Italian

industrial novels in particular while taking into consideration their paratexts and interrogating the possibility of the presence of a testimonial intent in the text The study reconstructs the connections between visions of factory utopias and Italian industrial literature starting with an overview of said visions of utopia and how they came into being in Europe following the industrial revolution It then proceeds by exploring the relationship between the twentieth century Italian entrepreneur Adriano Olivetti and Italian industrial authors and the influence that Olivetti's visions of factory utopia had on these writers and how they perceived themselves as witnesses of factory life and workers' alienation In analyzing these texts and particularly the novels by Paolo Volponi and Ottiero Ottieri the book focuses on the previously overlooked representation of the self in industrial literature and on how this self expresses the need for testimony

Brecht ou le soldat mort Guy Scarpetta, 2014-04-01 Qu'en est-il de Brecht aujourd'hui ? Momifi.acad mis par la gauche bien pensante il semble devenu la figure majeure du nouveau conformisme culturel Partout où on le cite comment Brecht apparaît comme l'ultime exemple incontesté de cette monstruosité : l'art militant Guy Scarpetta en a eu assez de cette idole trépassée des unanimistes qu'elle suscite et des mythologies vieillies qui l'accompagnaient D'où ce livre premier grand essai de démystification de l'imposture brechtienne Faisant voler en clats les stéréotypes Scarpetta y dévoile une autre image de Brecht infiniment plus étroite, dogmatique et totalitaire que celle de la légende admise Il revèle un Brecht aux conceptions théoriques réductrices un Brecht aveugle l'art moderne et fondamentalement complice de la logique stalinienne un Brecht enfin inapte à combattre jusqu'au bout le fascisme pour n'en pouvoir saisir les racines et peut-être même en partager obscurément certains ressorts comme l'antisémitisme Mais ce livre est plus qu'un simple ouvrage de démystification travers Brecht Scarpetta commence poser la question des rapports que l'avant-garde culturelle de ce siècle a entretenus avec le totalitarisme Il montre le lien paradoxal qui peut unir un crivain révolutionnaire aux régressions les plus abjectes de nos modernes barbaries

Philosophie du droit, ou Cours d'introduction à la science du droit. tom. 1 William BELIME, 1869 **Philosophie du droit, ou Cours d'introduction**

a la science du droit par W. Belime, 1869 *L'Université catholique, recueil religieux, philosophique, scientifique et littéraire*, 1847 **Politique et législation. Physique. Philosophie générale** Voltaire, 1838 **La Revue occidentale**

philosophique, sociale et politique, 1887 *Dictionnaire universel des contemporains* Gustave Vapereau, 1858

Biographie étrangère, ou Galerie universelle, historique, civile, militaire, politique et littéraire..., 1819 **Archives de philosophie**, 1976

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